leisure nor the information of the writer of after He must take his information as it comes to him and trust that rough justice is done, believing that his honest misjudgments will be cleared up when the full history comes to be written. In the meantime, he may hope to supply material of value for subsequent examination and use. But for this final judgment we may have to wait some years. In the confusion and isolation of a modern battle men are acutely aware of their own experiences, and can have little knowledge of what is passing to the right or left, while the staff behind have the same difficulty in discovering what is happening on their front. In these circumstances, the eve-witnesses themselves often disagree. Even the historians of the past have not infrequently made mistakes and waged with the pen as fierce battles over stricken fields as were ever fought by the opposing hosts with the sword.

There is, of course, one easy way out of these troubles; it is to have no immediate record, but to await the official publications of after time. The Dominion Government has, and I think rightly, declared against this policy. It has been from the start in favour of publicity so long as there was no danger to national interests. It has not concurred in the suppression of the deeds of regiments or individuals, believing that in a democratic country the greatest stimulus to exertion is the knowledge that one is known and approved by one's fellow-citizens. Its eye-witness accounts, therefore, set in many respects the tone for similar publications, and it has adopted the same liberal view in authorising a contemporary story. In another respect, the Dominion

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