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**ANNOUNCEMENT.**  
In the future the publishers of the Advocate will render all advertising accounts monthly.

**The Union Advocate.**  
ESTABLISHED 1867.

NEWCASTLE, NOVEMBER 5, 1902.

**BE PATRIOTIC.**

The Advocate has been for years trying to arouse a little patriotism among the people of Newcastle, that genuine kind of patriotism that leaves dollars and cents in the town. At every visit to the express office we are disgusted at the number of parcels that have attached labels of large city stores addressed to private individuals. In the majority of cases these goods, or better, can be purchased in our town as it has been remarked by strangers that Newcastle's stores are quite as up-to-date as those in the cities, and why not? Do not our merchants buy directly from the same markets as the city stores. But this is only one side of the story and the smallest side too.

If our merchants have a coat you want, but you send to Montreal for one, and pay the cash you must, what benefit is your trade to the town? You have your coat and Montreal has the cash. On the other hand if you had purchased it in town you would still have the coat and Newcastle would be the better off by the amount you paid for it, and the hundreds of such transactions would materially aid our merchants.

But then again, Newcastle merchants are very lax in being patriotic among themselves. We are talking from experience now.

For the past four years we have carried a line of wrapping paper, paper bags and twine which we sell at the same prices as these articles are sold in St. John, yet with a few exceptions our merchants buy of St. John travelers. Of course we could not sell 500 bags and give the same discounts as when you order 5 or 10 M but our discounts for quantity are exactly the same and are fixed by the Paper Combine, yet our merchants send to Moncton and St. John when we can supply their needs at their own door. Is this patriotism?

Cannot Newcastle people better themselves and try to induce some industry to establish here or form a company to manufacture something from raw material that can be manufactured. We read in the papers every day of large factories being built at different places but no effort is being made to organize or induce a company to locate here.

One little enterprise which we need badly is a foundry and machine shop as the town has not one and all our work has to be sent to Chatham, whose shops are so busy making money, that outside work has to stand. For a small sum an elegant site with buildings and machinery can be bought in this town and a few thousand dollars spent in adding late labor saving machinery would enable work to be turned out at a profit.

The past two years have been exceedingly good in this line of work and we are informed that work seems to be on the increase.

### The Editor's Mail.

To the Editor of the Union Advocate.  
Dear Sir:—

"H. D. Bush, Esq., Engineer of the Don. Bridge Co. Ltd., takes up two-thirds of a column in the Advocate of Oct 25th in saying nothing on the matter at issue, viz, The Denigration of the Lord's Day. He is entitled to one's sympathy. Probably the intimidation from Attorney General Pughley to discontinue work on Sundays under threat of an action for the violation of the Lord's Day Observance Act somewhat disconcerted him.

Mr. Bush probably knows as well as I do that the men, at least some of them, do not want to work on the Lord's Day and that they have been accustomed to attend church every Sunday, but have been prevented from doing so by the work being carried on on these days. Men have told me

that they do not like it. Query—If they refused to work on Sundays how long would they remain in the employ of Mr. Bush? The permission of the Parish Priests at Ottawa some years ago is beside the mark and only serves to show to what a desperate straits Mr. Bush is driven when he brings in the action of the priests of the Roman Catholic church as a justification for his action.

Mr. Bush is not aware that any clergyman of any denomination has "made any effort to get such of our men as were brought here to go to any church." May be so. But the fact remains that some of the men have been prevented from attending church owing to this same Mr. Bush carrying on the work in violation of the Statute Law and of a still higher Law. Mr. Bush had better turn his attention to this side of the question before he takes the clergy in hand. Mr. Bush might have added, when dealing with the shortcomings of the clergy, that most of the men, if not all, brought here are Indians, so that the failure of the clergy is not so apparent as Mr. Bush would have it appear.

No one, as far as I know, thinks "we are all heathens," but Sunday labor has a tendency to make men so. If Mr. Bush has a few minutes to spare he might scan the first page of the Advocate in which his effusion appears and he will find that three whiskey sellers were convicted and fined \$30 each for violation of the Law. It would be better for Mr. Bush to confine his attention to the subject in hand. It will take a "center" man then he to divert the attention of the people from this violation of the Lord's Day Observance Act by dragging "a red herring across the path."

Mr. Bush asks, are not the officials of the People's R.R. and ourselves (ourselves chiefly) the best judges of this necessity? There is no necessity for the work being done on Sundays. If I am not misinformed, Mr. Fleming has an order from the "officials of the People's R.R." at Ottawa to delay train with the exception of the two expressers, is necessary.

Mr. Bush may not be aware of the fact that there are twelve tides during the six days of the week.

Of course there is a certain amount of repair work to be done here, as elsewhere on Sundays, such as making good some serious breakdown, that if not immediately attended to, would involve danger to life and limb and a great loss of property. The Act provides for such work of necessity. But the construction work at the bridge is not in that catalogue. Far larger works than the one Mr. Bush is engaged in have been, and are being done without resorting to Sunday labor. Neither do the pulp mills run on Sundays as on other days.

