

they do upon vaccination—a thing that ought to be done—but there is neither hurry nor anxiety needed, as there is apparently no harm resulting from the neglect. These children, for the most part, attend my class and the service, and have to hear the sad truth Sunday after Sunday that they are not yet of the family and household of God called Christians.

**THE SANITARIUM.**—Service is held here alternately with Northwood. This service is held at four o'clock in the afternoon, and on this Sunday I attended St. James' Sunday-school first from 2.30 to 3.30, then drove out (1½ miles) to the Sanitarium. The number of patients in this institution is about thirty-seven to forty—all the building will accommodate. Of this number about one-eighth are members of our Church. A bus runs into town every Sunday morning, depositing persons at whatever church they wish, picking them up again after service. Accordingly we occasionally have four or five of the patients at St. John's Church, Gravenhurst. At the service in the Sanitarium—the only religious service so far—nearly all the patients, the matron, business manager and his wife, and occasionally the servants attend, making in all about forty. Miss Keys, one of the patients, and a church-woman, presides at the piano for the hymns and canticles.

This mission—as the term *mission* implies—is not self-supporting, but I think that it might in the course of about two years' time, become a *parish*. The people, for the most part, think it possible, which means considerable towards the accomplishment of such an end. If \$100 were added to the present amount raised for the year beginning next Easter, I feel sure that by the end of that year \$100 more could be added, which would make a total of \$600. Then, if Northwood made an effort, the \$50 now given might be increased to \$75. Then by the end of two years \$75 more might be added at Gravenhurst, thus making in all \$800. In this way the mission would be prepared for the year 1900, when, it is expected, all assistance from the S.P.G. will be withdrawn. How much better to increase the quota to stipend gradually than to go on as now until the assistance from England ceases, in which case the amount now given would require to be doubled all at once.

W.A.J.B.

### Garden River Mission.

REV. F. FROST, MISSIONARY.

I send, to-day, my contribution to the ALGOMA MISSIONARY NEWS. I have a few items of general interest for the readers of our diocesan organ, though my work here is not so fruitful of adventure as some in which I have been engaged, yet not without interest to intelligent supporters of missions. It must often happen that a missionary's work partakes a good deal of the character of that of a parish priest—very necessary, very important—yet a daily round of duties, an account of which does not offer material for a stirring contribution to a journal.

We had a very good time at our Thanksgiving festivities. Our people at Sylvan Valley made a special effort to decorate their little church, and though it was the first effort in this direction it was quite successful. The arrangement of fruit and flowers was very pretty. A good congregation assembled and was deeply interested and helped by the service. We have fortnightly services here, and I stay all night with the people and visit on Monday before I return home. I have a class of candidates preparing for confirmation.

The Indians at Garden River are waking up to a sense of their responsibilities and privileges. Quite a movement in practical religion was made the other day, when a considerable amount of wood was brought to be used as fuel in the stove of St. John's Church to make it comfortable in cold weather. It is encouraging, also, to know that the faithful women of the congregation gathered on a certain day to wash and scrub the church. This was previous to Thanksgiving Day. It is pleasing to be able to record the fact that a large quantity of vegetables were offered to God in the House of Prayer, to be used afterward for the missionary and his family. These gifts were diversified with others, which were effective as well for decoration as for use.

We had a vestry meeting on the occasion of the Bishop's visit, and a general explanation and emphasizing of duties. Some very practical and forcible remarks were made by the Bishop, and the Indians responded by promising to provide what was stipulated toward the support of the Church,

and altogether both the Bishop and the missionary thought the meeting was quite satisfactory.

I have a confirmation class here. A number of candidates will be presented as soon as sufficiently instructed and prepared. F. F.

### Uffington Mission.

REV. A. H. ALLMAN, INCUMBENT.

It is the privilege of this mission—sometimes—to have “red-letter days” of no mean order. Only recently some were enjoyed in connection with the first visit of our beloved Bishop. The Right Rev. Dr. Thorneloe was met at Gravenhurst by the incumbent and his son, and thence conveyed to St. Paul's parsonage on Monday, October 25th.

**CHRIST CHURCH, PUNBROOK.**—This church was visited on Tuesday morning, October 26th. A distance of five miles had to be covered before the Bishop and incumbent could be present for divine service at 10.30 a.m. A good congregation assembled, and after prayers had been read by the incumbent, the Bishop delivered a very lucid and instructive sermon, which was followed by a celebration of the Holy Communion. Service having ended, the Bishop was introduced to a goodly number of those present, who were very glad to make His Lordship's acquaintance. The people's warden (Mr. J. F. Colson) then invited the Bishop to dine with him, and having been welcomed by Mrs. Colson and family, a very enjoyable meal was partaken of. Matters of interest to the church and diocese were subsequently discussed. Returning to the Uffington parsonage the Bishop devoted himself to his numerous letters until tea was announced.

**ST. PAUL'S, UFFINGTON.**—At 6.30 p.m. the bell rung out its call to divine service, and at 7 p.m. Evening Prayer was commenced by the incumbent. As the prayers proceeded a good congregation gathered, and when the Bishop took the Confirmation office the sacred edifice was fairly full. The address to the confirmees, and subsequent sermon, were pregnant with Scriptural and Church teaching, and seemed so complete as to leave nothing to be desired. The service being ended, the incumbent introduced His Lordship to Messrs. W. H. Tinkiss and Wm. Ketching, and other church officers, and then