

believer, Jesus is living and carrying on his holy and saving life in the world. This is what he said: "Abide in me and I in you. As the branch cannot bear fruit of itself, except it abide in the vine, no more can ye except ye abide in me . . . without me ye can do nothing" (John xv. 4, 5). Thus when Paul saw Jesus on the way to Damascus and believed in him, he described what happened in this way: "when it pleased God to reveal His Son in me." And Jesus lived in him in such a way that Paul said, "The life I now live in the flesh I live by faith in the Son of God who loved me and gave himself for me. It is no longer I that live, but Christ which liveth in me."

From the time of Paul until now there have never been wanting those in whom Jesus has thus lived. Next to the four Gospels there is nothing in the world so interesting as the story of those in whom Jesus has lived. Polycarp and Ignatius, Perpetua and the slave-girl Blandina, show us Jesus living in them in the first century. Men like William Wilberforce, or General Gordon, or Phillips Brooks, show us Jesus living in them in the nineteenth century. I must tell you a story about the last. Phillips Brooks was the Bishop of Boston. He died in 1893. He was a giant in body, and a giant