

unbelief." Two years later, he founded "the Baird Trust," to administer a fund of \$2,500,000 bestowed by him to promote the interests of the Church of Scotland—probably the largest monetary gift ever made to the cause of Christianity. And it is commonly believed, that at the time of his death, Mr. Baird had it in contemplation to add to this princely gift another half million of pounds sterling.

Here, then, we have the last chapters in the lives of two of earth's millionaires. The one inevitable event happened to both, at about the same time. The one was summoned to give an account of his stewardship at sixty-five; the other at seventy-four years of age. We do not mention their names together, for the purpose of invidious comparison. It is altogether likely, that Mr. Stewart, at sixty-five years of age intended to give a portion of his vast means for philanthropic purposes. Mr. Baird had not begun to give largely till he was advanced in life, and his career was arrested while he was in the very act of devising liberal things. For aught we know, Mr. Stewart, had he only lived nine years longer, might have eclipsed even Mr. Baird's generosity. What we have most to do with, is the lesson which such considerations is fitted to convey, and that is, to do *all* that we intend to do, for the cause of Christ and the good of men, BEFORE WE DIE."

## CORRESPONDENCE.

POLAND, June 9th, 1876.

DEAR SIR,—A glorious work of grace is going on in this place now. We commenced Evangelistic meetings here last Monday night, and about sixty have been converted already; and the work seems to be only commenced. The spirit is working mightily. The whole place is moved. Infidels and all opposed to the work, know not what to say or think. They are dumb with astonishment. Oh, it is a glorious work! Wonderful beyond description! It is truly the Lord's work. There is no excitement whatever—all is calm and quiet. The meetings consist of brief prayers, singing of hymns, and short Gospel addresses. After which, anxious meetings are held. Prayer

meetings half-an-hour before the large meetings, attended by all the young converts. Requests for prayers for friends, etc., are made by the converts. We have had some very remarkable answers to prayer. Some whole families have been converted. We are going to continue the meetings here all next week; then we are going to start the same kind of work at Darling, (Nelson's Station), Monday 19th, for two weeks also,—that place is ripe unto harvest. We are looking for great work to be done there—many earnest prayers are going up to God for this work. Let all Christians who read this, pray for this work of the Lord.—“Praise ye the Lord.”

JOHN K. BAILLIE,  
THOMAS A. NELSON,  
Students.

### NORTHERN NEW BRUNSWICK.

*Editor Record*.—The Province of N. B. is comparatively weak, so far as our Church is concerned. Much of it corresponds to the western part of Nova Scotia, for it is in the eastern part of the sister Province that our strength is found, the counties of Pictou and Colchester being pre-eminent. In this Province we have not more than forty-five pastoral charges all told. These are under the care of two Presbyteries, viz: St. John and Miramichi. It is an extensive territory that the former occupies,—it stretches up the St. John River to Grand Falls, some 225 miles from the city at its mouth, and from Buctouche on the north to St. Andrews on the south east, the distance is not much less. The territory of the latter, of which we are to speak in this letter, is not quite so large, at least so far as this Province is concerned; but, when the portion of the Province of Quebec under its care is estimated, it is probably larger.

In N. B., the Presbytery of Miramichi extends along the Intercolonial Railway, in round numbers, 150 miles. In the Province of Quebec, there is perhaps a greater stretch in length, viz.: from New Carlisle on the north side of the Bay of Chaleur to Matapeña, where a student Catechist from Kingston is to labour for the summer.

In all this extensive region, not counting two whose position with reference to the United Church is as yet doubtful, there are only fifteen pastoral charges and two Mission Circuits, which are this summer to be occupied by catechists. One of these mission circuits is in Quebec; the other, in the County of Gloucester, is largely inhabited by French Canadians. The catechist in the former field will have two principal stations, one at Escuminac, between which and Dalhousie, there is a breadth of