JOHN B. GAYNOR.

BY THE REV. GEORGE JOHNSON.

Since the death of this truly worthy man, venerable and devoted Methodist, and good citizen, I have often thought of committing to paper a few facts relative to his real character, which came under my own immediate notice during the forty years of my personal acquaintance with him. For the above space of time, while in the active work of the ministry, I visited and resided with him and his kind partner, once at least every year; therefore I had an opportunity of knowing his worth as a man, a Christian, and a member of the community. This duty, though frequently impressed on my mind, neglected, lest I should not do justice to the subject, or that a person more competent would write a suitable memorial of our departed brother. I have, however, been stimulated and induged to act, from a kind letter written to me by the Rev. Enoch Wood, D. D. of Davenport, Ont. He says, "It occurred to me you might draw up an obituary of our late brother, John B. Gwynor, worthy of him. Spiritually and intellectually he was a superior man." The latter sentence I fally inderse; and hope I may be able, in some degree, to supply what is as yet a

The early religious history of Mr. John B. Gaynor was before I had a personal knowledge of him. He became the subject of divine impressions, and was awakened to serious thoughtfulness on religion, while attending the ministry of some of the early Methodist ministers who labored in St. John, N. B. His convictions of sin induced him to inquire, "Lord, what wilt thou have me to do? From a scriptural and feeling sense of the evil nature and fearful consequences of sin, he was brought to say, "God be merciful to me a sinner;" " Lord, save or I perish. Being divinely awakened to a real

desimeratum.

consciousness of his spiritual danger. he was now anxious to know how he should approach his Maker in order to language was similar to that of the Prophet: "Wherewith shall I come before the Lord, and bow myself before the High God?" "How shall I pay tively prompted such questions as these, and suggested to his mind the absolute necessity of a satisfaction to divine justice, and a saving reconciliation with by the discovery of a way in which he could draw near to God in peace, he was disturbed by anxious thoughts and disthe enlightening and awakening operations of the divine Spirit he was induced to ask, "What must I do to be saved?" Then it was that the Gospel said to him, " Behold the Lamb of God, who taketh away the sin of the world." He now was assured that "Christ, our Passover. was sacrificed for us."

His awakened mind naturally in-God? or what is the ground of a sinnor's justification in His sight?" The that justification is "not of works lest any man should boast." He clearly perceived that he could not be saved by any thing he had done, could do, or others could do for him, exclusive of the merits of Christ; but wholly in the righteousness of another, which, as contradistinguished from the righteousness of man, is termed 'the righteousness of God.' He was perfectly satisfied that 'Christ was made sin for us, who knew no sin,' that he, who had no righteousness of his own, might be made 'the righteousness of God in him.'

Being thus influenced, he believed in Carist "with his heart unto righteousness." His faith in Christ was not a mere cold, lifeless, intellectual assent to the great doctrine of salvation through the Atonement; but an actual trust in Christ, or a scriptural appropriation of the merits of Jesus to his own mind by faith in Him. This faith in the Redeemer was accounted to him for righteousness, or accepted of God in the place of personal righteousness. He was now fully satisfied that God is faithful to his pronises; and that He has said, "Ask, and ye shall receive: seek, and ye shall find; " for " He will give the Holy Spirit to them that ask him." He thus referred at once to God, and was encouraged to have recourse to him, with an expectation of obtaining his blessing in the use of the means of grace, and looking by faith for the fulfilment of his promise, with an assurance, grounde I on His infallible Word. that he will bless and save all those who give their hearts to Him, and faithfully

worship Him in Spirit and in truth. No sooner did he thus come to God, than he experienced the renewal of his nature by the power of the Divine

REMINISCENCES OF THE LATE darkness into the marvellous light of of March 3, 1883, chapter 121 [22 Stat. | mountains are whitered for a thousand Imitators vs. Substitutes. the glorious Gospel of the ever blessed 521], exempting from duty "wearing God. He felt the Gospel to be the apparel in actual use and other personal power of God to the salvation of his effects (not merchandise), * * * of soul. He was now assured, though not | persons arriving in the United States." in the same powerful degree that some | the proper rule to be applied was to exare, of his acceptance with God. He empt from duty such of the articles as possessed the Spirit of adoption, where- fulfilled the following condiby he was able to say, "Abba, Father; tions: (1) Wearing apparel owned by my Lord, and my God." He enjoyed a | the pas enger and in a condition to be calm and joyous sense of the love of worn at once without further manufac-God shed abroad in his soul; a deliver- ture; (2) brought with him as a passenance from guilt and condemnation; peace with God through our Lord Jesus | importer for other persons, or to be Christ; a communion with God and a given : wy; (3) suitable for the season scriptural hope of heaven.

