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Religious Miscellung.

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BY REV. EDWARD HOPPER. I threw a pebble from the shore Upon a gentle wave, And silently it sank away Into a quiet grave.

And ere the ripple which it made Had died upon the shore, Another pebble filled the place

To vain its former bed to trace. With curious search I tried : Another pebble filled the place Which that had occupied.

The hurt stem bled awhile; But other rosebuds opened there Still made the Summer smile. A little songster of the grove

Lay stricken at my feet, But still the grove seemed full of birds. Whose songs were just as sweet. A merry boy was borne away

By death-his tasks all done-But other boys so filled the streets. I did not miss that one. To read the history of the great

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And mighty sons of men, Twould seem the world had come to naught Unless those men had been. But when they died the world swept on,

With all it rush and roar, As if these great and mighty men Were pebbles on the shore.

Let not the vain and beautiful, Let not the sons of song, Nor let the great and mighty think The world will miss them long.

They'll only leave their places here For others to step in, And all the world will pass along As though they ne'er had been.

When they shall pass away; But will not clog the wheels of time, Nor cloud one shining day.

But to the world-poor man Is but a drop in its buge sea-

An atom in its plan. And yet he thinks, O vanity ! That all the world will stop Without this atom, and the a

Will dry without this dron So may we live as though the world Will welcome us on high;

That from our mouldering dust shall spring, The harvests ever ripening
Of good and deathless deeds.

Pure Religion," or " Holiness.

BY REV. A. J. PRISBIE. Men are aften found trusting in false theorie and in systems of religion of a delusive character,

and extract comfort therefrom. A man's religion may be the result of the sided volition of his moral powers, being an inclination of his carnal mind, or the impulse of some native element of his soul. False conclu-

nearer this glorious attainment, and finally, by it. faith, active faith, we may grasp it, and ever- It may readily be believed that he felt a deep

In whatever heart holiness abounds, the nar- tainly ?"

ing all lands with a purer Christianity than has is the punishment in this case; where is the re-

the Word of God, and the testimony of those sation ended.'
who enjoy it; and if this fails to give satisfaction, Have you ever embraced or been tempted to who enjoy it; and if this fails to give satisfaction,

and to bring forward arguments to prove them, will amply reward all who seek it with constant peace and inexpressible joy.

A Stage Coach Dialogue. Some twenty years ago, on one of those please sions must have their basis on false promises. | ant mornings peculiar to the autumn of New Incentives may be presented to call forth voli- England, a stage coach was making its usual trip tion, and influence may be brought to bear upon through a region in the northern part of Massa him: but he is responsible for his faith and prac- chusetts. It contained a variety of passengers, tice. In heathen worship they are known to all or nearly, all intelligent and respectable. imitate what they consider the most prominent As the stage proceeded with but moderate

and peculiar attribute of their deity. If they speed through that hilly region, different persons think he favors bloodshed, they are found engag- in the company attempted to relieve the wearied in almost constant warfare. If they suppose someness of travel by conversation. The common him pleased with human sacrifice, they are ready topics of the weather, the crops, the condition of to consecrate their lives upon his altar; and the roads, and the aspect of the country being this as a complete reply to the rebuke for various. That is superficial. Never before was there so whatever obedience they think he requires, they despatched, the conversation turned on religion. cheerfully yield to his mandates. The Christian But the ladies and gentlemen of the company world should learn a lesson here. Holiness is appeared to be, for the most part, like Dr. Frankthe great moral attribute of our Diety; and the lin, listeners rather than talkers; or perhaps in-