In reply to the string of questions Mr. Bush asks, it is sufficient to say, that two wrongs do not make a right. If one man violates the sanctity of the Day of Rest, it is no justification for Mr. Bush doing ditto. That's not argument, Mr. Bush, even if you think it is. It's just as cogent as when naughty Willie has had his fingers in the sugar bowl and is reprimanded by his mamma, saying, Mary did it too. He got the spanking all the same.

In conclusion, Mr. Bush corroborates unwittingly, no doubt, all that has been said as to the violation of the Lord's Day Observance Act. He wants to justify himself in this by intimating that laws are violated by other people.

Yours truly,  
CITIZEN.

To the Editor of the Advocate.  
Dear Sir:—

Last week you published a letter from Mr. Bush which purports to be a defense of his action in denigrating the sanctity of the Lord's Day. In order that the public may more fully appreciate the nature of this matter will you allow me the privilege of answering it.

Mr. Bush devotes quite a space to showing that this work can't all be done on week days, that it is necessary to work on the seventh that this work may be completed. He cites also the leniency of some Parish Priests of Quebec in this matter. In other words he professes to believe and would manifestly wish us to believe that this work is a necessity. This gentleman is not the first to use that argument, but its fallacy is not far to find what is necessary with this company? How is the term defined? The necessity that is not divine I do not recognize. Christ signalled his work with the word "must" and no law or organization could use contrivance to prevent him from doing it, until he laid down his panoply and said: "It is finished."

The necessity he recognized was doing the work of his Father and when that was to be done the Sabbath and every other day were to be just because the Lord is greater than the day. Measure along side of this concept the ideals of this money-making company. They find it a necessity to work on the Lord's day because at the end of the year they will find their bank account larger than in the week. Am I unjust in that statement? If so, I wish to be corrected. Is this company serving the government, the people of the community, itself or the Lord? If it is serving either of the first two, we wish to call attention to the fact, that the government has made provision for the stopping of trains for such time as the work may be in progress, perhaps it is well for the public to know that fact. Is it serving itself then as a self-interest, self-controlled organization, it has a right to injure the sensibilities of a Christian community as it has done. If it serves the Lord—well if it is we are surprised a trifle at some of the things that its superintendent has written.

Does Mr. Bush mean to say that his men did not know there was a church in the community? I surmise that they did and the fact of such existence is a perennial

## Dark Hair

"I have used Ayer's Hair Vigor for a great many years, and although I am past eighty years of age, yet I have not a gray hair in my head."  
Geo. Yellott, Towson, Md.

We mean all that rich, dark color your hair used to have. If it's gray now, no matter; for Ayer's Hair Vigor always restores color to gray hair. Sometimes it makes the hair grow very heavy and long; and it stops falling of the hair, too.

50c a bottle. All druggists. If your druggist cannot supply you, send us one dollar and we will express you a bottle. Be sure and give the name of your nearest express office. Address, J. C. Ayer & Co., Lowell, Mass.

invitation to men of intelligence to attend it. No one wishes to treat his men as heathens but it is only heathens that would fancy that a church exists for any other purpose than worship. A fancy picture, christianism, would have to show indeed did their preachers leave the churches and go to a place to preach where such traffic went on as did. The preachers in New Brunswick do not often preach amid the snapping of cameras, the driving of boats, the champing of horses and the sea-like hum of human voices. As a rule there is more decorum at divine service than would be noticed there.

It is scarcely fair either to try and heap upon the church's head all other signs of the community. The church has done and is doing still all it can to suppress the liquor traffic, we are glad to state that the inspector is an officer of the church and if Mr. Bush looks up any number of the Advocate during the past six months he will see that Mr. Menzies is prosecuting that work with untiring energy. If any of the laborers under Mr. Bush received liquor on Sabbath or any other day let him rest assured that the church is always pained to be aware of such and still continues to use its influence to put down the traffic as it insists to menance any breach the divine law. It is rather unfortunate however that one sin should seek to hide itself behind another. Two wrongs do not make a right. Sabbath denigration does not cease to be an evil because drunkenness is. If the logic of society is to be because my neighbor does a wrong therefore I will do another, if that is society's logic, how long will the barriers of such society stand, soon men will vie with each other in their capacity to do wrong.

The churches stand in this. The first day of the week is the Lord's day and to it belongs the sanctity of the Fourth Commandment. (I am prepared to prove that if Mr. Bush desires it.) No company or man has the right to destroy that sanctity as has been done by the Don. Bridge Co. Not only does the divine law say that but the civil law says it and the Lord's Day Alliance having sought the highest authority in the land is now prepared to say that



Don't forget the old man with the fish on his back.

For nearly thirty years he has been traveling around the world, and is still traveling, bringing health and comfort wherever he goes.

To the consumptive he brings the strength and flesh he so much needs.

To all weak and sickly children he gives rich and strengthening food.

To thin and pale persons he gives new firm flesh and rich red blood.