> Having decided to live to the glory of God, he and his new sainted wife joined the Methodist Church, in St. John, N. B., and continued faithful members of the same, until called from the church militant to the church triumphant. For many, very many years, our departed and sainted brother adorned his Christian profession by a pious life, and an unblemished reputation. He evidenced the genuiness of his religion in the whole of his deportment, both in the Church and in his business transactions

Brother Gavnor was a true Methodist This he demonstrated by cordially embracing and fully approving of its doctrines, discipline and usages. He highly respected its ministers, regularly and devoutly attended its services, and liberally sustained its pecuniary interests. He not only contributed largely tor the erection of its churches and parsonages, etc., but regularly supported the stationel ministers. From my certain knowledge he gave every Sabbath morning, in addition to his regular subscriptions, a do lar, and even sometimes more, in the public collections, for the sustentation of the minister. His gifts were bestowed without ostentation, so that the future world can only unfold all his acts of liberality. Though decidedly attached to Methodism from principles, he was no bigot. He was a lover of all good men.

Such was his reputation with the public, for uprightness and integrity, obtain the remission of his sins. His that the Mayor of the city once said, Dr. William M. Taylor made an im-If there be an honest man in St. John, and upright man in his dealings with N. Y. Adv. what I owe?" Proper conceptions of others. He scrupulously attended to sin, which he felt in his soul, instinct that sublime injunction: "Whatsover ye would that men should do to you, do precent were scripturally observed, by all who profess the Chritian religion, God. Until his conscience was relieved | what blessed effects would be produced

He was also intellectually a superior tressing fears. Under the influence of him might come to a different conclusion: but such as knew him well, and but perceive that he was a correct theologian, and a careful student of history and the best standard authors in the English language. He not only read charges. This was spoken of as the them, but had them so perfectly in his passages from Johnson, Young, Milton, quired: "How shall man be just with Paley, Wesley, Clarke, etc., etc., with doctrine of the Gospel informed him acv. In these respects I never knew Miss Pigot. Mr. Hastie did a wanton

> nature became exhausted, and after weeks of gradual decline, the wearv wheels of life stood still. The Master called, and this good man could say, before his voice was silent in death, "Lord, now lettest thou thy servant depart in peace, according to thy Word, for mine eyes have seen thy salvation." Thus lived, and thus died, the late John | Life! we've been long together.

His death terminates nearly all the aged members of the church in St. John with whom I became acquainted in the Spring of 1830. Messrs. Ray, Gardner, Eaton, Lockhart, and others have passed over to the other side; while the brethren Collins, Knowles, Capt. Prichard, and a few more, have come to the borders of that happy land, from which no travellers return.

Horton, N. S.

A CUSTOMS SUIT.

A citizen of the United States, arrivriving home from a visit to Europe with his family, in the enl of September, by parel bought there for his and their use. Leisure Hour. to be worn here during the season then approaching, "not excessive in quantitv for persons of their means, habits. those articles. In a suit brought in the Ireland, on the top of which lies a subthrough faith in the merits of Christ, United States Supreme Court to recover marine cable. The ocean is thus dividfrom the collector the duties so exacted ed into three great basins, no longer the Court held that under section 2505 'unfathomable depths.' The tops of

ger, an not for sale, or purchased or ir which was immediately ap-

; at the time of arrival; (4) not exc ding in quantity or quality or as a girl is stil at large. - Ex. value at the passenger was in the habit of ordinarily providing for himself and his amily at that time, and keeping on hand for his and their reasonable are not trut modern poets by a good wants, in view of their means and habits | deal. n life, even though such articles had ot been actually worn.

CHINESE IN NEW YORK.

The first anniversary entertainment of the Chinese Sunday-schools connected with the churches of New York and Brooklyn, under the auspices of the Chinese Sunday-School Union, was held at the Broadway Tabernacle, this city, on Monday evening, May 12. It was an doesn't wish to see how many rude peonterested in real missionary work, and the great audience-room was filled to its atmost capacity. The work, begun in 1868, had grown to 14 schools in New ork and 8 in Brooklyn, with an average attendance of 500 scholars, requiring as many teachers, and an enrollment 40 or 50 communicants. The array inposing, and the advancement exhibited in the mastery of English, the I memorization of Scripture, and the appreciation of Christianity, drew forth enthusiastic applause. The Chinese from \$200 to \$500 each. consul of the city was present, and spoke through an interpreter. Two Chinamen made addresses in good English. The address of the Rev. Dr. L. S. Baldwin was a capital presentation of the wrongs and claims of the Chinese. The Rev. pressive address. The meeting has it is John Gavnor." I never became greatly helped to lift the Christian work acquainted with a more conscientions among our Chinese into prominence.-