Whatever lies beyond the assisted power of and sophisms which he employed—arguments this command, would be equally dishonor- easy part. Having finished his main declamation, he closed with a glowing descant on the

the pour of God to salvation to every one that He ceased. He had the field of argument to God's holiness, and the fact of our powers signs of feeling betokened a general sympathy God's holiness, and the fact of our powers signs of feeling betokened a general sympathy sided that we may be so, brings us under with the evangelical view of future rewards and seek this blessing as a qualification punishments, yet no one evinced a disposition to seek this blessing as a qualification punishment, yet no one evinced a disposition to seek this blessing as a qualification punishment, yet no one evinced a disposition to seek this blessing as a qualification punishment, yet no one evinced a disposition to seek this blessing as a qualification punishment, yet no one evinced a disposition to was. I know that many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the man feel that ite is called of God to nobler many men, following the m

sidered equal, or the the law of God would seem be had been himself beset with grave and harrast the Sabbath-day, and thus to loose no time of that which these instruments were meant to so the welfare of man. unjust. Equal, I say, not in point of holiness, sing doubts upon the question of future punish- your own by this simple and meanwhile, easy complish, is accomplished to a greater extent in but in point of possible and final salvation. We ment; but by the blessing of God upon a careful expedient. Nay, but how save you it? By our own time than ever it was before. It may can as easily regain our likeness to God as Adam reading of the New Testament in the Greek, as robbing God. Then, exercise in the open air, be that men do not think as much of priests or left the Thames on the 20th June, on her annual could have retained that likeness, and he who companied with humble, earnest prayer, he had which you cannot have all the week round, withwould commit ain and fail to seek moral purity been fully recovered from this snare.

But this holiness not only requires activity to victing his opponent of error. 'You maintain, cannot see without injury to yourself by the now.

row-contracted principle of selfishness gives way, 'Now then sir, I beg your jugdment on a case, and its sympathies contain a world of mankind; not only such a one as might happen, but such it breathes forth strong desires for perishing as has actually happened a hundred times. A sinners, and longs to see the church more holy. man lives for years in the indulgence of all man-The most faithful members of the church are ner of vices. Ha is a bad man, a bad neighbor, about it, far more than I can tell you. found among this class of believers. They are a bad citizen. He is dishonest in his dealings, not among those that live down by the cold a swearer, a profligate, keeps drunk the most of atreams of Babylon, but they dwell in fair his time, and is a very demon in cruel treatment Beulah's fields, and live in sight of the 'delect- of his family. At last, having ruined himself for evermore." able mountains, and among the millions of earth; and family, he closes his course by one grand they are best prepared for heaven. There are debauch .- Having made himself so drunk as to to few among us who profess this blessing that destroy all power of action, while in this condiwe are liable to believe it exists in theory alone, tion he kills his wife and children, then sets fire his family in the flames. Now, as the remorse When will the church arise to her giorious for sin must necessary be felt only after the act strength? Her destiny is marked out, of grown- is awakened to a sense of his wrong doing, where

necessary in order to retain it, and a great bless- puzzle honest people, and then go around preaching always follows its confession. Objections to ing up the old orthodox doctrines that have been this doctrine are easily answered by referring to proved to be take long ago.' Here the conver-

let the objector seed it himself, or forever rembrace the ensuaring doctrine of universal saluation? If so, fly from this refuge of lies. God, by his grace in Christ Jesus, will indeed save after justification and retained during life. It will amply reward all who seek it with constant to the ensuaring doctrine of universal saluation? If so, fly from this refuge of lies. God, by his grace in Christ Jesus, will indeed save the saluation of the life saluation Christ Jesus, 2nd Cor. xv. 17, your destiny is the May all our readers know the joy that comes sins, in short, unless you are a new creature in blackness of darkness for ever, Jude 13, and the pange of the second death, Rev. xx. 6 .- 4m.

"It's the Only Day I Have."

BY THE REV. THOMAS ALEXANDER, M. A. If you put to some men the question which Nehemish addressed to the nobles of Judsh, What evil thing is this that ye do, and profane the Sabbath day?" you are often answered by

Why it's the only day I have." Many regard

upon your gain. Filthy lucre!

out robbing yourself of one of your own six before, there never was a time when the quali-

The Joy of Doing Good. Joy is a gladsome word; we all love it; for

Reader, will you?

