

in the above church twenty-four young persons, seven females and seventeen males. The candidates were presented by the Rector, Rev. Dr. Norman, and the Rev. E. A. W. King, Assistant, took part in the service. The Bishop gave a brief and practical address. Within the space of three years, eighty-two young persons have in this small church received the ordinance of laying on of hands. The services are in general very well attended, and the communicants numerous.

COTE ST. PAUL.—The Lord Bishop of Montreal visited this Mission on the evening of Wednesday, the 14th inst., and confirmed eight persons, all of whom had received careful instruction from the Rev. E. A. Willoughby King, M.A., who had kindly consented to assist Dr. Davidson in this particular. The rector of the parish, the Rev. Canon Ellegood, the Rev. Mr. King and Dr. Davidson were present, and a large and most attentive congregation witnessed the imposition of hands and joined heartily in the service. The Bishop's address to candidates and congregation was most impressive and earnest, and will, doubtless, be long remembered and prove helpful to all.

A special meeting of the Deanery of Hochelaga was held last week to consider the question of a division of the deanery by withdrawing the city of Montreal and creating an independent and separate deanery. It was determined to refer the question to the Annual Meeting. It was also determined that hereafter quarterly meetings should be held.

As will be seen from the following announcements, Holy Week is being well observed in the city. Almost every church has daily service, and in some a special course of sermons or addresses is being given:—

Christ Church Cathedral.—Daily, at 10 a.m., morning service; 5 p.m., afternoon service, with addresses by the rector, on "The Seven Last Words of Christ from the Cross." On Wednesday, service at 8 p.m.; preacher, Rev. J. A. Newnham. Good Friday, service at 11 a.m., 5 p.m. and 8 p.m.

St. George's.—During Holy Week, service every morning, except Good Friday, at 9 a.m., closing punctually at 9:30. Wednesday, divine service at 8 p.m.; preacher, the Dean. Good Friday, service at 11 a.m. (preacher, Dean Carmichael), and 4:15 p.m. (preacher, the Rev. T. Hood).

St. James'.—Daily services in the church at 9 a.m., with a short address, and at 5 p.m., except on Good Friday, when the services will be at 11 a.m. and 8 p.m.

St. Martin's.—Daily services at 5 p.m., with meditation upon *The Way of the Cross*; and at 8 p.m., evening prayer, with sermon on "The Lights and Shadows of Calvary." The 5 p.m. service on Good Friday is one of preparation for the Easter Communion, and besides this there will also be morning prayer at 11 a.m. and evening prayer at 8 p.m., with sermon at each. On Saturday, at 5 p.m., there will be evening prayer, with meditation, *Waiting and Watching at the Tomb of Jesus*. The rector has issued an admirable circular or pastoral to his congregation for Holy Week, in which he says:—

"The week preceding Easter Day has from the earliest ages been set apart for the commemoration of the Cross and Passion of our blessed and only Saviour. 'It was called,' says St. Chrysostom, 'the Great Week, not because it consisted of longer days, or more in number, but because at this time great things were wrought for us by our Lord.' The faithful are now to meditate upon those 'great things,' to seek by prayer and fasting to express their sorrow for sin, and their interest in their Re-

deemer's atonement; and by extraordinary acts of devotion, humility, self-denial and all kinds of piety, so to follow their Saviour through the bitter stages of His Passion, that they may at last attain to the glory of His Resurrection. Therefore, as far as may be—for the sake and honor of the Lord Jesus—there should be both a careful abstinence from all things that may take the mind from these solemn duties or make the body unfit to perform them, and as careful an attention to every means of grace afforded, that the spiritual life may be increased and strengthened."

The rector suggests that during this week, at the time of private devotion each day, every member of St. Martin's shall offer up a special prayer to Almighty God that the blessing of the Most High may rest upon him, his family and neighbors, his pastor and church, and upon every means that is being used to win the world for Christ, for which purpose a special prayer is appended.

Trinity.—Service, with sermon, every evening in the chapel at 8 o'clock, excepting Good Friday. Service on Good Friday in the church at 11 a.m. and 8 p.m. At evening service during Lent the rector has preached on "The Utterances of Christ from the Cross."

St. Stephen's.—Special services each evening at 8 o'clock, and on Good Friday at 11 a.m. and 8 p.m.

St. Jude's.—Service every evening (except Good Friday) at 8 o'clock, Dr. Norman being the preacher on Wednesday, Dr. Henderson on Thursday, and Rev. H. J. Evans on Saturday. On Good Friday, service at 11 a.m. and 7 p.m.

