

WEATHER FORECAST. TORONTO (Noon) — Decreasing winds, clearing. Tuesday — Mostly fair, with somewhat lower temperature. Bar. 29.90; Ther. 32.

# The Evening Telegram.

ADVERTISING RATES. 1st insertion . . . 50c. per inch. Each repetition . . . 25c. per inch. Contract Rates on application. Subscription Rates \$6.00 per yr.

VOLUME XLIV.

\$6.00 PER YEAR.

ST JOHN'S, NEWFOUNDLAND, MONDAY, MARCH 6, 1922.

PRICE TWO CENTS.

NUMBER 52.

## Auction Sales!

**AUCTION.**  
Furniture and Groceries.

**TUESDAY, March 7th,**  
11 o'clock.

1 2-Burner Florence Oil Cooker with mantle, 1 Oak Dining Table, 2 Washstands, 1 Wicker Rocker, 1 Kitchen Table, 2 Small Tables, 1 Bedstead, 4 1/2 ft. with Spring; 1 Display Table, 8 ft. long; 2 Go-Carts, 1 Cooking Stove, 1 Hall Stove, 1 Primus Stove, 3 Venetian Blinds, 1 Comp. Lamp, 1 Kitchen Lamp, 1 8-day Clock, 1 Wringer, 1 Bedstead, 4 1/2 Spring and Mattress, 4 ft.; 1 Pictures Frames, 10 boxes Shoe Tacks, assorted sizes, 100 lbs. each.

— ALSO —  
3 cases Cod Steak, 5 cases 1/2 Tin Salmon, 4 cases 1 lb. Tin Beans, 25 cases 2 lb. Pork and Beans, 6 cases 2 lb. Tin Pumpkins, 7 cases 1 gallon Tin Pumpkins, 4 barrels O'Keefe Beer, lot Confectionery.

NO RESERVE.  
**J. A. BARNES,**  
Auctioneer.

**Auction—Turnips.**

On Wednesday, 8th inst., at 10.30 a.m., at the Store of Messrs. Harris & Elliott.

**180 bags Turnips.**  
Will be sold in lots to suit purchasers. No reserve.

**M. A. Bastow & Sons,**  
Limited, Auctioneers.

**Auction—Beef.**

On Friday, 10th inst., at 11 a.m., at the Cold Storage Plant (Reid's).

**50 Quarters BEEF.**  
**M. A. Bastow & Sons,**  
Limited, Auctioneers.

**A One Pound Tin of Pure Jam,**  
Wagstaffe's, for **20c.**

**M. J. O'Brien**  
New Gower Street.  
TELEPHONE 1329.  
Mar. 6, 1922.

**PUBLIC NOTICE.**  
FOR THE BENEFIT OF WHOM IT MAY CONCERN.

**Auction Sale To-Night,**  
at 7.30 o'clock.

10 kinds of Flannelette, White Dress Goods and Plaids by the yard, also assortment of Ladies' and Gents' Suits, Men's and Boys' Suits, Top Skirts and Undershirts and Bodysuits. All must go.  
**P. HARDING,**  
Auctioneer.

**JONTEEL**  
FACE POWDER,  
90c.

Try this fragrant, velvety powder that removes the shine so perfectly, and stays on so long—doesn't easily blow or brush off. Lovely tints to match every complexion.

TAKE HOME ONE TO-DAY.  
**PETER O'MARA,**  
The Druggist,  
THE REGALL STORE.

## TENDERS INVITED.

In the Matter of the Insolvent Estate of J. & W. Winsor, Westleyville.  
Tenders are invited for the following property: Schooners, Traps, etc., belonging to the Insolvent Estate of J. & W. Winsor, 1 Wharf, 50 x 80; 1 Wharf, 20 x 40; 1 Stage, 25 x 40, with salt store attached to one end, of about 15 x 20; 1 General Fish and Provision Store, 25 x 35, two storeys; Coal Shed and Work Shop, 25 x 25; 1 Fluke, to spread about 200 quintals fish, and about 1/4 Acre of Land upon which fluke is situated; 1 Shop, 20 x 30, two storeys; 1 Schooner, "Fred E.M.", tonnage 30; 1 Motor Boat, "Annie B.", tonnage 16, with two engines; 1 Motor Trap Boat with engine; 1 Cod Trap and about 6 Acres Uncultivated Land, which can be sold in blocks if required.  
The highest or any tender will not necessarily be accepted.

