Shiba district, she heard of a new religion introduced trut foreigners; she heard of the one true (dod and learned held little of His character. Then she removed out of the cut and for many years heard no more of it. She

and for many years heard no more of it. She About a year ago they again came to Tokyo, and shwell became ill and her mother came to take care of her. Now hea Mrs. A., a member of Azabu Church, was an old acquain She ance of her mother's and called at this lady's house. We som will call the first-mentioned lady Mrs. K. Her mothe mut called at Mrs. A.'s house, and while there, some one from hor our school came in, read the Bible, prayed and told ther the meaning of being a Christian. The mother came home wo told her daughter that she had heard wonderful thing too' that day, and said, "This is the true religion, I am sur it is." Her daughter's acquaintance with Mrs. A. led to her oway of life. wav of life. wł

One day my interpreter and I called on her. We were in heartily welcomed, and during the conversation I asked ne her if she prayed. She said, "I don't know how to prays th but I often talk to God." Then she said it had been told fo but forten task to God. Then she said it had been tong to her, God would hear if *three* people prayed together much more surely than when one prayed alone, and she added, w "if this is true I want you to be sure and pray with me before you leave, for I have many things to ask of God." I We explained to her that God would hear her every prayer. Before we left, my interpreter prayed and Mrs. K. foll b Before we lett, my interpreter prayed and bits, it toget lowed, and then we understood what she meant by "talking p to God." She knew no forms of prayer, nor with what t words to approach the throne, but simply asked what she f wanted, as one speaks to a friend.

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During our next visit at her home, a boy of about sixteen, a neighbor's son, came in. He had been drinking all the previous day and was still feeling the influence of the indulgence of his appetite. Mrs. K. talked to him so kindly, yet so plainly, about this evil habit and urged him to attend church in order to learn all that was good and true, that I thought, here is a woman who is herself only learning. about God, yet is trying to point others to the light, while in Christian countries many who have always known the

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