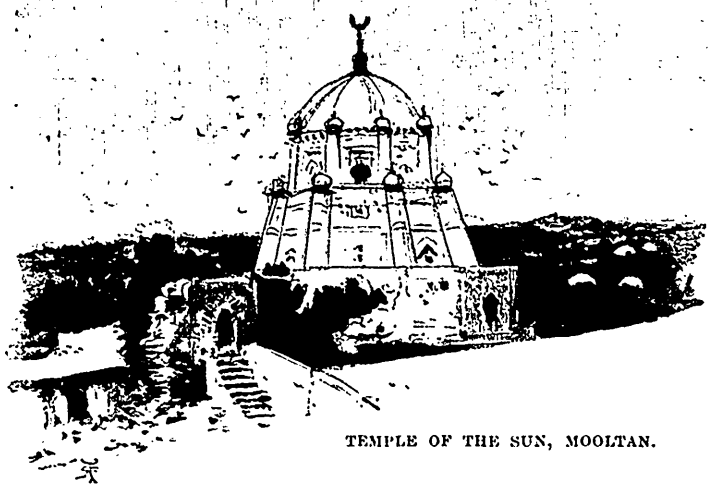




TEMPLE OF THE SUN, MOOLTAN.

These are in their turn divided and subdivided into nationalities distinct and different from each other in race, language, customs, character and civilization. The divergence here is as great as is to be found in the climate of the country, as it varies from the sweltering heat of the southern plains to the cool and bracing atmosphere of the northern mountains. Both ends of the scale of civilization are in India. Perhaps nowhere else will one be in so good a position to study the various stages of the development of the human animal, from the naked and savage hill-man, with his stone hatchet and arrow-heads, his head-hunting and polyandrous habits, to the Europeanized native gentleman, polished, refined, literary, and of advanced political ideas. This is upon the surface everywhere visible.

There is another India, that "of hoary superstitions and errors, of deep prejudices, of ancient traditions, of long transmitted antipathies. Into this deeper and darker India the missionary has to descend, to familiarize himself with it, and there to 'wrestle against principalities, against powers, against the rulers of the darkness of this world,

against spiritual wickedness in high places.'"

The difficulties of this field are as numerous as its human millions, as varied as their languages and customs, and as gigantic as their hoary systems of idolatry. With reference



TEMPLE AT LAHORE.