Joy comes from God. "In Thy presence fullness of joy; and at Thy right hand pleasure

Joy was in all heaven on the birthday of our world—for then "the morning stars sang to- have disregarded its laws; because men are irreparents, until they did wrong : then Joy forecok

his ains by righteouaness.—Dan. iv. 21. But know assuredly, that unless you renounce your the words of the Lord Jesus Carist, how He said, "It is more blessed to give than to receive." there ever was so much piety in the world as of getting good and doing good, for that is the there is to-day; so much conscience in common way to be truly happy. And then they may hope things; so much genuine religious feeling.—
to hear the Saviour say, when He comes in the Never was religion so much diffused or less shut glory of His Father-" Well done : enter into my joy and ait down on my throne."

Beligious Intelligence.

H. W. Beecher on the Present Times. 1. I am not in the slightest degree alarmed at

the progress of scepticism or unbelief in religion. forms of Sabbath-breaking. Reader! do you? strong a tendency in the direction of religion, You have a snug family party: servants are since the crucifixion, as there is to-day. Much kept from the public worship of God, toiling, of the doubt that exists on religious subjects is and preparing for it : the day and the evening that which arises from dogmatic theology, from

boast; yet the command to us is, 'Be ye holy, more than average information and shrewdness. God who made, and is supporting you: and

Are our young men reading dangerous books? and sophisms which he employed—arguments and sophisms which have been a thousand times and sophisms which have been a thousand times therefore, if this command can be obeyed at all, must be obeyed by an ever-present Power and as often answered—all aiming to show, in the face of the divine testimony on the whole when the control of the divine testimony on the whole who is the control of the divine testimony on the whole who is the control of the divine testimony on the whole who is the control of the divine testimony on the whole who is the control of the divine testimony on the whole who is the control of the divine testimony on the whole whole who is the control of the divine testimony on the whole who is the control of the divine testimony on the whole who is the control of the divine testimony on the whole whole who is the control of the divine testimony on the whole whole whole who is the control of the divine testimony on the whole whole who is the control of the divine testimony on the whole whole whole who is the control of the divine testimony on the whole whole who is the control of the divine testimony on the whole whole who is the control of the divine testimony on the whole w

or, to say we have no power to comply denced that he was performing an habitual and shalt thou labor, and do all thy work, but the ness. We are going to have a new growth; and seventh day is the Sabbath of the Lord thy God." to that end former growths will be taken away. If you "have "it, you have it as the thief has And I am not afraid. My faith in the Gospel He ceased. He had the field of argument to himself. The whole company, while evincing an interest in his harangue by careful listening, had went it to himself. If went want a day when I see signs and tokens of the advance of listening and possible to the bottom. And when I see the presence of God manifest in nations; when I see signs and tokens of the advance of listening, had listening and possible to the bottom. And when I see the presence of God manifest in nations; when I see signs and tokens of the advance of listening and possible to the bottom. And when I see signs and tokens of the advance of listening and possible to the bottom. And when I see the presence of God manifest in nations; when I see signs and tokens of the advance of listening and possible to the bottom. And when I see the presence of God manifest in nations; when I see signs and tokens of the advance of listening and possible to the bottom. And when I see the presence of God manifest in nations; when I see signs and tokens of the advance of listening and possible to the bottom. And when I see the presence of God manifest in nations; when I see signs and tokens of the advance of listening and listening

The setting this we should be no less deserving that being the setting that the setting the setting this we should be no less deserving the setting the setting this we should be no less deserving the setting this we should be no less deserving the setting this we should be no less deserving the setting this we should be no less deserving the six days by keeping open shop on thought which has been much expressed by that being the six days by keeping open shop on thought which has been much expressed by that being the six days by keeping open shop on thought which has been much expressed by that being the six days by keeping open shop on the six days by keeping open shop on thought which has been much expressed by that being the six days by keeping open shop on thought which has been much expressed by that being the six days by keeping open shop on the

