

those reposing within its precincts. The cost of clearing it and of the erection of a large cross, symbolic of the faith of all Christians, can be defrayed at the cost of about fifty dollars, which the descendants of those buried in "God's Acre" cannot through their poverty do.

Hoping and believing this appeal will not be in vain, I commend the restoration of the chapel, the clearing of the graveyard and the erection of the cross, to all whom it may concern, and simply sign myself

THOMAS D. KING.

July 30, 1879.

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P. S.—Since the above was written, the author visited Tadousac and superintended the clearing of the graveyard and the erection of a wooden cross which is visible from the entrance of the Saguenay. The graveyard has been divided by means of gravel walks into four parterres, and the ground sown with white and red clover. At the intersection of the walks, a Latin Cross, 18 feet high, with trefoil finials, and three steps at its base, was erected on Friday the 7th of August, and on the Sunday following, in the afternoon, it was blessed by Père Felix Gendron, in the presence of his congregation and many visitors. After the religious ceremony, Père Th. G. Rouleau delivered a very eloquent and impressive oration in the French language upon the symbolism of the Cross.

Upon clearing away the brambles and brushwood which encumbered the graveyard, nothing possessing archæological interest was discovered. There were only two little unassuming head-stones, with brief inscriptions, and one iron cross with open fret work. The other monuments commemorative of the dead were merely wooden slabs and plain wooden crosses, painted black, the majority without any su-