ago, the very sad case of the quarrel in Calcutta between Mr. Hastie, a young and very hot-headed missionary of the Church of Scotland, and Miss Pigot, a lady in charge of a girls', school connected with the same mission. Mr. Hastie man. Persons partially acquainted with brought the most astounding charges against Miss. Pigot and not a few others, and, the case coming before the courts, were competent to decide, could not Justice Norris presiding, a shocking mass of testimony was presented, and judgment given by the Justice in favor of Mr. Hastie, thus accrediting the worst blow Christian missions had ever memory that he could repeat for hours sustained in India. But public sentiment did not go with the verdict, and on appeal to the high court. Miss Pigot readiness, and form his opinion of their has secured a reversal; and substantial respective merits with marvellous accurdanges for slander were awarded to injury not to a worthy woman only, but This pious and intelligent man lived to the cause of Christianity. He has to a good old age, adorning his profes- been properly condemned, and the Mission through a long life. At length sion Board has recalled him to Scotland.

> MRS. BARBAULD AND WORDSWORTH. -The last verse of Mrs. Barbauld's poem on "Lite" has a delightful freshness in its expression, and a bright hope. They are probably among the very last lines which fell from her pen.

weather;
'Tis hard to part when friends are dear, Perhaps 'twill cost a sigh, a tear; Then steal away, give little warning, Choose thine own time:

Through pleasant and through cloudy

Say not Good night, but in some brighter Bid me Good morning!

It was Crabb Robinson who gave the volumes in which these verses were published to Miss Wordsworth, the sister of the poet. When Wordsworth next met Robinson he said to him, "Repeat me that stanza by Mrs. Barbauld." Robinson did so. Then he requested him to repeat"it again, until he learned it by heart. Then he walked up and down the sitting-room at Rydal repeating it himself, and ended by muttering, "I am not in the habit of grudging people their good things, but a vessel, brought with him wearing ap- I wish I had written those lines!"-

The Atlantic, we are told, if drained, and station in life," and their ordinary | would be a vast plain, with a mountain outfit for the winter. A part of the ridge in the middle, running parallel articles had not been worn, and duties with the American coast. Another were exacted by the collector on all range crosses it from Newfoundland to above, and brought out of spiritual 2503, by virtue of section 6 of the act a ship, and the basins fifteen miles. The rental of \$1,150,009.

miles by a tiny, creamy shell/ The depths are red in color, heaped /ith volcanic matter. Through the black, motionless water of these abwses move gigantic, abnormal creatures which never rise to the upper currents.

BREVITIES.

Inquisitive people are the funnels of conversation. They do not take in any thing for their own use, but merely pass it to another. - Sir R. Steele.

A New Yorl telegram says that a girl has been arrested while disguised as an old woman. The old woman disguised

Joaquin Niller says that all true nodern poes are devout Christians. Perhaps so, but all devout Christians

Let us tike care how we speak to

those who have "fallen on life's field." Help them up, not heap scorn upon them. We did not see the conflict. We do not know the scars. Isn't it shout time to look for some

careless men to take command of ocean

steamers. All that have been lost this

year were captained by very " careful

men."-Boston Post

Rubinstein the musician always closes his eyes when he plays. He says he occasion to attract and delight those ple there are who are not paying attention to his music.

> It was a quaint and singularly wise remark of a modern essayist that no one's example is so dangerous to as as our own, for when we have done a certain thing once, it is so much easier to do it again .- Anon.

> The way the value of raw material increases when manufactured is exemplified in the case of seal skin sacques The Alaska seal hunters get forty cents each for the skins; the fur company gets \$24 each for them in London, and when made into sacques they are worth

> During the active period of their lives men who live to please are more popular than any of their fellow-men, yet these favored beings are almost sure to be torgotten in their hours of trouble. Human nature can be detestably mean to those who touch only its self-loving side. - N. Y. Herald.

At Monte Carlo it is the custom to fill the packets of suicides with bank notes so that it may be seen that they did not kill themselves on account of losses. They tried this trick on a presumably dead Irishman a short time ago; but he was not dead at all, and skipped off with A serious blow.—The Independent | the money in the most lively style.

> When a young woman trips lightly into the parlor, and explains her delayed appearance by remarking that she had been "helping mamma wipe the dishes," it is pretty hard to refrain from proposing on the spot; but go slow, my boy, go slow. She may be fooling thee. - Philadelphia Call.

