# The Xoct's Ange.

-For Truth.

New Year's Wishes.

What shall I wish thee?
Treasures of earth,
Songs in the spring-tile of,
Pleasure and mirth?
Flowers on thy pathway,
Skies ever clear?
Would these ensure thee
A happy New Yoar?

What shall I wish thee?
What can be found,
Bringing thee sunshine
All the year round?
Where is the treasure,
Larting and dear,
That shall ensure thee
A happy New Year?

Falls that increaseth,
Walking in light,
Hope that aboundeth,
Happy and bright;
Lore that is perfect,
Casting out fear;
Three shall ensure thee
A happy New Year.

Pence in the Saviour,
Rest at His feet,
Smile of His countriance,
Hadiant and sweet!
Joy in His presence!
Christ ever near!
These will ensure theo
A happy New Year!

Exeter, Ont.

-For Truth

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Canada.

BY NORAH LANGUER.

Tis here where the keen freet lingers Long on the maple troes, And the voice of the happy skaters Floats on the key breeze.

And here where the snow-fakes glisten, The nearry sleigh bells ring. Each tinkle giving greeting to The welcome Winter King,

While the summer is emerald verdur'd, It's aky a cloudless blue, And its placid lakes also reflect The sex same heavenly bue.

Oh! well may this lend be fitted To cradle the brave and bold; The hardy sons of Canada, Dread naught of heat or cold.

I might go to the southern gardens, So bright with Rowers and song, Where summer reigns throughout the year, But still my heart would long

For the happier clime of Canada, It's duits of pure white anow, It's long looked for summer sunshine And warmth of golden glow.

For surely to lave the summer One needs feel the wintry wind, And after the glare of the sunlight One needs some shade to find.

Tho' the South be the land of music, Sunny days would not bring rest, For my lips would always murmur "Our Canada is best ?"

-For Truth

Treasures.

ET HER E M MICKLE

Only a faded flower, Only a trees of hair, Only a tiny glove, Lying so quiet there.

Only a crumpled note, Penned now many a year; All decless—but also! To me how foodly dear!

They take my mem'ry back To days that have gone by, And my sweet angel wife Now dwelling in the sky.

This rose all kined and pare
Me just before all died,
Which with her tree of hair,
I in my bosom hide.

But I am weart here, Without my loved one nigh; Thank God for the sweet-hope, Of meeting tye and tye.

## The Mists Will Roll Away.

The way is dark, the arching sky liss lost its soft and lender Nue, And looking up are almost doubt. If ever it wore an asure hos. Our path is draw, we cannot see One glammer of the radiant sum; Its waterath and light are safely hid Beneath that you of sombre don.

Ah, once the sky was Noe for us,
And sunbeam danced check our way,
And happy little singing birds
Made anule for us all the day?
Once round our path the flowers bloomed,
And by the san's soft beams were kissed;
Now, are they there? We cannot see—
Our path is shrowled round with mirk.

## IS THERE A FUTURE LIFE?

A PHILOSOPHIC REVERIE ON THE SUDIECT OF MUNICIPALITY, BY DIE C. P. MULVANY.

Are et Vale: Catulius' elegy on the death of his brother. Resurgaus. Christian opitaph.

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If "Ave et vale," "Farewell and for ever!"
In that darkest of hours from which nothing can save,
Be the ultimate voice of Love's baffled endeavour
From the portals of Life to the gates of the grave.

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Yet Truth we must seek, though it point to the Darkness, Where nothing is ours of the glad days gone by. Leave solace unproved for that Truth in its starkness! Yet, pause we, ere Reason makes final reply.

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Yes, pause we! If Forces we know are persistent,
.If Attraction, Heat, Motion, survive in their place;
If the sum of each force be the same through the distant
Wild waltz of the worlds through all Time and all Space.

TV.

Can the highest of Forces, the Thought-Force, the Vital, When evolved to the utmost, pass placeless away? Can the wrong done on earth have no meed of requital? Shall the Man be but waste on his funeral day?

v.

But waste! What became of the brave, the true-hearted,
For the lost Cause, the true Cause, who perished in vain?
Ifas the might of the martyrs and heroes departed,
The Faith, death-defiant, but passed with the pain?

VI.

We know not 1 The Silence is deaf to our question!
At no final answer can Reason arrive;
Nor, in absence of proof, need reject the suggestion
That Somewhere each Force of the soul may survive!

VII.

That Somewhere, though Where our poor wisdom can show not,
Those energies work that were noble and pure;
That the Aims that were highest their purpose forego not,
That the love-chain, death-broken on earth, shall endure!

VIII.

That when closed on the field of defeated endeavour,
The earth-mists are wiped from the generous eyes;
That the just Cause, earth-thwarted, has failed not for ever,
That the high quest of Wisdom still higher shall rise.

IX.

Have they changed? Have the little ones bloomed to maturement?
Have the old, whom we loved, in new youth found array?
What heart does not crave for some final assurement,
Some balm for the worst wound we meet in life's way?

X.

We know not! The wings of our spirit fall broken And bruised from the bars of our cage when they tour; And the last word of Reason and Hope has been spoken In the whisper that bids us Endure and Adore.

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Though unproved, we avow in our heart we believe it.
Faith lives, though we own, the old fallacies fail;
Though not us the school-men we see and receive it,
And solace from Sophistries cannot avail!