Tenders will be received up to the 20th day of March, 1922, by Sir William F. Lloyd, Trustee, Court House, St. John's, Newfoundland.

**W. F. LLOYD,**  
Trustee.

## TENDERS INVITED.

In the matter of the Insolvent Estate of William C. Winsor, Westleyville.  
Tenders are invited for the following property: Cod Traps, etc., belonging to the Insolvent Estate of William C. Winsor, 1 Dwelling House and 1/4 Acre of Land connected with it; General Fish and Provision Store, size 25 x 40, three storeys; and two Cod Traps without moorings or anchors.  
The highest or any tender will not necessarily be accepted.

Tenders for the above mentioned will be received by Sir William F. Lloyd, Trustee, Court House, St. John's, Newfoundland, up to the 20th day of March, 1922.

Dated at St. John's, this 27th day of February, 1922.

**W. F. LLOYD,**  
Trustee.

## TENDERS INVITED.

In the matter of the Insolvent Estate of Jesse Winsor, Westleyville.  
Tenders are invited for the following: Schooner, Motor Trap Boats, Cod Traps, etc.

1 Dwelling House and 1/4 Acre of Land, 1 Schooner "Duke", tonnage 64; 2 Motor Trap Boats with engines, 7 Cod Traps with Moorings and Anchors, and 1 Motor Pleasure Boat.

The highest or any tender will not necessarily be accepted.

Tenders for the above mentioned will be received by Sir William F. Lloyd, Trustee, St. John's, Newfoundland, up to the 20th day of March, 1922.

Dated at St. John's, this 27th day of February, 1922.

**W. F. LLOYD,**  
Trustee.

## FINE GROCERIES AT FINE PRICES.

HOUSEHOLD HELPS AND REQUISITES.

Jeyes' Fluid, Liniments, Gillett's Lye, Daxol, Scrub and Stove Brushes, Lamp Wicks, Burners and Chimneys, Olive Oil, Vinegar, Toilet Paper, High Test Oil, Paper Plates, Tooth Paste and Brushes, Brooms, Ammonia, Whiting, Tin Tacks, etc.

**BLOSSOM**  
LAUNDRY TABLETS.  
Save work and worry. Used by up-to-the-minute housewives. Just give them a trial, that's all we ask: 15c. a package.

**WATERED FISH**  
Wednesdays and Fridays.  
**Our Fresh Meat Service**  
is Getting Popular.  
Buy your Fresh Sausages, Beefsteaks, Stewing Beef, Fresh Pork, White Puddings and Liver, Tuesdays, Thursdays and Saturdays, at our clean, inviting store, and then we shall be mutually benefited.  
**I THANK YOU!**  
**THE BEE-HIVE STORE,**  
27-Charlottetown Street.  
**ARTHUR B. WALKER, Proprietor.**  
Mar. 6, 1922.

**MINARD'S LINIMENT FOR GARGET**  
IN COWS.

## RETAIL GROCERS' ASSOCIATION.

**REMOVAL NOTICE.**  
The Office of the Association has been removed to the new Royal Bank of Canada Building.  
Entrance Water & Duckworth Streets.  
Telephone 1218.  
mar4,3,5,m.w

## EVERYTHING IN PLUMBING LINE.

Repairs quickly attended to. Estimates cheerfully given.

**T. H. STEVENSON.**  
Phone 1335.  
Residence, 19 Monroe St.  
Jan17,3mo,ed

## A Trust Company as EXECUTOR

A TRUST Company as Executor affords the estate for which it is acting all the advantages of the best private Executor with none of the weaknesses which are inseparable from individual Executorships.  
In addition, there are many exclusive advantages possessed by a Trust Company which should be carefully considered by all intending Testators before appointing an Executor for the administration of their Estate.

IF YOU ARE INTERESTED communicate with the officers of this Company and they will explain the matter fully to you.

## Montreal Trust Company

ROYAL BANK BUILDING  
Sir Herbert S. Holt, President  
A. J. Brown, K.C., Vice-Pres.  
F. G. Donaldson, Gen. Manager.  
E. B. McInerney, Mgr. St. John's.