> A witty lady says of the people of a famous New England town: "They are very pleasant, very intellectual, very delightful in a distant sort of way, and talk to you like so many books; but when you approach them socially, they all climb into their genealogical trees as though they were frightened."

There never was a stricter temperance pledge than that of Solomon's. We think it sufficient to say, "Drink not;" but he said, "Look not on the wine." The color, the sparkle, the very sight of the intoxicating draught is enough to awaken the appetite in some men, so that it becomes necessary for them to make a covenant even with

Some years ago Sir Garnet Wolseley, then plain Mr. Wolseley, was introduced to George Eliot. She wrote of him a sentence, which Sir Garnet has copied into a diary (where he recently allowed a friend to see it): " One of those men who have the power to command by means of gentleness of character, calmness of bearing, and inflexibility of resolution."

A gentleman who observed Johnnie carefully taking the census of a company assembled in the parlor awaiting a call to supper inquired: "What is the matter, Johnnie?" "Why," returned the urchin, with a troubled air, "here's nine of us, counting me, and mamma has gone and cut the two pies into quarters, and they only makes eight pieces."

The great composer, Felix Mendelssohn, who died in 1847, was the grandson of the celebrated philosopher, Moses Mendelssohn. His father, a Berlin banker, used to say, "I should like to know who I am. When I was young they used to call me the son of Moses Mendelssohn, and now that I am old I'm only called the father of Felix Mendels-

The late Duke of Buccleuch some years ago found himself in a railway carriage with the then Duke of Northumberland and a commercial traveller. The two noblemen began talking, the drummer" joined in,-without any idea who his companions were, -and for some time the conversation continued, genial and general. Northumberland got out at last, at Alnwick, and rode away from the station in a showy coach. "That must be a swell." remarked the drummer," looking after aim: "do vou know who he is?" it is the Duke of Northumberland, said Buccleuch. "And yet they say," cried the other, "that our nobility is haughty! Why, he talked to two poor snobs like you and me as though we had been his pals!" Buccleuch kept quiet, but with difficulty. The Duke is dead, aged seventy-eight years. He was one of the wealthiest men in Scotland, Spirit. He was born again, born from of the Revised Statues (now section these sea mountains are two miles below land, from which he derived on manual

Good points are worth remembering, for the reason that they assist us in avoiding many discomforts, and protect us against the cupidity of overreaching people. When you learn from friends that Putnam's Corn Extractor is safe, prompt and effectual, don't allow druggists to palm off a worthless and perhaps poisionous substitute. His object is quite patent. He wishes to make the few cents difference between a good article and a cheap imitation or substitute. Putnam's Corn Extractor. Sold everywhere. Beware of dangerous imitations. Polson & Co., proprietors, Kingston.

Coughs and Colds.—If everything has failed, try Allen's Lung Balsam and be DAVIS & LAWRENCE COMPANT, Limited. cured. See adv.

Prof. Sir W. Thomson, in a recent lecture, stated that the magnetic pole is now near Boothia Felix, more than 1,600 miles west of the geographical

The letters R. S. V. P., which means in English, "reply, if you please," are now superseded by the sentence: "The favor of an answer is requested."

REMARKABLE RESTORATION. Mrs. A. O'Brien, 372 Exchange St., Buffalo, was supposed to be dying with consumption and abandoned by her physician. She suffered terribly and was reduced in flesh to ninety pounds. In this condition she resorted to Burdock Blood Bitters, and now enjoys perfect health and weighs one bundred and fortysix. She will gladly answer enquiring sufferers on receipt of U. S. postage

Cotton raising, which a short time ago promised to become a flourishing agricultural industry in California, has not proved as profitable as was expected. John Chinaman is not equal to Sambo in the labor of picking the fleecy staple. Though it be slight, a Cold requires

attention,

For it not checked Catarrh may supervene, But even the worst of cases, we may

mention. Are promptly cured by GRAHAM'S CATABRHINE.

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Over 100 lives were lost the past winter in Colorado by means of snow slides.

This paper has done as much as any other to expose the worthlessness of the big pack Condition Powders, and means one kind that are absolutely and strictly pure, and that is Sheridan's.

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There is an inscription on a tombstone in the old cemetery in Newport, R.I., reading: "The hum in form respected for honesty and known fitty years by the appellation of Christopher Ellery began to dissolve in the month of February, 1789.

NEW YORK WANTS IT .- Mrs. R. Lissman, 344 East 78th St., N. Y., writes: 'Send me another gross Minard's Liniment by express at once. I consider it the only rheumatism and neuralgia cure yet found. The last lot has cured many persons of rheumatism and neuralgia of long standing. What will you let me have the agency of New York for a every rheumatic patient wants it.

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