

# INTERNATIONAL BIBLE LESSONS.

SECOND QUARTER: STUDIES IN THE GOSPEL ACCORDING TO LUKE—CONTINUED.

A. D. 30.] LESSON X. WARNING TO THE DISCIPLES.

[June 7.

GOLDEN TEXT. Let this mind be in you, which was also in Christ Jesus.

Phil. 2. 5.

## Authorized Version.

Luke 22. 24-37.

[Commit to memory verses 24-26.]

[Carefully read Luke 22. 1-65.]

24 And there was also a strife among them, which of them should be accounted the greatest.

25 And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors.

26 But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

28 Ye are they which have continued with me in my temptations.

29 And I appoint unto you a kingdom, as my Father hath appointed unto me;

30 That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Is'ra-el.

31 And the Lord said, Si'mon, Si'mon, behold, Sa'tan hath desired to have you that he may sift you as wheat:

32 But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.

33 And he said unto him, Lord, I am ready to go with thee, both into prison, and to death.

34 And he said, I tell thee, Pe'ter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me.

35 And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye anything? And they said, Nothing.

36 Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one.

37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

## Revised Version.

24 And there arose also a contention among them,

25 which of them is accounted to be greatest. And he said unto them, The kings of the Gen'tiles have lordship over them; and they that have authority over them are called Benefactors.

26 But ye shall not be so: but he that is the greater among you, let him become as the younger; and he that is chief, as he that doth

27 serve. For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am in the midst of you as

28 he that serveth. But ye are they which have

29 continued with me in my temptations; and I appoint unto you a kingdom, even as my Father

30 appointed unto me, that ye may eat and drink at my table in my kingdom; and ye shall sit on thrones judging the twelve tribes of Is'ra-el.

31 Si'mon, Si'mon, behold, Sa'tan asked to have

32 you, that he might sift you as wheat: but I made supplication for thee, that thy faith fail

33 not: and do thou, when once thou hast turned again, establish thy brethren. And he said unto

34 him, Lord, with thee I am ready to go both to prison and to death. And he said, I tell thee,

35 Pe'ter, the cock shall not crow this day, until thou shalt thrice deny that thou knowest me.

36 And he said unto them, When I sent you forth without purse, and wallet, and shoes,

37 lacked ye anything? And they said, Nothing.

38 And he said unto them, But now, he that hath a purse, let him take it, and likewise a wallet:

39 and he that hath none, let him sell his cloke, and buy a sword. For I say unto you, that

40 this which is written must be fulfilled in me, And he was reckoned with transgressors: for that which concerneth me hath fulfillment.

Then the traitor was pointed out and given the sop, after which he withdrew. The institution of the Lord's Supper was followed by the warning to Peter, and by the long discourse recorded in John 14-16.

## HOME READINGS.

M. The last passover. Luke 22. 10-23.

Tu. Warning to the Disciples. Luke 22. 24-27.

W. Gethsemane. Luke 22. 39-53.

Th. Peter's denial. Luke 22. 54-62.

F. Teaching by example. John 13. 1-11.

S. Lessons from the example. John 13. 18-20.

S. Humbled and exalted. Phil. 2. 1-11.

No. 13.

No. 124.

No. 509.

## QUESTIONS.

### 1. True Grief.

What grief?

(Verses 3-6.)

What festi-

serve? (Ver-

What new

19, 20.)

What strife-

ties? (See M.

Luke 9. 46.)

Is it wrong?

What wrong

did these men

Among the

nence?

What is the

kingdom?

What beauti-

To what hon-

What marks

How can we

Christ? (Gol-

### 2. True Courage.

What did Je-

do with the ap-

For whom es-

When Peter

apostasy what

What did Pe-

What did Jes-

What great

the minds of th-

What instruc-

What prophe-

filled?

Where did Je-

(Verses 39-46.)

What base ac-

47-53.)

What coward-

54-62.)

What says Je-

(Luke 12. 8.)

TIME.—Thursday evening, April 6, A. D. 30.

PLACE.—An upper room in a house in Jerusa-

lem. ENVIRONMENTS.—After the discourse on

the Mount of Olives Jesus continued his walk

to Bethany, where he spent Wednesday and Thurs-

day morning in retirement. Thursday afternoon

he sent Peter and John to Jerusalem to prepare for

the passover, and toward evening he went there

with his disciples. Assembling in the upper room

a little after sunset, the "strife" of which our les-

son speaks became the topic of our Lord's dis-

course, which led to the washing of the disciples' feet

and to the counsels contained in John 13. 1-20.