this great doctrine. It was by mental and moral had shown the greatest interest in the conversa- Sabbath; and you, who neither fear God nor could not take a sword without the handle was been to have stood at the foot of the cross and expression. Beethoven looked at me with anark esistance that primitive purity was to be retain- tion, but who had taken very little part in it. He regard man, thus snatch at the profits which made in the form of a cross; the time when the seen the sufferer. It is better to live in our time ling eyes. ed, and it is by active effort that holiness is to had completed a course os study with a view to ought to be spread over the shops of a whole panel was invented to introduce the cross into and see the race of men going to transfiguration, Will the World Miss you when be regained. Activity in seeking this blessing, the ministry of an eyangelical church; but there neighborhood on lawful days-profits that come architecture, so that a man could not look upon than it would have been to have stood on the gerly. "This is the house. Hark! how well it and earnest, persevering labor in the discharge was nothing in his dress or in his words betok- from buyers as tearless of God, and as regard- a door without remembering the words of Christ, mountain-top and seen Christ when his face is played!" of every requirement of God's law will bring us ening the clarical character or any pretensions to less of man as yourself. The curse of God is "I am the door; by me, if any man enter in, shown as the sun, and his raiment was white as It was a little, mean dwelling, with a light he shall be saved "-that time is gone. We do snow.

now, would have yielded to the tempter's power, He determined on the present occasion to em- days, you can have on the Sabbath; Yes! but ties which Christ sought to develop throughout to Europe, returning to the field in which they ploy the Socratic or interrogative method of con-But this holiness not only requires activity to regain it, and this is not only a necessary requirement on our part, but the blessing itself is after death? he inquired. 'Yes; as you have desirous this position of a day's pay, or without risk to your business in your absence, on any of the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is an old tree, so vast that three men can be so find the six there is a concert given at the six the six there is a an active, warming, and exciting principle. It is that dreamy the flower of the purish the grace that animates the church and drives the grace that animates the on her chariot wheels, and will no doubt till the es him by sending groubles upon him in this life.' God has laid claim to it, and said, thou shalt not; an oak of a century's growth, instead of an apple meeting was held on board previous to the Harworld shall be filled with the knowledge of God. 'Is that all? Has the pious man no troubles? but at this you must not hesitate, if you would tree, as it is. There is death in its branches. Is it not notorious, that often while the religious enjoy yourself! The six days, moreover, are of-Holiness is power. The measure of our holiness are commended to the gracious care and guidthere can be no remedy. We can scarcely pay ness is the measure of our moral influence ity of temporal affliction, his irreligious neighbor ister to pride and luxury, that the Sabbath is boughs, which are large enough to form the ance of Him whom winds and waves obey; and our rent now, so why dare we even to think o among men. The apostles were aware of this revels in worldly advantages and pleasures? when they tarried at Jerusalem for the baptism 'Yes; but then the wicked man is punished after the like, so that the Sabbath-breaker may not and parts of this one monarch, are dead utterly. of the Holy Ghost. No church with unscriptural a while. 'How, if he continues in worldly pros- fall utterly behind the general intelligence of And suppose I should go about mourning over missionary vessel which for almost a century has "And yet sometimes when I am playing I wish doctrines can accomplish much for God, anuch perity to the end of his life, as many a wicked the community. Thus, in plans for the future, that tree, though all around it were young, thriv-been the instrument by which alone the comdoctrines can accomplish much for God, anuch less with a corrupt practice; and as the church progresses in her great work, purity of doctrine and practice should shine forth from her moral and practice should shine forth from her moral and practice should shine forth from her moral and growing everywhere, fresh and review of the past, in sloth, in careless ing trees, innumerable—hundreds and hundreds and hundreds of them—blossoming here, and leaving out there, and the Church at leaving out there, and the Church at leaving out the instrument by which alone the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may a wicked the community. It does not may not a may not may and practice should shine forth from her moral character, and soon we might expect her to come into the unity of faith' of which the Scripture speaks, and the world be brought back to God through her instrumentality.