Children who first saw the old man with the fish are now grown up and have children of their own.

He stands for Scott's Emulsion of pure cod liver oil—a delightful food and a natural tonic for children, for old folks and for all who need flesh and strength.

SCOTT & BOWNE, Chemists, Toronto, Ontario. 50c. and \$1.00; all druggists.

if this work is continued the company will be prosecuted at once.

Yours,  
A. M. MacLEOD.

Millerton, N. B.

Mr. Editor,  
Mr. Bush in his defense of Sunday work on the Northwest bridge, tries to make out that he partly does it to help the working men who are away from home, and may lose time through the week. I would like say that in my experience of over thirty years on public works, I never knew a working man who worked on Sunday from any other cause than compulsion by those over him, and the working men of Maritime Provinces are content to take chances of the weather during the week, and rest on Sunday, and if Mr. Bush has brought a class of men here who want to violate the law of the land and of God, the sooner they are taught to observe those laws the better. He complains that no clergyman has called upon his men. It is a well-known fact that they are within the hearing of the church bells of the town and of Nelson as well as the Gospel of Christ is preached and his sacraments administered by five different denominations within their reach. I think the majority of them if religiously disposed could have their wants satisfied and if there should be some nothingness in his crew who prefer working on the Lord's Day instead of keeping it holy, I presume by the tone of the engineer's letter, he is quite capable of giving them a full service.

No Mr. Editor, as a working man I would day to every fellow workman, if the Sabbath was created for any special class of men, it was for us and we should put forth every effort not to allow any individual, corporation, or not even the government itself to rob us of that God given heritage, that priceless boon, the workman's day of rest, the Christian Sabbath.

Yours truly,  
WORKING MAN.

## JUST ARRIVED.

1 Car Golden Crown Flour, 1 Car Laurel Flour. Also, Corn Meal, Heavy Feed, Shorts, Pork, Plate Beef, Ham and Bacon, Sun-dried Codfish, Sugar, Molasses, Teas, Oil.  
Staple and Fancy Dry Goods, hand made Boots and Shoes, Crockeryware, Hardware, Land Plaster and Phosphate.  
M. BANNON.  
Wholesale and Retail.

## SPONGES.

A good sponge is a necessity in every household. Have you seen our sponges?

PRICES FROM 5c TO 40c EACH.

ALSO JUST RECEIVED -- A fresh supply of Pabst Malt-the "Best Tonic," 30c a bottle, 3 bottles 75c.

A. E. SHAW,  
Druggist Newcastle.

## WE HAVE JUST RECEIVED

Blue and Black Cheviot, also Fancy Tweed Suiting.

We have also about 1 dozen pieces of Overcoating left.

Call and examine these goods they are nobby.

McMURDO & CO.

Arriving Daily at

The Newcastle Bakery,  
Choice Fruit of all Kinds,  
Fresh Sausages,  
Groceries etc.  
HENRY WYSES,  
Newcastle, N. B. Proprietor.

## CLARKE & CO'S AD.

Such a run as we have had on heavy dress goods. That 25c. goods has been the wonder and admiration of many, to see was to buy. The stock still holds and with some new pieces added this week.

Have you seen our heavy 54 inch goods? Heavy enough to make up into skirts without lining. Colors Brown, Grey, and Navy. A new stock just in, starting value at 50c. per yd.

Wool Frieze, the popular goods for Costumes in colors of Grey, Navy and Black. Prices 95c and 1.15. New stock just in.

Flannelettes, 4c a yd. Flannelettes extra heavy weight, 11c a yd.	Flannelette shirtings, 11c and 13c.	Slipper soles for men 40c a pair.	Wyvern Saxony yarns. Bee-hive Fingering. Moncton yarn, two and three ply.
British Fingering, the best wearing yarn in the country. Black, 70c a lb., colors, 80c.	Flannelette, 33 in. wide 10 yds. for 75c.	Berlin yarns, double and single, black and colors.	5 per cent discount off cash sales.
Shetland Floss, white, cream, Cardinal, black, sky blue, etc.	Slipper soles for ladies 25c a pair.	French flannel waists neatly made and very pretty and neat patterns. PRICE, \$2.00 each.	

Men's all wool homespun pants \$2.15. Men's all wool homespun jumpers, cloth fullered and pressed, making it very heavy and warm practically waterproof, the best jumper for the money in the country lined throughout with a good strong union lining sleeves also lined, price 3.50, same cloth and made the same in every way unlined, 2.75

We are also prepared to guarantee these garments and the manufacture stands back of our guarantee.

Etoffe jumpers, 2.00 And other kinds lined 2.75. Men's reefers extra good value at 4.25, 5.25 and 6.25.

Men's overcoats, raglanetta make, all wool cloth, made in best style, regular 20.00 coats, on price 15.00.

Men's overcoats same style as above 10.00. Men's dark grey shade regular 15.00, on price 12.00.

Men's overcoats Black, Blue and Brown 6.50 and 10.00.

CLARKE & CO.