

Phrafe of holy Writ, in *Charity to all Men*, should fet fuch an Example to their Flocks, as could not fail to eradicate their Prejudices againft us, and implant in their Stead, Confidence, Refpect, and brotherly Love.

The common Reproach brought even by ourfelves againft our Clergy, that they follow only the Loaves and Fifhes of the Church; and are too lazy, and too much attached to the prefent Enjoyment of the good Things of this World, to labour in the Vineyard of their Lord; and bear the Heat and Burthen of the Day, in converting favage Nations to his Laws, muft not be oppofed to what I have here offered. The Pains taken to this End by fome Individuals, in other Parts of *America*, and the Succes with which Heaven has bleffed thofe Pains, prove that our Religion gives not a Sanction to fuch Neglect of Duty; and that Proteftants, can be as indefatigable in propagating the Gofpel of Chrift, as Papifts of any Denomination whatfoever.

By *Proteftants*, my Lord, I mean Chriftians *protefting* againft fpiritual Tyranny in all its Exertions, and obeying in the Freedom of Confcience the Laws and Doctrines of Chrift, as explained by the beft Power of Reason, without ftooping to enter into the nominal Diffinctions, into which the Reftlefsnefs of human Imagination, more than any real Difference, has divided that Name.

I muft not, my Lord, be underftood by thus urging the Banifhment of the Popifh Clergy to contradict myfelf, and propofe a Practice oppofite to the Principles of Chriftian Liberty