on back and shining morning face) creeping unwillingly to school" presents a perfect picture. Equally true to nature is the gentle Goldsmith:

"Full well the boding tremblers learned to

The day's disasters in his morning face; Full well they laughed with counterfeited glee At all his jokes, for many a joke had he."

A genuine Celtic scene—a glimpse of the border land between laughter and tears, a vision of roguish eyes and love of fun. But how quickly he changes:

"Yet was he kind, or, if severe in aught, The love he bore to learning was at fault.

Now, it seems to me, after many years' experience and some reading, that inspiring the young minds with this love of learning is not only the primary but the ultimate end of all instruction. Methods of teaching have their place and function; school books may be helps or hindrances, as they are wisely or unwisely employed; psychology, which should teach the children, ments the attention of intel-the character of the teachers in charge. ligent, indeed, of all teachers, but unless a love for the subjects taught is bred in the hearts of the young the How many bright introduced. work is in vain. youngsters in school and college have become disgusted with the whole pedagogic process, have treated the curri culum with contempt and wandered off into "suburban lanes forlorn": and of these not a few have achieved immor-You cannot easily get a square peg into a round hole. More difficult still is it to run youthful minds through the same mould or machine with success. No two, probably, acquire knowledge in precisely the same way or by the same devices. The skilful and prescient teacher, when he finds a pupil. unaided, on the right road, withholds assistance and advice, preferring to en courage independent thought and ac-

laggard, the dull, the defective members of his class. Such a one is sure to reap his reward, if not in "filthy lucre," at least in an approving conscience and the gratitude of his pupils. The question, then, is how can we beget in our young people this desirable love of knowledge?

(1) First and chiefly, I answer by loving it ourselves. No teacher, who does not love learning himself, can hope to make his pupils love it. If the matter of salary is the be-all and end all of his labors, then his work will be comparatively fruitless. But if he is fond of learning there is no limit to his usefulness, no end to his beneficent influence.

(2) In the second place by the establishment and keeping up of good School Libraries. This was one of the first things to which I directed my attention in 1871. But I need not dilate on this topic. Everyone knows that good libraries make their possessors "the heirs of all the ages." value, will, of course, depend largely normal evolution of the faculties of on the use that is made of them and

> (3) The Kindergarten is of great value in the early stages of school work. but we cannot hope to see it generally

> Knowledge, we know, precedes wisdom, just as the sap precedes the sugar, which is its essence. This fact has been noticed by the dead Laureate, who early made a profound study of life and its environment.

> "Knowledge comes, but wisdom lingers, and he bears a laden breast Full of sad experience, moving towards the stillness of his rest."

This short and imperfect paper cannot be better concluded than by a stanza from the same poet:

" Make knowledge circle with the winds; But let her herald, Reverence, fly Before her to whatever sky tion. His attention is given to the Bear seed of men and growth of minds."