## North American Scrap & Metal Co.,

CLIFF'S COVE, St. John's Nfld. offer the following Ships' goods: Hoisting Blocks, Second Hand Blocks, all sizes; Gin Blocks, Mast Head Lights, Side Lights, Wire Rigging, all sizes; 1 4ft. Cable, 90 fathoms long, new; 1 Ship's Compass, manufactured by Lilley & Son, London; 2 Life Boats, to accommodate 34 persons, strictly new; 2 Life Boat Compasses, Ship's Lamps, all kinds; Chains, all sizes; Signal Lights, Water Pumps, Oil Tanks, Water Tanks, Ships' Stoves, Dock Winches, Harness Casks, Water Kegs for Life Boats, Life Buoys, Cork Fenders, Wash Stands, etc., etc., at reasonable prices.  
feb24 .it

**TEA!**  
200 3/4 Chests.  
**Heather.**  
200 3/4 Chests.  
**Peveril.**  
Get Our Prices.  
**BAIRD & CO.,**  
Water Street, East.

**NOTICE.**  
HALIFAX-ST. JOHN'S.  
Next sailing steamship Sable L.:  
From Halifax . . . Mar. 9th  
From St. John's . . . Mar. 14th  
**HARVEY & CO., Ltd., Agts.,**  
St. John's, Nfld.  
**FARQUHAR STEAMSHIP CO.,**  
Halifax, N.S.  
mar3,31

## Prince of Wales' Rink

**To-Night's Game POSTPONED**  
Owing to Ice Conditions.  
**P. E. OUTERBRIDGE,**  
Secretary-Treasurer.  
mar6,11

## Rinkmen's Benefit, PRINCE'S RINK

**Tuesday Evening, at 7.30.**

**Programme:**  
1—1/2 Mile Ice Walk. (No spikes or rubbers.)  
2—3 Mile, Seniors.  
3—1/2 Mile, Ladies.  
4—Hockey: Methodist College vs. Mercy Convent.  
5—1/2 Mile, Seniors.  
6—1/2 Mile (boys under 15).  
7—Challenge Relay: G. Marshall, J. C. Parsons, J. I. Vinicombe, vs. J. M. Tobin, E. Churchill, G. Hunt.  
8—Inter-Collegiate Hockey: St. Bon's vs. B.F.C. and M.C.  
9—1 Mile, Seniors.  
See the Stove League Hockey from 10 to 11 p.m.  
**P. E. OUTERBRIDGE,**  
Secretary-Treasurer.  
mar6,11

## AMERICAN SOLE LEATHER.

**New Manila and Steam Tarred Rope,** all sizes.  
Manufactured by Plymouth Manufacturing Co. Will be sold at Rock Bottom Prices.

**North American Scrap and Metal Co's,**  
feb24.it  
Cliff's Cove (opp. Jas. Baird, Ltd.)

**Free Calendars for 1922.**  
The Continental Fire Insurance Company's Calendars for 1922 have just arrived. Property owners and others who want Calendars and some cheap Fire Insurance—Protection on your Furniture, Property, Stock, etc.—in the future will find it to their advantage to get in touch with us.  
We can give you some valuable information relating to Insurance protection.  
**FRED. J. ROIL & CO.,**  
Real Estate and Insurance Agents,  
Smallwood Bldg. Duckworth Street.

**YOU CAN HAVE**  
**A TELEPHONE**  
for only \$20.00 per year  
in your residence.  
LESS THAN 6 CENTS PER DAY.  
Do your shopping by telephone.  
For particulars apply to the Company's Office, Telephone Building, Duckworth Street.  
**AVALON TELEPHONE CO.,**  
LIMITED.  
mar3,31

**HIGH GRADE VIRGINIA CIGARETTES!**  
We have recently received another shipment of the famous Bears Number One VIRGINIA CIGARETTES!  
Positively the very best Virginia Cigarette on the market. Attractively packed in packages of 10's and 20's; also in tins of 50, corked and plain tipped.  
**CASH'S**  
Tobacco Store.  
WATER STREET.  
feb10,ed,ff

