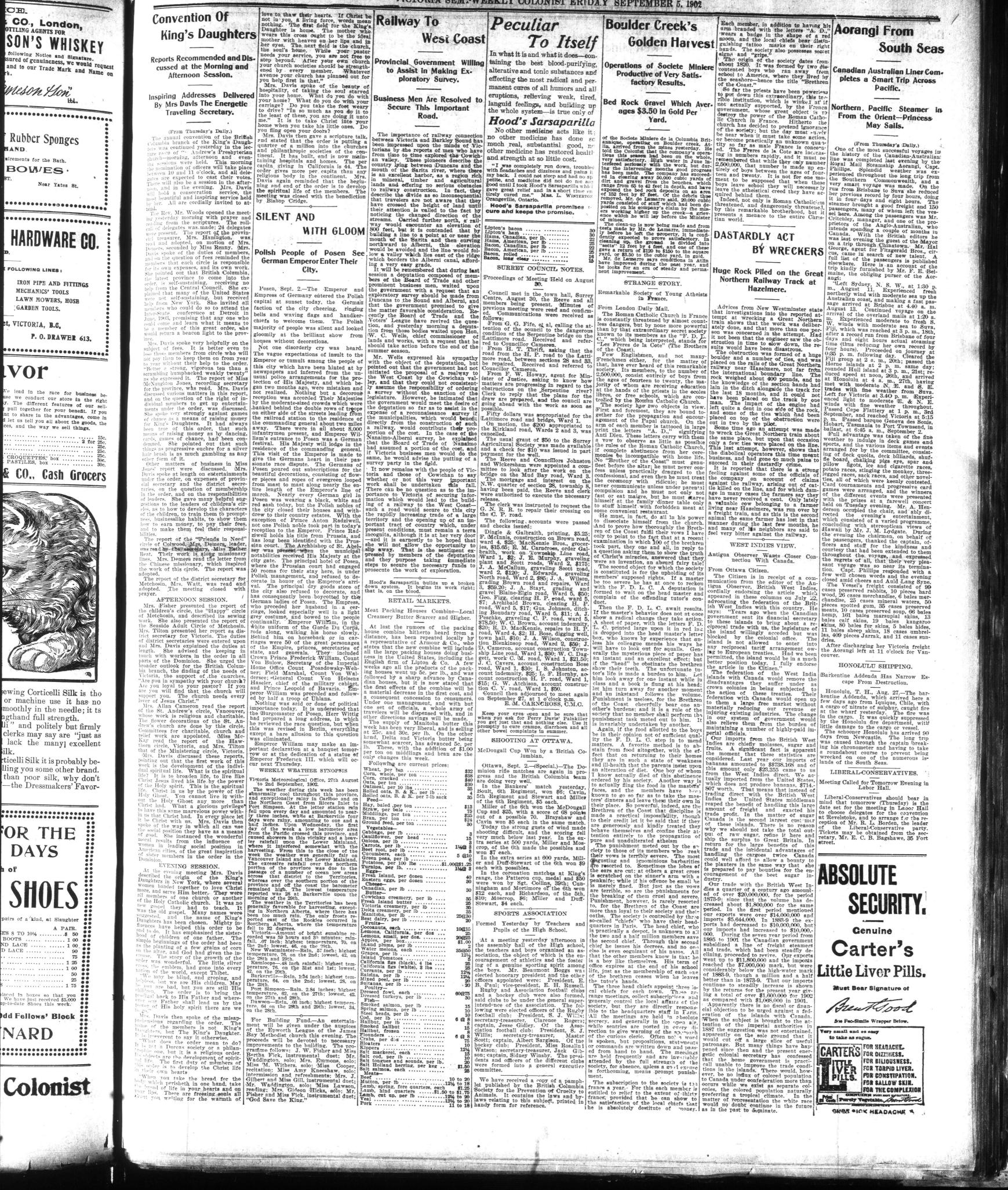
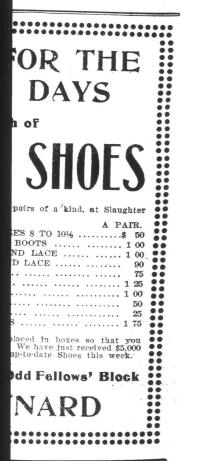
## VICTORIA SEM .- WEEKLY COLONIST ERIDAY SEPTEMBER 5. 1902





ewing Corticelli Silk is tho or machine use it has no moothly in the needle; it ts gthand full strength. " and politely but firmly clerks may say are "just as lack the many excellent ilk.

