

It is permeating the body politic with a beneficial influence, aiding to elevate it in tone, vitalizing it with the true spirit of sympathy and benevolence, and stimulating it to higher degrees of honor and truthfulness. All who come within its range are better for its fraternal touch. It embodies elements which assure its success and triumph.

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### CHARITY IN JUDGING CHARACTER.

Hasty judgment of the actions of others is dangerous and often unjust. We measure too much by some superficial appearance, and condemn hastily, when, if we knew all and understood the motives and reasons, we would warmly approve. We sometimes say of one, "This pain, sorrow or loss has not deeply affected him." But we do not know. It is like the death of a few of the soldiers in front of a regiment. The broken ranks close up again into the solid phalanx and the loss is not apparent. There may be no disorganization, no surrender, no craving for pity, no display of despair. It is like the calm, dazzling play of the waves warmed by the morning's sun after a night of storm and disaster. There is no sign of the wreck: the tide has carried the debris away far out in the ocean: the treacherous water has swallowed all signs and tokens of the night's awful work. We see only the fairness of the morning, not the suffering of the night. Let us be charitable in our judgment and condemn not when we do not know.

—"Woman's Home Journal."

Established 1894

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Just the place for the

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Delivered to any part of the City.

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## Men's Hats

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Dealer in.....

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All Correspondence carefully attended to.

24 Cordova St., Vancouver

### THE IDLE MEMBER.

What can he do? In the first place he can stop criticizing and finding fault with those who are doing their best to make the Order grow. He can attend lodge meetings and assist in carrying on the business. There are sick brothers to visit—he can do that: there are official positions to fill—he can accept an office: there are new members to secure—he can do his best in that direction: there is committee work—he can serve. There is no better way to increase the power and influence of the lodge than by cheerfully performing any work assigned him. One earnest member can influence a whole lodge.—The "Keystone Pythian."

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P. S. R. Bro. Jas. Crossan paid Vancouver a flying visit last month.

P. G. C. Bro. J. B. Kennedy, ex-M. P. P., paid a visit to the office of the True Knight during the month.

G. R. Bro. Sample has been on the sick list. We hope that Bro. Sample's illness will be of short duration.

The office of the True Knight has been favored with handsome callendars from the following business firms: Nelson's Drug Co., Kurtz & Co., Club & Stewart, W. Ralph. R. Mills, R. Clarke, Union Mutual Life Insurance Company, City Grocery Company.

We very much regret having to record serious loss by fire on the part of Bro. J. Sheasgreen, gents' furnishings, who lately suffered to the amount of \$4,500. Quite a serious fire was stopped by the prompt action of the fire brigade. With his usual enterprise, the brother has inaugurated a "fire sale," at which some snaps are to be had.

Yet another proof of Vancouver's go-a-head policy is the new business just started by C. H. Mouat & Co., which firm has opened up in the Abbott Block, Granville Street. Everybody knows "Charlie Mouat," and as Charles carries a new and first-class stock the boys will not miss anything by paying this firm a call. The True Knight wishes C. H. Mouat & Co. every success. C. P. R. boys, attention.

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### BEAUTIFUL ANSWERS.

A Persian pupil of the Abbe Sicord gave the following extraordinary answers.

"What is gratitude?"

"Gratitude is the memory of the heart."

"What is hope?"

"Hope is the blossom of happiness."

"What is the difference between hope and desire?"

"Desire is a tree in leaf: hope is a tree in flower; and enjoyment is a tree in fruit."

"What is eternity?"

"A day without yesterday or to-morrow; a line that has no end."

"What is time?"

"A line that has two ends: a path which begins in the cradle and ends in the tomb."

"What is God?"

"The necessary Being, the Sun of Eternity, the Merchant of Nature, the Eye of Justice."