## Horse Races Wednesday, March 8th.

(ICE PERMITTING.)  
The Third Regular Meet under the auspices of The Newfoundland Horsemen's Association will take place on this coming Wednesday—ice and weather permitting. Last year's efforts of the Committee apparently were appreciated, as the Watchword of "Keep to the North of the Race Track" was well carried out by the citizens who seemed eager to help the Committee in every possible way. The same Watchword is in force again this year, so the citizens generally are asked to kindly comply with the Committee's request and keep on the North Bank, where a splendid view can be obtained of the whole outfit. The Committee is anxious to make a complete success of the Horse Races this year, therefore, keep on the North Bank.  
The following Races have been decided upon, viz:—  
1st. Fastest Trotter under three years by Howard Mann.  
2nd. Championship Trotting Race.  
3rd. Championship Pacing Race.  
4th. Farmers' Race.  
5th. Cabmen's Race.  
The winners to be decided upon by first three out of five heats.  
The following are the Committee in charge, viz:—  
Captains of the Course—Mr. W. J. Higgins.  
Starters—Messrs. Thos. Volsey, Dr. J. B. Lynch.  
Finish Judges—Messrs. R. Dowden, Bro. O'Regan, Geo. R. Williams.  
Judges of the Course—Messrs. Hon. Dr. Campbell, Sir John Crosbie, Lt. Col. Carly, A. H. Salter, M. Taylor, Thos. Curran.  
Roping Committee—Bro. O'Regan.  
Timekeepers—Messrs. Chas. Ellis, Chas. Hunt.  
Entrance Fee for the different Races other than under three year old \$5.00, and Mr. A. E. Parkins is particularly anxious to close out all entries at 10 o'clock on Wednesday morning, so those intending entering for the various Races will please govern themselves accordingly.  
The various Committees in charge of the Races have left no stone unturned to make this Third Meet of The Horsemen's Association a day to be remembered in St. John's, and, as already mentioned above, the citizens, who so loyally helped out the Committees last year, are again requested to do their best to see the track kept clear, so as to give the horses and those taking charge of the event a chance to carry out the day successfully.  
Remember the Watchword, "Keep on the North Bank."  
First Race starts at 2 p.m. in order named.

## PULLAR'S DYERS AND CLEANERS.

Perth, Scotland.  
Packages now received for shipment per S. S. Sachem on or about the 9th inst. for Liverpool.  
**STANLEY K. LUMSDEN,**  
Tel. 1434. 198 Water St.  
ms.6,7

## Knights of Columbus.

The Regular Meeting of Terra Nova Council, No. 1452, Knights of Columbus will be held in Columbus Hall, Duckworth St., Tuesday evening, immediately after Prayers.  
**N. J. WADDEN,**  
Fin. Secretary.  
mar6,21

## B. I. S. Athletic Association.

The adjourned meeting of this Association will take place tonight at 9.30 in the B.I.S. rooms. A large attendance particularly requested. Business important.  
**D. J. FRENCH,**  
Secretary.  
mar6,11

## Preliminary Notice.

A Grand Concert in aid of Church Charities will be held in the Lecture Hall of Gower Street Church on Wednesday, March 22nd, at 8 p.m. An excellent programme is in course of preparation. Please keep the date reserved.  
mar6,11

## S. U. F. Ladies' Auxiliary will be held on Monday at 8 p.m. All members are requested to attend.

By order of the **PRESIDENT.**  
mar4,21

## NOT FOUND YET.

You have not yet been able to find the friend that can do as well with-out his Waterman Pen as he can write enjoying its smooth and perfect service. **PERCIE JOHNSON, LTD.**  
mar6,11

## FOR SALE—1 Single Sleigh

in good condition; apply to **JAMES COWAN, Topsall Road.** mar6,11

## FOR SALE—Eight-Roomed House,

fitted with electric light; large garden in rear; apply on premises. **T. STANFIELD, Allandale Road.** mar6,31

## FOR SALE—Few barrels Pickled Salmon;

choice quality, packed in Scotch barrels of 200 pounds each; apply by letter to "DEALER" c/o P. O. Box 519. mar6,31

## FOR SALE—Freehold, the Detached Dwelling House No. 19 Stevens' Street;

apply 436 Duckworth Street. feb10,ff

## FOR SALE—One covered in Delivery Sledge,

suitable for Butcher, Milkman or Baker; apply this office. feb3,ff

**FOR SALE—One Single Sleigh** in perfect condition; apply **LAWRENCE BROS. CARRIAGE FACTORY.** mar6,11

**MINARD'S LINIMENT FOR THE GRIP AND FLU.** mar4,31

## Lodge Tasker

A.F. & A.M., No. 464, R.S.  
An Emergency Meeting of the above Lodge will be held this Monday evening at 7.30. F. C. and M. M. Degrees.  
By order of the R.W.M.  
**GEO. W. GUSHUE,**  
Secretary.  
mar6,11

