

seize the chance. Let us make this more especially *our* work—Missionary women we call ourselves. Here is work at our very doors. Then in British Columbia see the field there is; and how have we, as a Church, cultivated it, one Mission closed for want of funds, and the other on the verge of the same fate. "Inasmuch as ye have done it *not*," etc., etc. If Chinese in New York have been brought so near to Christ, God will surely do the same for those in Canada, but we well know He always uses *human agents*, and here is *our opening*

CORRECTION.

In the paragraph, *re* W.A. Badges, on page 326 of August LEAFLET, it should have been made clear that the statement did not apply to orders from members of the Toronto Diocese. Their badge is of a slightly different design, and can only be had from Toronto's Corresponding Secretary.

The Rupert's Land W.A. Report is to hand, replete with blessings bestowed during the past year. From having one joint Branch in Winnipeg, and a few in the country parishes, there are now six separate Branches in Winnipeg and thirty-one outside, with a regularly constituted Diocesan Board, city representatives, etc., etc. Much more work has been done and money given for Home Missions, and best of all, this struggling Diocese is very unselfishly and generously remembering the far off heathen and sending help to Japan. The earnest congratulations and hearty prayers for further success are their's from the Provincial W.A.

It is with deep regret that we refer to the death of Bishop Bickersteth, which took place in London, Aug. 5th. As Bishop of South Tokyo, Japan, we were very familiar with his work and name, and our Canadian Mission there has lost a kind and interested friend. The Bishop took a very cheerful view of future progress in Christianity in Japan, recognizing the importance of training up a body of native clergy, Biblewomen and teachers.

Archdeacon Tims writes. "You will be glad to hear that the new Peigan Home is going forward rapidly. Work was commenced early in June, and will probably be completed by the end of this month. It is to be plastered inside and have hot air furnaces, the gift of a rancher in the neighborhood who knows the value of the work being carried on. It is to be called the Victoria Jubilee Home for Indian children. It is built on freehold land, forty acres being given by the Government for the purpose. It is situated just off the Reserve. Mr. Hinchliffe moves with the Home, but we want, if possible, to be able to place a Lay Missionary at the old post just to work among the Indians in camp. At present though, we have not any funds.