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NOTICE.

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW
St. Boniface
Manitoba.

CALENDAR FOR NEXT WEEK.

- MAY.**
- 30 Sunday in the Octave of the Ascension.
- 31 Monday.— Our Lady of Grace.
- JUNE.**
- 1 Tuesday.— St. Angela Merici, Virgin.
- 2 Wednesday.— Of the Octave.
- 3 Thursday.— Octave of the Ascension.
- 4 Friday.— St. Francis Caracciolo, Confessor.
- 5 Saturday.— Vigil of Pentecost. Fast.

To Our Blessed Lady.

Mother of Mercy, day by day,
My love for thee grows more and more
Thy gifts are strewn upon my way;
Like sands upon the great sea-shore.

Though poverty and work and woe
The masters of my life may be,
When times are worst, who does not know
Darkness is light, with love of thee?

But scornful men have coldly said
Thy love was leading me from God;
And yet in this I did but tread
The very path my Saviour trod.

They know but little of thy worth
Who speak those heartless words to me;
For what did Jesus love on earth
One half so tenderly as thee?

Get me the grace to love thee more;
Jesus will give if thou wilt plead;
And, Mother! when life's cares are o'er
Oh I shall love thee then indeed.

Jesus, when His three hours were run,
Bequeath'd thee from the cross to me,
And oh! how can I love thy Son,
Sweet Mother, if I love not thee?

Father Faber.

CITY AND ELSEWHERE.

Rev. Father Devlin S. J., left on Saturday for Portage la Prairie to commence a mission there on Sunday.

Mr. Gustave Dubuc, M.A. of Manitoba University and medical student of Laval, Montreal, got home for the vacation last Saturday.

Their Lordships Mgr. Grandin, O.M.I., and Mgr. Durieu, O.M.I., together with Rev. Father Leduc, O.M.I., left for the west last Thursday.

Owing to the mission no meeting of the Catholic Truth Society was held last week, but for the future a meeting will be held every Monday evening in St. Mary's School-room and a paper read on each occasion.

The regular meeting of St. Mary's Court No. 276 Catholic Order of Foresters will be held in future on the second and fourth Wednesdays of the month instead of the second and fourth Fridays as heretofore.

Miss Elizabeth Russell, who has been spending some months in Winnipeg and whose reception into the church we announced last week, returned yesterday to her home in Minneapolis, accompanied by Mrs. F. W. Russell, who will enjoy a short holiday in "the Flour city."

Mr. Simon Quinliven and Miss Lergley were married at the church of the Immaculate Conception by Rev. Father

Cherrier on Tuesday of last week. After the ceremony they left for an extensive honeymoon trip in the South and will go to British Columbia where they will take up their residence.

The grounds surrounding the church of the Immaculate Conception have been much improved in appearance this spring by the setting out of a large number of trees and the repainting of the Presbytery and School building. All the trees on this property have been grown from seeds and Father Cherrier has a nursery containing about two hundred ready for transplanting. It is safe to say that in a few years this will be one of the prettiest, as it has long been one of the neatest and best tended spots in the city.

Close of the Mission

Splendid Lecture by Rev. Father Doherty, S.J.

The fortnight's mission at St. Mary's Church closed last Sunday evening.

In the morning a large number of men received Holy Communion. Rev. Father Guillet is well pleased with the spiritual fruits of the mission, and those who attended the daily exercises feel that their minds and hearts have been stored with great thoughts and sentiments of everlasting value that will bear a rich harvest of practical virtue.

On Sunday evening, after the recitation of the Rosary by Rev. Father O'Dwyer, Rev. Father Doherty delivered his great lecture on "The Rule of Faith." Nothing so masterly and exhaustive on this subject has ever been heard in Winnipeg. Father Doherty has a noble and winning presence, a clear strong voice of great range, a most distinct and scholarly enunciation, and a delivery that is instinct with naturalness and a charming abandon. He buttonholes his audience in so pleasing a manner that they could listen to him for hours. On this occasion he spoke with the greatest ease for an hour and a quarter. Those who failed to attend missed an intellectual feast. He combines, to a very rare degree, the profoundest philosophical and theological lore with the most absolute perspicuity of thought and expression. Men who were at home with his subject felt that he had a marvellous mastery of all its details and that he was ever pruning down the exuberance of his ideas thereon.

