

"THOU GOD SEEST ME."

God can see me every day,
When I work and when I play,
When I read and when I talk,
When I run and when I walk,
When I eat and when I drink,
When I sit and only think;
When I laugh and when I cry,
God is over watching nigh.

When I'm quiet, when I'm rude,
When I'm naughty, when I'm good,
When I'm happy, when I'm sad,
When I'm sorry, when I'm glad;
When I pluck the scented rose
That in my neat garden grows:
When I crush the tiny fly,
God is watching from the sky.

When the sun gives heat and light,
When the stars are twinkling bright,
When the moon shines on my bed,
God still watches o'er my head;
Night or day, at church, at prayer,
God is ever, ever near,
Marking all I do or say,
Pointing to the happy way.

LESSON NOTES.

FOURTH QUARTER.

STUDIES IN THE OLD TESTAMENT.

LESSON IX. [Nov. 26.]

WOES OF INTEMPERANCE.

Prov. 23. 29-35. Memory verses, 29-32.

GOLDEN TEXT.

Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.—Prov. 20. 1.

DO YOU KNOW.

Who was Solomon? The son of King David. What great gift did God bestow upon him? Wisdom. From whom does all true wisdom come? From God. What book of the Bible did Solomon write? What is a proverb? How many proverbs did Solomon write? Who hath woe? The drunkard. Find other questions in the same verse which are all answered in the same way. Do you believe this is true? What is the safe thing to do? Not to even look at the wine. What does it do at the last? To what end will the drunkard certainly come? To poverty. How do we know this? God says so. Who cannot enter heaven? A drunkard. How do we know this? God says so.

DAILY HELPS.

- Mon. Learn the Golden Text.
- Tues. Read the lesson verses very carefully. Prov. 23. 29-35.
- Wed. Find what the two ways are. Psalm 1.
- Thur. Find where to get help; to go in the right way. Psalm 141.
- Fri. Learn the safe way for us to do. 2 Cor. 6. 14-17.

Sat. Find what to do when tempted to sin. Prov. 1. 10-17.

Sun. Learn a verse which will be a help all your life. Prov. 3. 6.

LESSON X. Dec. 3.

KEEPING THE SABBATH.

Neh. 13. 15-22. Memory verses, 15-17.

GOLDEN TEXT.

Remember the sabbath day to keep it holy.—Exod. 20. 8.

DO YOU KNOW?

How long did Nehemiah stay in Jerusalem? Twelve years. Where did he then go? Back to Persia. What did he then do when he came again to Jerusalem? That the law was being broken. What did he find people doing on the Sabbath? What is the law of the Sabbath? Golden Text. Who gave this law? Where was the Sabbath first spoken of in the Bible? Gen. 2. 3. What did Nehemiah say this would bring? Trouble and sorrow. What did Nehemiah command should be done? What did he tell the Levites to do? Why did Nehemiah do these things? Because he knew it was right. What should we never do? Shut our eyes to sin.

DAILY HELPS.

- Mon. Read the lesson verses more than once. Neh. 13. 15-22.
- Tues. Find where the Sabbath was first appointed. Gen. 2. 3.
- Wed. Read what Jesus said about the Sabbath. Luke 6. 1-11.
- Thur. See for whom the Sabbath was given. Mark 2. 27.
- Fri. Learn how it should be kept. Isa. 58. 13.
- Sat. See how God looks upon Sabbath-breaking. Ezek. 20. 13-20.
- Sun. Find what comes from Sabbath-keeping. Isa. 58. 8-14.

HOW A BOY MEASURED A TREE.

He was not a boy in a book; he lives in our house. He seldom says anything remarkable. He eats oatmeal in large quantities, and tears his trousers, and goes through the toes of his boots, and loses his cap, and slams the doors, and chases the cat, just like any other boy. But he is remarkable, for he asks few questions and does much thinking. If he does not understand, he whistles—an excellent habit on most occasions. There was much whistling in our yard one summer. It seemed to be an all-summer performance. Near the end of the season, however, our boy announced the height of our tall maple-tree to be thirty-three feet.

"Why, how do you know? was the general question.
"Measured it."
"How?"
"You didn't climb that tall tree," his mother asked anxiously.

"No'm; I just found the length of the shadow and measured that."

"But the length of the shadow changes."

"Yes'm, but twice a day the shadows are just as long as things themselves. I've been trying it all summer. I drove a stick into the ground; and when the shadow was just as long as the stick I know that the shadow of the tree would be just as long as the tree, and that's thirty-three feet."

"So that's what you have been whistling about all summer?"

"Did I whistle?" asked Dick.

A LITTLE GIRL'S TALK.

A few Sundays ago I heard a little girl's talk over her pocket-book before church time. Her brother said to her:

"Where's your money? There will be a contribution to-day."

She went to get her pocket-book.

"I have two silver ten cents and a paper one."

Her brother said:

"A tenth of that is three cents."

"But three cents is such a stingy little to give. I shall give this ten cents. You see I would have had more here, only I spent some for myself last week, it would not be fair to take a tenth of what is left, after I have used all I wanted."

"Why don't you give the paper ten cents? The silver ones are prettier to keep."

"So they are prettier to give. Paper ten cents look so dirty and shabby. No, I'll give good things."

So she had put one ten cents into her pocket, when some one said:

"I hope we can raise that three hundred dollars for home missions to-day."

Then that little girl gave a groan.

"Oh, is this home missions day? Then that other silver ten cents has to go, too." And she went to get it, with another doleful groan.

I said: "If you feel so distressed about it, why do you give it?"

"Oh, because I made up my mind to always give twice as much to home missions as anything else, and I shall just stick to what I made up my mind to."

Now this little affair set me to thinking.

1. We should deal honestly with God in giving. "It is not fair," said the little girl, "to count your tenth after you have used all you want."

2. We should deal liberally in giving. If the fair tenth is a pretty sum, let us go beyond it and give more.

3. Let us give our best things. That which is the nicest to keep is also the nicest to give.

4. Let us give until we feel it.

If you cannot pray over a thing, and cannot ask God to bless you in it, don't do that thing. A secret that you would keep from God is a secret that you should keep from your own heart.