

cast in pleasant places, and that it had been good for us that we had been there.

ELIZABETH H. COALE.

Holder, Ill.

FOR YOUNG FRIENDS' REVIEW.

Lincoln Executive Meeting was held at Lincoln, Nebraska, in the Y. M. C. A. hall, corner 13th and M. streets. It was well attended, although we missed the presence of some who were prevented through indisposition.

Elders, overseers, clerks, treasurer, and recorder were appointed.

All the queries were read and considered.

The subject of pernicious literature, mentioned in the third query, was discussed. We were cautioned to extend a watchful care in regard to the literature we introduce into our homes and schools

In answering part of the sixth query, the question was asked, are we bearing a testimony in favor of free Gospel ministry, when we attend the places of worship of those upholding a paid ministry, which elicited much discussion.

In regard to the payment of our debts and fulfillment of our engagements, some said, owing to the failure of crops, it had been impossible to meet all our engagements. But the best way to do was to go to the parties we owe and state to them the exact truth; it will be better for us.

We were admonished to be up and about our Master's work, to be diligent in extending a watchful care over our members, especially the young, that we hold and interest them in our Society. We should visit the families, mingle with them, and become better acquainted, make them feel we need them, and our meetings will be better attended.

A young man was received into membership with us, by convincement.

A committee was appointed to correspond with Isolated Friends, and invite them to attend our Half-Yearly Meeting in Fourth month.

CATHARINE ANNA BURGESS.

College View, Neb.

Trenton, 3rd mo. 3rd, 1895.

FOR THE YOUNG FRIENDS' REVIEW.

The regular meeting of the Trenton Friends' Association was held at Friends' meeting-house, 2nd mo. 25th, with about the usual attendance. The vice-president in the chair. After a short silence, the secretary read the minutes of the last meeting. The History Committee reported a very interesting paper, written by Henry R. Fell, entitled: "How does the Ministry in the Society of Friends of the Present compare with that of Fifty Years Ago?"

The Literary Committee reported a paper on "Essentials and Non-Essentials" by Jeremiah Hayhurst, of Lambertville, N. J. This was an excellent paper. The writer took as a motto: In Essentials Unity, in Non-Essentials Liberty, in all things Charity." He also states that many things that were considered as essential by our Society many years ago, have now become non-essential.

The reading of each paper was followed by general remarks from several persons.

After the announcing of the subjects assigned for the next meeting, adjourned, to meet 3rd mo. 25th.

M. W. F. MOON, Secretary.

MARTINEAU AND MERRIAM.

In James, Martineau's treatise on "Theology, Materialism, and Religion," he does not regard any historic opinion as the essence of religion, but the inward witness of the spirit, and draws his arguments from the inward experiences of men and the reality of the inner life, rather than from any outward evidence.

In Merriam's "The Way of Life," he says the Evangelists' story of the resurrection of Jesus is generally regarded as literal truth, or as being credible. His view is that after His death, a profound assurance came to His disciples that He "still lived." He was present to their spiritual consciousness.

Out of this imaginative, oriental structure of their minds grew the story of the resurrection. They, contributing