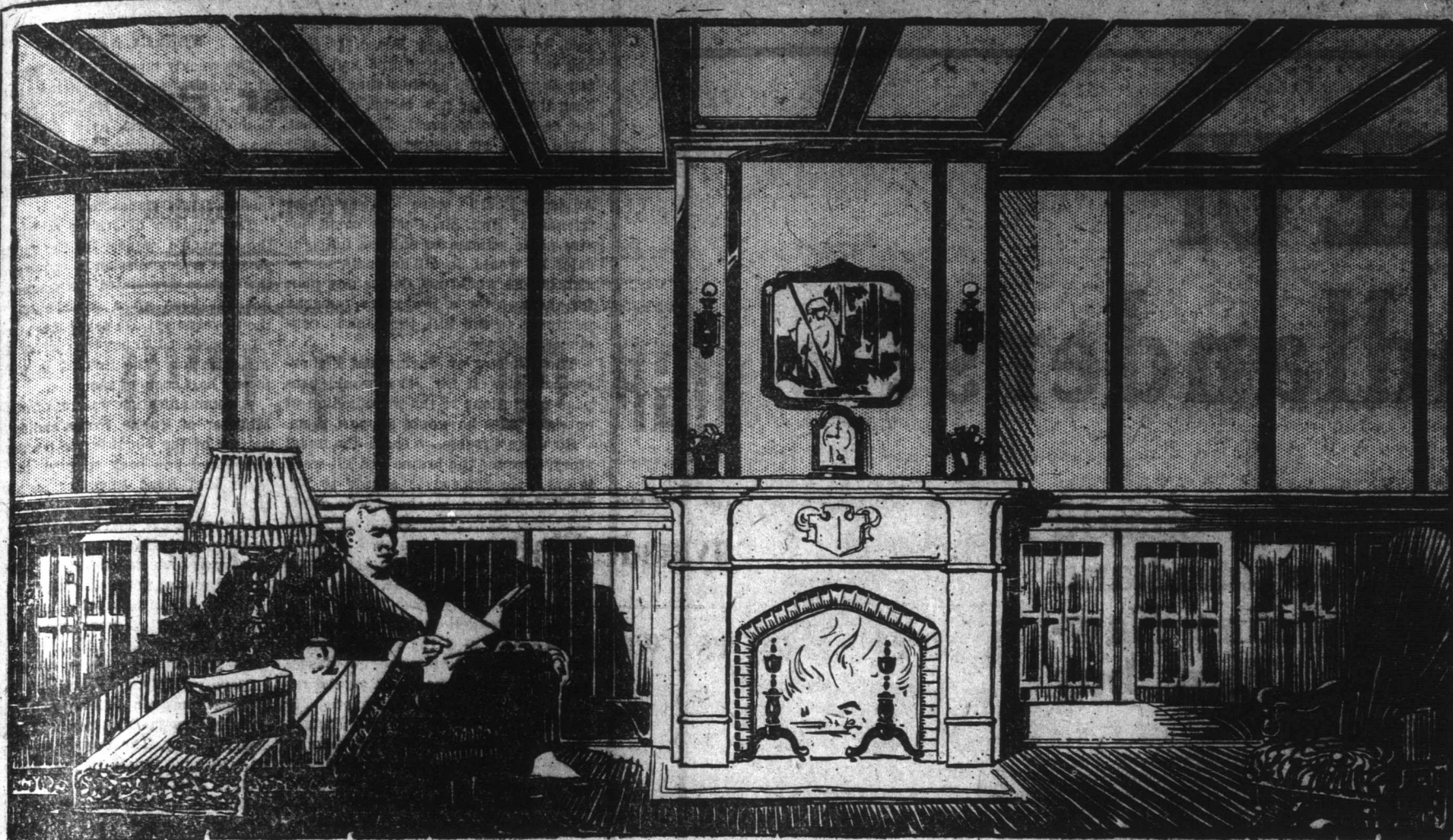




It Lasts as Long as the Building

Once walls and ceilings are perfected with Beaver Board, you have finished with them for good. They will last as long as the building.

Joined with ease and simplicity of use and with beauty and charm of result, this quality makes Beaver Board the logical material for all walls and ceilings.

No more soiled wall paper. No more cracked and falling plaster. But walls and ceilings which meet the most modern ideas of home decoration.

Beaver Board is quickly nailed to old walls or to new partitions. No

muss or litter. No waiting for plaster to dry.

The result is sure—provided genuine Beaver Board is used with the Beaver Quality trade-mark plainly printed on the back of every panel. This trade-mark of good building material is also on Vulcanite Roofing—an insurance of better roofs. Beaver Board and Vulcanite Roofing are sold by lumber and building material dealers.

Write for Samples and Booklet

THE BEAVER COMPANY, LIMITED
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BEAVER

FOR BETTER WALLS & CEILINGS

BOARD

This Mark Insures the Result

Think It Over.

Do your ceilings now with Beaver Board.

About nine dollars worth of Beaver Board will do your ceiling.

You wouldn't object to paying \$9 or even twice as much for a nice rug for your floor.