XII

Though adult in manhood, we dare their denial,
Still hoping through Night till the darkness be done,
That some life shall crown and requite the earth-trial,
Though the proof of our faith be unknown but to One.

The mist is finating round us so
We scarro can see a step ahead.
Fach feeble footprint that we feave
Is made with failting fear and dread;
Abore, around, beneath is dark—
How shall we walk this way?
How long before the clouds will part,
And show us glimpees at the day?

Oh, heart, faint not? The new the path is dark and drear, the miste emissiond, The aky is blue behind the dun. The sun is bright behind the cloud. And One is treme whose mighty hand Can charge the dark was late day; Ah, trust his love; in His good time. The clouds and michs will roll away.

My Legacy.

A rare and pureless legacy
The fair, awest minimor left to me;
Rare pictures, gram, I think them all,
Which I have bung on memory's wall,
And in my beart the summer lives.
With all the Joy that summer gives.

Green hill-alder dotted o'er with trees, Tall grames bent with playful breeze. Wide mandows starred with daises white, And over all, the sunshine bright. Oh, winter has no power to chill?

But more than all its birds and flowers,
Far more than e'en its golden hours,
The gracious summer left to me,
In its moss pricious legacy,
A sweet true lors, which cannot dis,
However cold the winter's sky!

Close in my heart I hold the gift Which from my life all clouds will life. Together fore and I recall The pletures hang on memory's wall. My liftle fore, with sweet brown cycs, Who came to me 'neath summer akirs.

The golden hours were bright to me Only when they were shared with thee; The flowers seemed sweeted and most fair When thou their beauty delegad to wear. And now my heart foreser lives. "Mid all the joys that summer gives. —Harper's Weskly. Patient With the Living.

For Truth.

Sweet friend, when thou and I are gone Boyond earth's weary labor, When small shall be our need of grace From comrado or from neighbor, Passed all the strile, the toll, the care, And done with all the sighing, What tender ruth shall we have gained alas, by simply dying?

Then lips too chary of their praise
Will tell our merits over,
And eyes too swift our faults to see
Shall no defect discover.
Then hands that would not lift astone
Where stones were thick to cumber
Our steep hill path, will scatter flowers
Above our pillowed slumber.

Sweet friend, perchance both thou and I, Ero love is past forgiving, Should take the carnest lesson home — Be patient with the living; To-day's repressed rebule may save Our blinding tears to-morrow; Then patlence—ero when keenest edge May whet a nameless sorrow.

Tis easy to be gentle when
Death's allence shames our clamor,
And easy to discern the best
Through memory's mystic glamour;
But wise it were for thee and me,
Ere love is past forgiving,
To take the tender leason home—
Be patient with the living.

### The Wish-Bone.

Slender and chining, prophetic bone, We pulled it the future to divine; Her harepink paim, the bit in 147 own, Told that wish and wish-bone both were mis-

What did you sak for ?" whispered my Rose, Looking up shijy with eyes so true. "I wished," I survered, drawing her close, "The woman I win might look like you;

"Her eyes as brown as a forest brook, Her cheeks as pink as the sea-shell's tint, A tender mouth and a savey look, And pale brown hair with a golden gl'at;

"In short, that my future wife might be You, dear little Rose, and only you." Hiding her face in my breast, asid she, "len't it tunny?—I wished that, too."

—Defroit Free Pres.

### A Mother's Death.

Dark and dimly in the moonlight,
Through the hushed and allest room,
Falls the pale light of the candle,
As it flickers mid the gloom,
Hark! that flittl, wears mooning,
And that herry, laboured breath,
Mother's lying weak and restless
On the cruel bed of death.

Falr and brightly breaks the morning,
When the clouds of night are fied,
But the first cold beam of daylight
Falls upon the silent dead.
Smooth the long and wary trease.
Cut a brigh 'cak off to keep,
Fold the?' \_\_\_ not close the cyclids—
Never me, whe eges will weep.

Days have passed, and friends are gathered. Then a dark proof sion's seen, Slowly moving through the churchyard, Where the grass is growing green. There's a red spot 'mid the greenness, Where the Ash tree branches ware, And around it stand the mouners, For that spot is mother's grave.

Now the twilight shades are closing, And the funeral day is o'er— Oh, the home seems and and dreary Since the mother is no more. And we think we hear her speaking On the night winds passing mean, For it all seems yet so dreamlike, We can scarce believe she's gone.

Cloud Fancies.

O feeer clouds; that come and go Across this arch of pale, soit bine, From what wast um's redundant flow Are you sent forth to deck anew The boundless fields that stretch alar, Itomad noomide sun and crening star?

We love your noiseless path to trace, Children of dew and circling air. And wonder to what charmed place Your forms of foreliness ye bear; And it to other eyes you seem Solike a freth, entrancing dream.

Do ye rejoice from your fat height
To linger o'er some mountain stream
And catch its fisabing rays of light
That like ungathered jewis gleam,
Or on a mony crest fock down,
Enamored of its subset crown?

Lo the wide plain of occan spread
Unheeded in your derions sight?
Have their green lates no power to wed
Your beauty with their emerald light?
But must ye pass—forever to
From morning hour and twilight glow?

While thus ye first in accurance.
Taking all huse that beauty weaves,
To are with sorr and light and breeze,
With summer flowers and autumn leave
Among God's procious gifts that make
An unsystel reset where all particle.

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