In that is the punishment—that is the hell that your bed from God, and misappied, like all other conting to character, and soon we might expect her to orthodox talk so much about.' 'This remorse, to the Moravian missionary ship has performed an orthodox talk so much about.' 'This remorse, bills on Elernity at a fearful discount? Will a bills on Elernity at a fearful discount? Will a man rob God? Can you be respectable who do the service, I should sigh and say, "There was a time that has been employed in the service), and dure the first was abundant; but it is passed; ing all this time no serious accident has ever beeverything is going to decay! Look at those fallen her, nor has there been any loss of life What can we go in for?" rotten boughs; look at those dead limbs?" Ah! among orew or passengers. In view of this tree is decaying, and well-nigh leafless; but proof of God's power and mercy, the Christian elited tone. "Here is feeling—genius—under-under my orehard is not. That is green—and you are friends assembled on the deck of the Harmony green, too, if you think that all these trees are could not do otherwise than praise the Lord for dying because that one is. One tree may die, his wonderful works to the children of men.-

and go to dirt; but all trees do not die and go London Paper. Now, here is the papal church mourning be-A New and Hopeful Field. cause the world is going down. And here is verent toward its ceremonies; because its ser- them. Some of the native men of means ap- young man was sitting by the table making Joy was the constant companion of our first vices are unfruitful; because its pews are empty; parents, until they did wrong: then Joy forsook them and fled back to heaven.

Joy, since then, "like angles' visits, few and far between," has seldom tarried with men.

But Joy again burst forth over our world on the birthday of the Saviour, when the angel-sons of God brought us "good tidings of great joy."

Jesus, "for the joy that was set before Him," of saving myriads of millions of children, and of saving myriads of myri existed since the apostolic age; and we, as a part of God's church, should awake to this important work of grace in our hearts, and restless be, fully, as if he would conceive some effectual restlements then, shall we accomplish his purpose concerning us.

The Universalist paused a moment thought-fully, as if he would conceive some effectual restlements of saving myriads of millions of children, and then it will do to put they readily agreed to the condition. "We need sammer is so warm that it will do to put they readily agreed to the condition. "We need they readily agreed to the condition." They are they readily agreed to the condition. "We need the word in two pour in the pour in the pour green and women, from sin and death, "endured the cross, despising the shame, and is set down at the right hand of the throne of God."

Joy unspeakable and full of glory is sent from the fact. These ladies were not work in the organ without them. Churches may die, but the Bible does not die. The instruments of the fools." The instruments of the fools " in the judgment of their husbands, to you?" For the difference between the doctrine of perfect love and regeneration, I would refer you to the Holy Scriptures and the experience of the noted pious. The condition of obtaining holimes of perfect love is given to all who enjoy it the most positive terms of the Holy Ghost.

The confession of this blessing is absolutely necessary in order to retain it, and a great bless—

Joy unspeakable and full of glory is sent from God into our hearts again, when, sorry for our sins, when, sorry for our sins, when, sorry for our sins, we trust in Jesus Christ, and in Him alone, for pardon and salvation.

Joy unspeakable and full of glory is sent from God into our hearts again, when, sorry for our sins, we trust in Jesus Christ, and in Him alone, for pardon and salvation.

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Joy unspeakable and full of glory is sent from God into our hearts again, when, sorry for our sins, we trust in Jesus Christ, and in Him alone, for pardon and salvation.

Joy unspeakable and full of glory is sent from God does not periable the belief does not die. The instruments of the bible does not die. The instruments of the bible does not die. The instruments of the what me could make no relation of the bible does not die. The instruments of the w

ing and helpless.

And so, if you would be joyful with the joy of God, seek pardon for your ains first, and then there will be joy in heaven in the faces of the nursing mothers. Christ's work on earth is adnown have board in place of earthen floors, we saw that she was blind. vancing, and filling the world with the glory of God. The instruments by which we have been accustomed to perform this work are becoming unfit, and must be changed. And do not mistake the decadence of these instruments for the General Miscellann.

An Anecdete of Beethoven.

Mrs. Amelia B. Edwards, in "My Brother's

Wife, a Life History," gives the following inci-

Did I ever tell you how or why Beethoven

of the great composer:

composed the Moonlight Sonata?

s canary bird in a cage, and was carried from house to house. But now, when every tree swarms with birds, and they fill the air with their swarms with birds, and they fill the air with their singing, what do I care for my canary bird? I It happened at Boon. Of course you know began to play. He had no sconer struck, the hang him out of doors, and he sings; but his that Boon was his native place. He was born first chord than I knew what would follow—how voice is drowned by the voices of the hundreds in a house on the Rheingasse; but when I first grand he would be that night! And I was not

dispense I with when every family becomes a count of the poverty of his appearance. How dations of melody and modulation I He was inrelation which exists between this attribute and his moral worship is not difficult to see.

