Devia," proves that the a we profess (without the dby pregnant testimonie sixteenth, and most of nists themselves." position of the 39 articles a xamining the negative s books commonly called the canon, says:—"The bristians to acknowledge only that Christ and his they were then received a "were committed the tso much as pretended ived among the Jews, or None of the writers of on them; neither Philosephus, on the contrary, deserved belief, but that the time of Axtaxerxes rest; and that in that 1. The Christian church ger to those books. Melred by Onesimus to give books of the Old Testica to the East, to examine

books of the Old Testto the East, to examine
aving, as he says, made
a names of them just as
Eusebius says, that he
rutained all those books putained all those books en gives us the same cat-of the Jews, who divided i, according to the letters reckons them up in the recision to the letters recision to the letters recision to the letters recision to the presumed to mix apocry-tures; and therefore he thren, in order to declare is such by tradition, and ation.' It is true,' he were other books which yet were appointed by were other books which
yet were appointed by
se who first come to be
and then he reckons up
Here is the first mention
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'those Jews who lived
lilary and Cyril, of Jerugue of the books of the
they delivered them thus
e ancients. Cyril says,
put in a second order,
the 22 books, and adds
muine. And that which muine. And that which ter is, that the Council n, delivers the catalogue decreeing that these only Now the canons of this red into the code of the so that here we have the jurch of God in the mat-learned bishop, "four n exclusion to all addiis much further down, ere never by any express till it was done at Trent; ch, even after they came divers writers, and those ir time, who denied them

Hand-book," says "The is best established by the is best established by the ripture what the Jews and the apostle speaks of sisting chiefly in his postat the time of our Lord, ent—as is established by o direct quotations in the books to the number of old Testament amounts and Philo both testify the revergence with which the reverence with which former expressly stating wn was received by all d for it to the death, and increase, or diminish, or

uthoritative, refers to all vision of Law, Prophots o each of the books, ex-nticles, Ecclesiastes, and son of the LXX, which is ion of the LXX, which is son of Sirach, B. C. 130, as does Philo, A. D. 41, Chronicles, Nehemiah, amentations, Ezekiel and numerates them accordithe present books. Metsther and Lamentations. hout exception. Athanther. Cyril (Jerusalem), Council of Laodiesa, 363; Poietiers, 370. Gregory except Esther; as does zanons, of uncertain date, canons, of uncertain date ris century, mention all ; These are Greek authorare Jerome, 392; Rufin-

are Jerome, 392; Rufin-1, 397; and Augustine, ing the whole."

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rule of faith."
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Bible, has the following t book of Maccabees:—
ese two books (i. e., 1st in in two General Countre can be no doubt of g that she herself does wen supposing that the red as of divine authorwhere at the Country when the Country whence we can be country when the Country whence when the Country w ), when, at the Council unscriptural doctrine of

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