St. Matthias' (Cote St. Antoine).—Short service, with reading, at 11 a.m. each day, except Good Friday; on it full service at 11 a.m. and 8 p.m., and children's service at 3 p.m. At the Sunday evening service during Lent a special course of sermons was given by the rector, Dr. Norman, on "Some characters in Scripture who had great opportunities, but failed to profit by them," the characters referred to being Gebazi, Judas Iscariot, Pilate, Demas, Felix and Agrippa.

St. James' Ladies' Aid Society have forwarded to St. Margaret's Home the net proceeds of the tableaux given under their direction, amounting to \$122.50.

DIOCESE OF ONTARIO.

KINGSTON.—The Lenten services have been well attended in all the city churches. The exchange of pulpits by the clergy has made the services very interesting.

The ladies of St. George's Cathedral intend holding a sale of useful and ornamental work on the 29th instant.

ST. JAMES' TEMPERANCE SOCIETY.—The regular monthly meeting was held on Tuesday, April 13th, and was fairly attended. Songs were sung by Messrs. Smith, Roche and Bateson and were loudly applauded. The principal feature of the evening was an address by Principal Grant, of Queen's University. His text was the name of the society, but dwelt chiefly upon the word "Temperance." This he defined to be self-government, extending to eating, drinking, clothing, use of time, money, &c. When this self-government was attained man was in a position to attain the highest possibilities of his being. Allusion was made to the severe self-rule of many Scotch students, and to the grand results to which it has led, and were strongly urged to make the best of themselves possible. Mr. Rogers was then called for, and in responding he alluded to the success of the temperance movement in the Church of England, and encouraged the members to patient continuance in well-doing. Two persons then

united with the society and the meeting was closed with prayer by Principal Grant.

DIOCESE OF NIAGARA.

GUELPH.—They have in Guelph a very prosperous Young People's Association of high literary repute. The last meeting for the season was held on Thursday evening, April 9th. The chief feature of the entertainment was the historical lecture by Archdeacon Dixon, on the life and times of Sixtus V., one of the most resolute and able men who ever filled the Papal chair. The speaker said: that on the 13th Dec., 1521, a child was born in Ancora whose father's name was Francis Perotti, and his mother's Gabana. They were very poor people, and as the boy grew up he was hired out to attend to hogs. A monk whom he met was induced to take him as a servant boy to his monastery. There every leisure moment was devoted to study. Step by step he rose, until he was ordained to the priesthood. His learning then caused him to be appointed as Lenten preacher in several of the Italian cities. Thus he advanced until at length he was made Cardinal, after the most brilliant services in advancing the interests of the church. At this time his health appeared to give way and he became feeble. When the death of Pope Gregory 13th occurred, there was a very sharp contest for the Papal chair, there being five factions in the conclave, each with its own candidate. Finding it impossible to get a sufficient vote for any of their favorites, three of them gave in their adhesion in favor of Montollo, the title assumed by Perotti, when made Cardinal. After his election, he displayed the most wonderful vigor both in body and mind. The prisons were crowded with criminals who had given themselves up in the hope of obtaining a free pardon as was the custom on the election of a new Pope. He, however, refused to release them, and a great number were tried and executed. After he had established tranquility in the State, he devoted himself to the adornment of Rome. Palaces which astonished visitors by their grandeur, towered towards Heaven from the seven hills. An aqueduct twenty-two miles in length, brought in a supply of pure water to the city. His desire was to have public buildings, rivalling in splendor the days of the Emperors, when Rome was the queen of the nations, and gathered into her bosom the wealth of the world. He also built an hospital with room for 2,000 patients. He died in the sixth year of his pontificate. During those few years he advanced the power and glory of the Papal See more than all his predecessors put together for over a century. This was enlivened with many most striking anecdotes, illustrative of life in Italy at that period, in church and state. Great credit is due to Mr. James and Mrs. Clarke for their labor in raising this society to the high position it now occupies. One great feat has been especially accomplished, the purchase of and payment for in full of a very handsome and sweet-toned piano this season.

DIOCESE OF TORONTO.

PERSONAL.—The Rev. J. W. Armitage, of St. James' Church, Orillia, has received an invitation to St. Thomas' Church, St. Catharines.

The Rev. A. B. Chafee has resigned the Mission of Perrytown, and has accepted the Mission of Alliston and West Essa. He received a present of twenty-five dollars on leaving Perrytown.

The Rev. C. H. Brent, recently ordained, has decided to enter on clerical work in Buffalo, N.Y.

The Rev. Mr. Haslam, of the Sabrevois Mission, Montreal, is at present canvassing the Diocese in aid of the work among the French Roman Catholics.

Mr. C. C. Hampshire, organist of St. John's