will whly th fatient atul try wery lard dee will be sure to aucceed.

That if is a very mpurtant word. Many chuldren and yount people when they begin to learn music go to work with so mach mal that jun might suppose they would learn all about it in a few weeks. But after a while the novelty wears away, and thoy get tired of the hard work. It is only by persevering that they can succeed.

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## The Suthboam.

TORONTO, MAY 10, 1884.

## TRUTHFULNESS.

A ginthayas once asked aboy, who was deaf and dumb, the question, "What is truth ?" The boy replied by taking a piece of chalk and drawing a straight line. The man then wrote, "What is a lie?" The boy answered by crawing a crooked line.
lies are always crooked. One lie opens the way for another, for often a dozen lies must be told to conceal one. Telling an untruth is like leaving the highway and going iuto a tangled forest; you hnow not how long it will take you to get back, or how much you will suffer from the thorns and briers in the wild-wood.
"A lie is an intention to deceive," and may be told without speaking a word. A gentleman once asked a boy if a certain road led to the city. The boy nodded his head, and then langhed as the man took the wrons road. That boy lied with his head. Lies may be told with the fingers, aud many ot ${ }^{2} \mathrm{r}$ ways.

Young people often amuse themselves by seeing who can tell the biggest lie This is a 1 id habit, and leads one to vary from the truth at other times.

The only safe plan is to form the habit of always ielling the truth. This will give
a fuelin; of self-respect that will scorn whatever is lux and mean. It will also hive a purity to character that will tend to elevate and ennoble the life.

## GIFTS FUl: THE KING.

Tur wise may bring their learning,
The rich may bring their wealth, And some may bring their greatness,

And some bring strength and health.
We too would bring our treasures To offer to the King:
We have no wealth or learning:
What shall wa children briug?
Well bring him hearts that love him,
We'll bring him thankful praise,
And young souls meekly striving
To walk in holy ways;
And these shall be the troasures
We offer to the King,
And these are gifts that even
The poores, child may bring.

## THE HAND UP FOR JESUS.

There was a little street-boy in London who had both legs broken by a dray passing over them. He was laid array in one of the beds of an hospital to die, and another little creatare of the same class lay near by, picked up with the famine fever. The latter mas allowed to lie down by the side of the little crushed boy. He crept up to him and said:
"Bobby, did you never hear about Jesus?"
"No, I never heard of him."
"Bobby, I rent to mission school once, and they told us that Jesus ras a Saviour for sinners, and would take you to heaven when you died, and jou'd never have hunger any more, and no more pain, if you axed Him."
" I couldn't ask such a big gentleman as He is to do anything for me."
" But He'll do that if you ax Him."
"How can I ax Him if I don't know where He lives, and how could I get there when both my legs are broken?"
" Bobby, they told me at the mission sci. jol as how Jusus passed by. Teacher says as how He goes around. How do you know but what he might come to this hospital this very night? You'd tnow him if you was to see him."
"But I can't keep my eyes open. My legs feels so arful bad. Doctor says I'll die."
" Boblly, hold up your hand, and IIe'll know what you'll want when He passes by:"
They got the hand up. It dropped.

They tried arain. It slowly fell back. Three titues he got up the little hand, onis to let it fall. Bursting into tears, he sadd "I give it up."
"Bobby, lend me yer hand; put yes ellow un my piller; I can do without it."

So one hand was propped up. And when they came in, in the morning, the boy lay dead, the band still propped up for Jesus."

GOOD ADVI JE.
When the weather is wet,
We must not fret;
When the weather is dry,
We must not cry ;
When the weather is cold,
We must not scold;
When the weather is warm,
We must not storm;
lut be thankful together,
Whatever the weather.

## PRAYERS FIRST.

A bught little four-year-old boy in a friend's family was feeling tired as the day drew to a close, and came to his mothes that he might say his evening prayer before going to bed.
"Wrail a littie while, Ernie," said his mother; "I am bass writing aletter." When that is done you may say yours, prayer."

The little fellow waited a minute or tro. very patiently, and then coming back to his mother, said: "Mamma, don't yor think prayers is more precious than writing letters? God can't wait."

Ernie's mother quietly laid aside heri letter at the gentle rebuke, and the even. ing prayer took his right place first.

## GIANT KILLIN(f.

ONe day a strange gentleman came t: visit the infant school. The teacher asked him to talk to the little childien, and this is what he said: "Did you know there were! giants living in these days, children! There are! Great, strong, dreadful, wicke giants, that try to do little folks (and biê folks too) all the harm they can. Yor can't see them with your eyes, and yon don't measure their height by feet anc? inches; but they are giants all the same. There's one whom I have often met, whose name is Giant Selfishness. Another one: name is Giant Disobediencc. Then there is Giunt Temper, and Giant Delay, and Giani Pride, and Giant Vanity, and a great man! others. Now I'll tell you what I want gor all to do; to form a jand of Giant Killess, and see how many of these dreadful gianti; you can kill."


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