## NOTICE.

The Annual Meeting of the Masonic Club will be held in the Temple, Wednesday, the 8th inst., at 8 p.m.  
A Sale of Papers will take place immediately after the meeting.  
**W. M. BUTT,**  
Sec.-Treas.  
mar6,31

## NOTICE.

There will be a meeting of the Certificated Masters and Mates' Association in the King George V. Institute at 8 p.m. on Monday, March 6th. A full attendance is requested.  
**W. STRONG,**  
Secretary.  
mar4,31

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**MINARD'S LINIMENT FOR THE GRIP AND FLU.** mar4,31

## WANTED!

**A Medical Practitioner** for Newtown to take up the practice of the late Doctor Leslie. Practiced worth about \$3,000.00 in fees. Apply to **SECRETARY DOCTORS' COMMITTEE, Newtown, N.B.** feb4,ff

## WANTED!

**A Medical Practitioner** for Harbor Breton and Vicinity.  
Good practice, salary guaranteed. Apply to **MAGISTRATE, Chairman Doctors' Committee, Harbor Breton.** feb6,m,th,ff

## FREE "HOOTCH"

A Sparkling Stimulant, Full of Wit and Humor. Free copy will be sent upon receipt of your name with address complete. Write to **G. Mitchell, 397 Pearl Street, Brooklyn, N.Y.** feb7,501

## NOT SO MUCH HARM.

You can't separate your fire from temporary distress, but as I repay your money loss there's not so much harm done after all. **PERCIE JOHNSON, The Insurance Man.** mar6,11

## LOST—About 10 days ago, a Newfoundland Pup, 2 1/2 months old.

Finder will be rewarded on returning same to 2 Spencer Street. mar4,21

## LOST—Yesterday afternoon, a Gold Wrist Watch,

with expansion bracelet, between Spencer College, by way of Prescott St., Water St. to Parker & Monroe's and Smallwood's. Finder please return to this office and get reward. mar3,ff

## DANCING—Miss D. Lamb

reopens her Dancing Classes in the Empire all on Thursday evening next, March 9th. mar6,31

## ROOMS TO LET—Immediate possession;

3 Unfurnished Rooms with use of kitchen in pleasant locality, within 5 minutes' walk of Cavendish Square; apply by letter to "W." c/o this office. mar4,21

## Lady can be accommodated with Board and Lodging

in a private family; apply by letter to "B. D." c/o this office. mar3,ff

## TO LET—1st May, 3 Rooms,

suitable for young couple; all modern conveniences; apply by letter to **BOX 48, c/o Telegram Office.** mar3,6

## TO LET—Two Stables, to accommodate two horses;

carriage, etc.; apply to **H. BROWN, 15 Balsam Street.** mar6,3,ed,ff

## TO LET—Office in first building east of Harvey's Bakery;

immediate possession; apply **IMPERIAL OIL, LTD.** feb20,m,ff

## WANTED—Gentlemen Boarders.

Are you satisfied with your present boarding accommodation? If not, call and see us; we have double, single and bed-sitting rooms to choose from. We invite inspection—terms moderate; apply **CAVENDISH HOUSE, mar3,ed**

## WANTED—2 or 3 Furnished or Partly Furnished Rooms;

central locality; apply, stating terms, to **BOX 60, c/o Telegram Office.** mar3,61

## WANTED—A Dwelling House,

furnished or unfurnished; must be centrally situated and have modern conveniences; apply by letter to "DOMUS," c/o Telegram. mar3,ff

## WANTED—Hawker Aero,

mint and on cover; Alcock Aero, on cover only. Provisionals: Inverted, missing bar, missing THREE, and narrow bars. Quote lowest price for each. "SPECIALIST," c/o Evening Telegram. mar2,81

## Commercial Traveller, at present employed covering the entire Dominion,

would consider handling another line on a commission basis; apply **BOX 52, Telegram Office.** mar6,3,ed

## Help Wanted!

**WANTED—A General Maid** who understands plain cooking; reference required; another girl kept; apply to **MRS. W. B. FRASER, 161 Gower Street.** mar6,31

**WANTED—A General Servant;** reference required; apply to **MRS. C. H. HUTCHINGS, No. 1 Harvey Road.** mar6,11

**WANTED—An Experienced Girl** for Grocery; apply with reference to **W. J. MURPHY, Grocer, Rawlins' Cross.** mar4,31

**WANTED—At Once,** a General Servant; must bring references; apply to **MRS. D. JAMES DAVIES, "Pringestdale," foot of Robinson's Hill.** mar3,ff