

work which is taken as a matter of course, and receives little attention because it does not appear amongst the Society's direct aims.

The South-American Missionary Society supplies another illustration. It was started in 1844 as the Patagonian Mission, the heroic

and others, were living remote from any provision for teaching or worship according to their faith. The Society was thus led to make provision for their needs, a provision which exists to-day side by side with work amongst the Indians of South America.



BISHOP HORDEN.

Captain Allen Gardiner being the real founder. Its work amongst the people of Tierra del Fuego is amongst the most striking illustrations of the power of the Christian faith. But this work brought into notice the fact that in South America many English merchants, artisans,

The Colonial and Continental Church Society is another agency which, whilst caring for the heathen, also befriends the scattered colonists of struggling communities. At the annual meeting of the Society in 1896 Prebendary Webb-Peploe described what he had seen at one