He showed that the Bible could not be the rule of faith, because it was so hard to ascertain, without an infallible Church, what was the Bible, whether or not it was inspired, which were the inspired books, and what was the meaning of the text. The Rule of Faith must be clear, easy to understand, easy of application by all men even the busiest and most ignorant, and infallible. The only rule that fulfils these conditions is the ever living voice of the Catholic Church. It existed before the New Testament. For two generations Christians lived and died without the complete Bible. And see how that Rule of Faith works: look at the unity of the Catholic Church, ever the same in doctrine all over the world. On the other hand, there are 500 different sects all claiming that they take the Bible as their rule of faith. Truth cannot contradict itself.

After the lecture, which was eagerly listened to by a crowded church, Father Doherty gave the Papal blessing and plenary indulgence to those who had followed the exercises of the Mission. The Rev. Father Chartier, S.J., Rector of St Boniface College, gave the Benediction of the Blessed Sacrament, after which Rev. Father Doherty blessed medals, rosaries, etc., and enrolled candidates in the confraternity of the scapular.

We have received, from Mr Jules Norman of Montreal, his "Diamond Jubilee Hymn of Canada" with French and English words. Having tried it, we can safely say it bids fair to be a great success as a chorus song. While sufficiently dignified, it has the lilt of a great glee.

Of course the English words, being the composition of the writer of the music, are far superior to the French words by Mr. J. M. Malo. "Des pays aux joyaux" is rather a weak rendering of "coral strands that glare." However, even the French sounds well in the refrain.

Figuring Time.

There was a young lady of Crewe,
Who wanted to catch the 2.02,
Said the porter: "Don't hurry
Or scurry, or flurry;
It's a minute or 22 02."

A remarkable case.

Doctors could not agree as to the trouble.

A New Brunswick Lady the Victim. — Suffered for Thirty Years — The Attack Caused Partial Blindness and a Feeling of Semi-Paralysis.

From the Woodstock, N.S., Sentinel.

Mrs. E. P. Ross, of Rley Brook N. B., says:—"I have been a sufferer for thirty years, and I am sure I would still be in the same lamentable condition had it not been for Dr. Williams' Pink Pills. I was married at the age of twenty and am now fifty-one years old. I had always enjoyed good health until after my first child was born. About a month later the illness attacked me which has since made my life miserable. I consulted different doctors, but they did not agree as to the nature of my trouble. One said it was a species of paralysis, others said symptoms of fits. I would be feeling very well when I would suddenly have a sensation of partial blindness, and everything before me would sparkle. Then my hand and arm on my side would become numb, and after about ten minutes this sensation would pass to my lower limbs, then my tongue would become affected, as would also my hearing. Voices, no matter how close to me, would seem dim and far away. These symptoms would last for about forty minutes, I would have a violent pain over the eyes, which would continue for twelve hours or more. Notwithstanding all that was done for me, these spells were coming more frequently, and at last I would sometimes have two attacks a day. I was also troubled with bronchitis, which added to my misery. I could not sew or knit, or do any work that required close attention to it. All this trouble had never left me for years, and the age of 48 I consulted another doctor. The medicine he gave me, how-



ever, made me worse instead of better. Then I was advised to try Dr. Williams' Pink Pills. I was using the third box before I found any benefit, but then there was a decided change. By the time I used twelve boxes I felt as well as I did in my young days. Every symptom of the trouble that had so long made my life miserable had disappeared. For eighteen months I did not use the pills and was as well as ever I had been in my life. Then one morning I felt a slight attack of the old trouble and determined to try Dr. Williams' Pink Pills again. I got a box and took an occasional pill and have never since had a symptom of the trouble. To say that Dr. Williams' Pink Pills have done wonders for me is putting it mildly and I strongly urge their use on all who may be ill. Pink Pills were also of great benefit to a niece of mine, Miss Effie J. Everett. Her mother died when she was quite young, and naturally much of the care of the household developed upon her, and as she grew up she became weak, easily tired, subject to headaches and her complexion was pale and wax like. A young lady teacher who was boarding with the family, and who had used Pink Pills with success, urged her to try them. The result was that she soon was enjoying the best of health and is a fine robust young lady who shows no traces of her former illness.

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