Even the best rug will be worn out after five or ten years, but a Beaver Board ceiling will last as long as your house.

A Beaver Board ceiling won't crack like plaster, and won't show unsightly seams like pitch pine. A Beaver Board ceiling is worth looking at.

If you want draught-proof--dust proof--easily-cleaned--attractive walls, do them with Beaver Board.

Beaver Boards can be had 32 inches and 48 inches wide and 8, 9, 10 and 12 feet long. The only tools required to work with Beaver Board are a hammer and saw.

Any intelligent carpenter will tell you "Beaver Board is BETTER than ordinary Wall Board."

On the back of every genuine Beaver Board you'll find the BEAVER QUALITY trade mark. Take care to look for it. Don't accept imitations.

Colin Campbell, Ltd.

Distributors of Beaver Board and Vulcanite Roofing.

Side Talks by Ruth Cameron

HOW ABOUT YOU?



Did you ever wonder about some people—that the Lord didn't just get out of patience with them and take away their blessings because they didn't appreciate them? I have known mothers of several children who were constantly saying in regard to some women less than they: "What a wonderful time she has!" Just think of being able to sleep mornings the way she does! Or "Beatrice certainly is a lucky woman. She is going to take that long business trip with her husband!" You would think they have exchanged a single one of their hood for all the freedom and luxury they desired?

No One Would Guess It.
What a perfectly absurd question, you say. I know it, and yet it says, "I didn't know that mother felt that way basically, he certainly could not guess it from looking at her jocular tones. It's lucky, isn't it? And the other day I heard a man

who has had one year after another of mounting business success, one triumph after another, complaining about some minor set-back. Five years ago, half the success he has today, half the comfort of life, would have seemed wonderful to him. Today he is aggrieved because everything doesn't go his way. One almost wonders that the god of business fortune does not say to him as the fairy did of old, "Go back and find yourself in the little mud hut."

Why This Struck Me Forthly.
One more example, and one which struck me more forcibly than any of the rest—you will see why in a minute. I had been thinking about these other examples for some time, and meaning to call them to your attention, when this last one was brought to mind.
For the last year one very dear to me has been seriously ill. The existence of this illness has cast its inevitable shadow over my life. On an anniversary of a day when this dear one had been with us and in good health the year before, I said, "To think how happy we were then, only we didn't know it."
"How Much I Had Only I Didn't Know It!"
"Yes," said the Authorman, "but

don't forget that you have much still left. Suppose that should be taken away from you. Can't you imagine yourself saying, 'How much I had a year ago, only I didn't know it?'"

I can well imagine it.
And so I, who all the time I had been wondering why these other people dared provoke the powers that be by their concentration on the blessing they have not, had been one of them!

CAR OWNERS—We have a new stock of Goodrich Cord and Fabric Tires and Tubes for sale at lowest prices. J. McKINLAY, Lime Street—may 4.1m

The Siamese Twins.

On May 6, 1869, Chung and Eng, the renowned Siamese twins, were exhibited in Newcastle, where, on the Nelson Street Music Hall was visited by immense crowds to behold the wonderful curiosities. They were accompanied by two ladies of great repute—Miss Anna Swan, the Nova Scotian pianist, and Zouaida Letti, a Circassian lady of great personal attractions—and the respective ladies held by the extraordinary combination of privileges were watched with entrancing interest by persons of all ages and sexes. The twins were, of course, the recipients of most attention, and were constantly engaged in conversation with gentle-

men curious to know their history, and to test their knowledge and acquirements. The twins were then 33 years of age, and these extraordinary beings had spent every instant of their time in each other's company, and spent it, too, in the most affectionate companionship, notwithstanding the many trials necessarily engendered by their infirmity, the possession of separate faculties, and the fact of each of them

having a wife and children living pretty much under the same roof. Both of them possessed remarkably sunny dispositions, and the onlookers without exception agreed that they were extremely attractive persons. They promenade the room, and with wonderful patience incessantly laughed and chatted with visitors. Persons who travelled from great distances confessed that they were amply repaid for their trouble and expense in finding the twins so intelligent and attractive. They formed a striking contrast to the giants, who stood seven feet eleven inches in height, and weighed thirty-one stones. Notwithstanding the bulk of the latter, she was remarkably well proportioned, and possessed

a good-looking face, together with a considerable degree of lightness and grace.
The Monasteries of Tibet
Every Tibetan family is compelled to devote its firstborn male child to a monastic life. Soon after his birth the child is taken by a Buddhist monastery, to be brought up and trained up in priestly mysteries.
At about the age of eight he joins one of the caravans which travel to Lhasa. There he is attached to one of the local monasteries where he remains as a novice until he is fifteen, learning to read the sacred books and

to perform the religious rites of his faith. The first-born sons being thus "sent into the Church," as we should say in this country, the second sons become the heads of the families and marry.
Unlike some other semi-civilized races, the young Tibetans have the right of choosing their own wives. A Tibetan girl, too, cannot be married off by her parents without her own consent. The curious custom in regard to the eldest sons results, of course, in nearly every Tibetan family acquiring the odour of sanctity by numbering a monk among its members.

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