

the church key from the peoples' warden and gave it to the rector, saying as he did so: "I hand you the key of this church to signify your right to come here at all times, as rector, and to teach, preach and administer the sacraments herein. In the name of the Father, and of the Son and of the Holy Ghost. Amen." After these words he took the rector by the right hand and having caused him to sit in the rector's seat said: "I place you in the rector's seat to signify your right to be here as rector. May your rule may be so wise and so well pleasing to God that when the Chief Shepherd shall appear you may receive a crown of glory that fadeth not away. Amen." The new rector fulfilled the church's law by reading from the pulpit the XXXIX Articles, and having read them very briefly explained in a few well chosen words how clearly they showed the mind of the church and that the Bible contains all things necessary to salvation, so that whatever is not read in it, and cannot be proved by it, is not required to be believed as an article of the faith, or be thought requisite and necessary to salvation. (2). That there is only one name—the name of Jesus Christ—whereby men must be saved and (3) that the church is built upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief corner stone.

The services concluded with the Ember hymn, "Lord, Pour Thy Spirit From on High," beautifully and feelingly sung by the choir, and closed with the benediction.

In the evening the rector preached

from the text II. Cor. iv. 5 to a crowded congregation his introductory sermon. He spoke of the greatness of the task he had entered upon, and begged his listeners always to remember he was desirous and willing at all times—night and day—to respond to their appeals for sympathy, guidance, and spiritual help. He wished as far as he was able to follow in the steps of his Divine Master who came "not to be ministered unto, but to minister." In the words of St. Paul: "We preach not ourselves, but Christ Jesus the Lord: and ourselves your servants for Jesus' sake."

BEAVER LAKE MISSION—Christmas services were held at Lobstick, there being a large congregation present. After Morning Prayer there was a celebration of the Holy Communion, when nine communicated. Amongst the communicants were Mr. Norm, of Victoria, who had travelled nine miles, and is about eighty years of age, and Mr. Anderson, who had travelled two miles and is ninety-six.

During the summer and fall services have been held every fortnight at Beaver Lake, monthly at Lobstick, and monthly at Manawan (Egg Lake.) Until spring services will be confined to Beaver Lake, except an occasional service at Lobstick and Manawan.

During the past year there have been 9 Baptisms at Beaver Lake, 4 at Lobstick, 2 at Manawan, and 1 at Victoria.

In view of the great reduction of the grant for the year 1900, the people are earnestly asked to do their utmost to