

tendencies of the Church,—are one in the sense already stated,—if all these are one, then, by parity of reasoning and upon their own principles, in their several particular applications, ought not these more thoughtful and matured members of the Church of Christ, and none others are expected, to adopt the more excellent way in respect also of this question, and give practical application to what evidently appears to be their duty?

Reckoning yourself, dear Sir, and many other respected Christian friends, as thus agreeing substantially upon the money question, though perhaps at present doubtful how far they should go, one must be excused for acting alone and nevertheless regarding with the highest consideration those with whom he so far differs. And with this, dear Sir, these Letters must end.

MONTREAL, April 21, 1865.