rticelli Silk it is probably belling you some other brand. than poor silk, why don't -the Dressmakers' Favor-



Colonist

ef work are appointed. Miss Mc-y read the report of the Haw-m circle, Victoria, and Mrs. Tilton t of the Ministering circle, Victoria, Irs. Davis discussed these reports, ating out that the first work of this k is the development of the indivi-l spiritual life. What is the spiritual ? It is to broaden life, to live like ist Jesus lived his life by the power the Holy spirit. This is the spiritual . Christ in us by the power of the ly Ghost. You cannot live it with-the Holy Ghost any more than

Ghost any more than What a glorious privilege" ve this same marvelous power with-that Christ had. In every place let Christ with us. Mrs. Davis then e of the way in which all can use position they have as a means l. She instanced the wonderful results from the influence of in leading social position in an cities of the graci invitation merican cities, of the great inspiration sister members in the order in the

EVENING SESSION.

origin of the King's cribed the Daughters i New York, where several women banded together to love Christ more, and serve Him better. They were all members of one church or another of the Holy Catholic church. It was no new gospel they had to teach. It was the old gospel. Many names were suggested, and the name of King's Daughters has been chosen. Mighty in-fluences have helped this order to be and to do. It has emphasized the sister-hood of children of one father. The children of one father. The ginnings of the order had been planting of a few grains of corn altar, and God had given the in-The story of the growth of the vas wonderful. The little silver he amblem had accessive e. The story of the grows a r was wonderful. The little silver s the emblem, had gone into every on of the world, except Thibet. We may be blind, and groping, and pless, bat we are His children. May you are bad, but you are still His ildren. The order is to bring the The order is to bring the sal back to His Father and where-our Father shall lead us by the

His holy spirit there are we

 WEEKLY WEATHER SYNOPSIS
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WEAK STANDERS< Victoria Meteorological Office, 27th August 'to 2nd September, 1902.

temperature, 62, on the 27th; lowest, 42, on the 27th and 28th. Dawson-Rain, 03 inch; highest tempera-ture. 64 on the 28th and 29th; lowest, 34, on the 28th.

Davis then spoke of the misap-sions regarding the order. The of the members is not King's iters, but The King's Daughter. Bay Methodist church this evening. The Bay Methodist church this evening. The incrverent to say if otherwise. hat does the order mean to do? net a Doreas society or a philan-is one, but it is a religious order. The first duty of members of order is to develop the Christ life recitation: Miss M. Withers, solo: Miss Cooper, order is to develop the Christ life recitation: Miss Gill, instrumental duet; Mcton, per lb Miss Mr. Withers, solo: Miss Cooper, recitation: Miss Gill, instrumental duet; Metton, per lb Miss Gillebert and Miss Gill, instrumental duet; Mutton, per lb Mutton, per lb Mitton, per lb Miss Mr. Waddington, solo: Miss Lawson, hen you take the bread for the Wish perisheth in one hand, take read of life in your hearts and on lips. There are freezing souls all you weiting for the warmth of You weiting for the warmth of

Wheat, per ton .... Corn, whole, per ton .... Corn, cracked

Sultanas, per lb ..... Poultry-Dressed fowl, each ..... Pish-Smine salmon, per lb .....

Spring salmon, per lb Steel heads, per lb Cod, per lb Hallbut, per lb Smoked hallbut Hallbut, frozen Flounders Crabs, per doz Bloaters







