

sons all that was necessary, but the fee remained the same. Compare all this with the picture where she wears a halo beside the Lord Jesus! All this is a monstrous travesty on the picture where Jesus is holding her by the hand. She announced from time to time that no human pen or tongue taught me the science contained in this book and neither tongue nor pen can overthrow it." Then she advances the claim, "The perusal of the author's publications heals sickness." Here she boldly places her publications above the Bible, for no one ever claimed that reading it would cure sickness. The reason is apparent, namely, to create a sale for Mrs. Eddy's writings. Mr. Eddy laid down the following: "It shall be the duty of all Christian Scientists to circulate and to sell as many of these books as they can. If a member of the First Church of Christ, Scientists, shall fail to obey this injunction, it will render him liable to lose his membership in this church." But Mrs. Eddy had other ways of raising money. Note her advertisement for contributions towards three garments. She never said how much she obtained. Then note her Christian Science spoons, of which each Scientist *shall* at least own one spoon, and those who can afford it, one dozen spoons. The price of the silver spoons was \$3 each, and with gold plated bowls, \$5.

If anyone wishes the account of a grasping mercenary action, read the way in which Mrs. Eddy secured the site of the First Church of Christ Scientist in Boston. It was this. There was a society known as the Church of Christ, Scientist, in Boston. The land was mortgaged for \$9,000. The society had reduced it to \$5,000, and then failed to make further reduction. Mrs. Eddy paid the mortgage, and took an assignment of it. She then turned it over to a new organization with the right to repossess herself of it for any church that might be built thereon. She juggled her own friends out of their equity. They had paid \$7,000 and got nothing, she paid \$5,000 and got all. If one requires further evidence of her unfair methods, look into her dealings in the matters of the Falmouth street property, Boston, and the case of the *Christian Science Journal*.

But the worst has not been told. Mrs. Eddy, though four times married, denounces marriage. She makes St. Matthew say what he never said, and then she goes on to state that marriage among Christian Scientists is objectionable. The marriage relation is regarded as sensuous and impure. It is part of the teaching of Mrs. Eddy that a married woman or man if they love each other cannot be effective healers. Mrs. Eddy calls children 'sensual and mortal beliefs.' In the *Christian Science Sentinel* of 16th June, 1906, and in the *Christian Science Journal* for July, 1906, Mrs. Eddy characterized marriage as "synonymous with legalized lust."