

of at least \$484. The call was sustained, was accepted by Mr. McDowall, and subjects having been proscribed for his trial discourses and other exercises, it was agreed that a special meeting of Presbytery be held at Meaford, Dec. 17, at 4 o'clock p.m., to hear the same; and also to take counsel on the spot as to what can be done towards strengthening our cause in that town and immediate neighborhood.

It was also resolved that the Presbytery hold its next ordinary quarterly meeting at Owen Sound, in Division St. Church, on 2nd Tuesday of Jan. at 3 o'clock.

Mr. Grant reported that he had visited the Bruce mines, having been there on the first three Sabbaths of Oct. There are between 50 and 60 Presbyterian families at the mines, and their attendance on the preaching of the Gospel was good. They are desirous to have a minister settled among them as soon as possible, and in the meantime, would be well pleased with the services of a missionary during the summer months, for whose support they would contribute at the rate of from \$300 to \$350 annually. Mr. Grant represented the field as an interesting and important one, and altogether was much pleased with his visit.

The clerk having stated that he was authorised by Mr. McLean to give notice of his intention to ask the leave of the Presbytery at its next ordinary meeting to demit that part of his charge called Swanston Station, was instructed to cite all parties to appear for their respective interests on that occasion.

Mr. Waters gave notice of his intention, at next ordinary meeting to bring forward a motion to overture the Synod, to take order that greater uniformity be observed in the administration of baptism.

The thanks of the Presbytery were given to John Henderson Esq., of Park, Scotland, for his handsome present of books to the ministers of this Presbytery, as to those of the church at large.

W. PARK, *Pres. Clerk.*

PRESBYTERY OF GUELPH.

A special meeting of this Presbytery was held at Guelph on the 23rd of October, when Mr. Lachlan Cameron's ordination trials were heard, and his ordination appointed to take place at Acton on the 5th of November.

The Presbytery met at Acton on the 5th November, pursuant to appointment, nine ministers being present and three elders.

The edict of Mr. Cameron's ordination having been returned and duly certified, Mr. Cuthbertson conducted the usual preliminary services—preaching from Gal. vi., 14, "God forbid that I should glory save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world." Mr. Torrance, moderator *p. t.*, put the usual questions to Mr. Cameron and the congregation, and offered up the ordination prayer. The minister and the congregation were then addressed by Mr. McMechan and Mr. Ball.

After hearing a commissioner from the Acton congregation, and a statement on behalf of the members residing at Limehouse, in reference to the application to the Presbytery of Toronto from Georgetown and Limehouse, it was unanimously agreed that no objection should be offered to the granting of the said application.

A call to Mr. McMechan of Berlin the congregation of Port Hope, was laid on the table with the necessary documents. The Presbytery resolved to consider the call at a meeting to be held at Guelph on the 25th November—Mr. McMechan being cited *apud acta*, and the clerk being instructed to issue citations to the Berlin congregation and to the commissioners appointed to prosecute Mr. McMechan's translation—Mr. Ball to serve the citation to the congregation, on Sabbath the 9th November.

Mr. Middlemiss reported regarding his visit to Rothsay, and laid on the table an application from the congregation there, desiring the Presbytery to take the necessary steps towards appointment of elders. Mr. Middlemiss was appointed to attend to the matter with instructions to see that the elders were duly elected, and to associate with himself a sufficient number of elders who may conveniently join him in carrying out the subsequent steps. Mr. Middlemiss also laid before the Presbytery an application from the adherents of the church in the south of Minto, who have for some time past been supplied by the missionaries supplying at Rothsay, praying that they might be formed into a congregation, and have the communion dispensed to them. As it appeared, however, that they had erected a church on the Wallace side of the town line, between Wallace and Minto, it was agreed that no