

as also the representatives of the Galt congregation, in the case,—and Mr. Smith, himself, in reference to the same;—and having duly considered the whole matter, agree, solely upon Mr. Smith's strongly expressed convictions of duty, though with much regret and reluctance on their part, to loose him from his present charge. At the same time the Presbytery cannot take this step without expressing their deep sympathy with their brother, Mr. Smith, and regret at the delicate state of the health of his tender partner in life, and hope, that by the kindness of their gracious God, the contemplated change may be for her benefit—their sincere sympathy with the congregation of Knox's Church in being deprived of a pastor who has proved himself to be faithful, acceptable and successful in no ordinary degree, and to whom they are attached by no common bond;—their own heartfelt regret at the prospect of losing the benefit of their wonted intercourse with their brother in private, and of his counsel and assistance in their public meeting in this court and elsewhere. Also of his ministerial services within their bounds, and more particularly within the sphere where he has laboured for the last seven years with such a marked measure of success. And they would take this opportunity of commending their esteemed brother, and his beloved partner and their children to the providential and gracious blessing of their Heavenly Father, praying that He would watch over them for good, whether journeying or at rest, that He would long spare them for comfort and blessing to one another—that He would abundantly bless and prosper his servant in all his future labours in the ministry, and that when his holy purposes with him in this world are accomplished, they may all meet in the kingdom of glory above. It was further agreed to declare that Mr. Smith's pastoral relations to the congregation of Knox's Church, Galt, shall subsist till he be actually admitted to the charge aforesaid, and they enjoin him to wait upon the Presbytery of Halifax as to the time of his admission, and they request that reverend Court to give the notice of his induction when it takes place. Parties were recalled and this judgment intimated, in which they severally acquiesced and craved extracts. Mr. Smellie having engaged in prayer at the request of the Moderator, the sederunt was closed with the benediction.

ROBERT TORRANCE, PRESBYTERY CLERK.

Communications.

LETTER FROM REV. C. OHINIQUY.

ST. ANNE'S, KANKAKEE, CO. ILLINOIS, AUGUST 9, 1872.

To our dear Brethren and kind Sisters of Canada:—

It was easy to suppose that the Jesuits turned out from Germany and other parts of Europe, would come to this continent to try to conquer it to Popery. One of them, the precursor of many others, has lately made his appearance in our midst. After having purchased 100 acres of land near the Railroad depot, he has immediately bought 500,000 bricks to raise a college, which will cost \$150,000.

He does not conceal that the Church of Rome is determined to regain her lost ground here, at any cost. She has already expended nearly \$200,000 in this colony and vicinity, and she is ready to expend as much again, to attain that object.

If it is good sometimes to take lessons from our enemies, the Protestants ought to understand the extreme importance of this missionary field, by the efforts Rome makes to gain it.

Rome has received here the most deadly blow she has ever received on this continent; and she understands the irreparable losses she will continue to make if she does not put a stop to the so successful aggressive war which has so much thinned her ranks among the emigrants.