

want to know something about Him while on earth, and whether any words fell from His own lips, and whether there is anything in the Bible to guide me and enable me to understand the Book. In John, 5th chap., 39th verse, I find, 'Search the Scriptures, for in them ye think ye have eternal life, and they are they which testify of me.' And in 46th verse: 'For had ye believed Moses, ye would have believed me, for he wrote of me.' Then, all Scripture is about God. Yes, every word of it; and if I do not understand it, it is because I am not illuminated by the Divine Spirit in such measure of understanding. Every word, then, I believe, is inspired of God; every word came from His mouth; it is written for me, and under the responsibility of my sonship I am to look at the page. What does 'search' mean? It means to follow, to scent out as a dog. When a dog loses his master he hunts until he finds him. When he does find him he is delighted, and jumps upon his master, and he tells the dog he is glad to see him again. Just so is it when we take up the Scriptures and search them, and God has called on us to search them. When we find the truth about God our souls are refreshed, and we can look up into heaven and get the smile of our loving Lord and Saviour Jesus Christ. I take up the Scriptures again. First Corinthians, 2nd chap., 1st verse, I find: 'But God hath revealed them unto us by the Spirit, for the Spirit searcheth all things, yea the deep things of God.' I am called upon to search; but the Spirit is also to search. And the 11th verse: 'For what man knoweth the things of a man save the spirit of man which is in him? Even so the things of God knoweth no man.' No man, no matter how gifted he may be, knows anything of the things of God except through the Word. Then there is a searching of our spirit, and we are called on to search it. How are we to search? I know nothing about the Book unless the Spirit moves over the Word. I find God said to Moses, 'Write.' I go back to Genesis, and what do I find? At the very first page: 'In the beginning God created the heaven and the earth.' I look at the word 'created.' It means an exhibition of the mighty power of God. I run down the chapter and find 'God said.' I turn to the next chapter, and I find the Lord God is mentioned. I see that when man is introduced on the scene there is the prefix Lord. I want to understand what that means. I will not pass from that second chapter until I find it out. Then in Genesis, 14th chap., it says 'the most high God.' I read the chapter through, and pull it to pieces in order to find why this title is used here. I satisfy myself upon that point. I pass on to another chapter, Joshua, 3rd chap., 11th verse, and there I find, 'the Lord of all the earth' mentioned. Here is a title different from the rest, and I want to find out the reason it is used. Surely it is something about God, and has a real meaning. The Spirit is to search me. Then I pass on to another title, which is used in Daniel, 'God of Heaven.' There is a reason why he should be called 'God of Heaven.' I want fully to understand about this title. I see that after Babylon was captured and the glory had departed from the temple, the title 'God of Heaven' is used. I find in the New Testament the name Jesus so dear to every heart; that is the original name. There is no mention of Christ, the exalted name. Then we find Jesus Christ is used. I find that the name Jesus is more frequently mentioned in the Gospels than in the Acts. I find in the Acts Jesus Christ mentioned more frequently. In the Epistles Paul says 'in Christ Jesus.' Why should he not have said 'in Jesus Christ?' And then Lord Jesus is mentioned. Why is Lord used? Why is it used by itself? Why is Jesus used? Why is Christ used? Why is Jesus Christ used together? Every word is inspired; there is nothing out of place. There is a reason why. Christ Jesus, Jesus Christ, and our Lord Jesus Christ is used in each instance. I go to the book again. I want to get back to the fountain head. Master the five books of Moses and you have the key to the whole of the Scriptures. You then understand the New Testament. I never knew a man yet well acquainted with the five books of Moses who had not great light on the New