The requirements of God should be complied with, even to the consecration of our souls and bodies, that they may be stamped with real bodies, that they may be stamped with real bodies, and if he requires our time, talents, and if he requires our time, talents, and if he requires our time, talents, proved to be a manufacturer from the State of proved, and, in short, our all, we should consider it but our reasonable experiences. Holiness resident on the constraint of universal religion. Having evidently seemed about the constraint of the conversation of our souls and bodies, that they may be stamped with real bodies, and from the evening frigorous ecclesiasticism, which is about to be abandoned, and whose grasp tightens as its force that look on specific things, or upon individual that they may be stamped with real bodies, and from the evening frigorous ecclesiasticism, which is about to be abandoned, and whose grasp tightens as its force that clock on specific things, or upon individual that the figures of the constraint of the constra day we nave." Ur, on a Babbath more that consolation are laid that never shall be moved. God never so plainly set off to the country: you hire a conveyance, or set off universal religion. Having evidently and instrumental. Or native purity no one can boast; yet the command to us is, 'Be ye holy,' for I wanted himself a person of the command to us is, 'Be ye holy,' for I wanted himself a person of the command to us is, 'Be ye holy,' for I wanted himself a person of the command to us is, 'Be ye holy,' for I wanted himself a person of the command to us is, 'Be ye holy,' for I wanted himself a person of the command to us is, 'Be ye holy,' for I wanted himself as an adversal in the consolation. One winter's set off to the country: you hire a conveyance, or firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and ceremonies more firmly edhered to, when I see forms and even that consolation. One winter's form and the country: you hire a conveyance, or firmly edhered to, when I see forms and even that consolation. One winter's form and the country is that never shall be moved. God never so plainly set off to the country: you hire a conveyance, or firmly edhered to, when I see forms and even that concellation. One winter's form and the country is that never shall be moved. God never so plainly set off to the country is form and the country is the latter, with her head over the country is form and the country is concelled upon him, f New England, he showed himself a person of more than average information and shrewdness. It is needless to reiterate the stale arguments when remonstrated with on your return, you when remonstrated with on your return, you can prosper against it. Wicked men live; but one strength of the strength of the seek: that business and sometimes are usually of the seek symptoms.

Are our young men reading dangerous books?

Are savans leading people away from accredited when remonstrated with on your return, you have not usually on the seek symptoms.

Are our young men reading dangerous books?

Are savans leading people away from accredited when the young men reading dangerous books?

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Are savans leading people away from accredited when the young men reading dangerous books?

Are savans leading people away from accredited him to accompany me, urged him to accompany me, urged him to schemes and machinations; and all that array chake off his despondency. He went; but he ered, sunk, flickered, and went out. Beethoven

themselves against his anointed—them will be was very gloomy and hopeless that night, and paused, and I threw open the shutters, admitting dash in pieces like a potter's vessel. God lives, refused to be comforted. must be obeyed by an ever-present Power show, in the face of the divine testimony on the show, in the face of the divine testimony on t Ghost, and peace that peaceth all understanding. cares for me. I have genius, and I am treated the chain of his ideas seemed to have been bro-That kingdom is advancing, and the future grows as an outcast. I have heart, and none to love. ken by the accident. His head dropped upon brighter and brighter; the horizon glows; the I wish it were all over, and forever. I wish that If you "have "it, you have it as the thier has the thier has stolen. the property of another which he has stolen. The six days you do have, for God gave them to searched and probed to the bottom. And when arise to stand unsetting in the heaven for a thought the pointed to the Rhine, rose, and approaching him eagerly, yet reverlooking cold and bright in the moonlight.

your work, but the Nabbath-day you have not, when I see signs and tokens of the advance of the for God kept it to himself. If you want a day the kingdom of righteousness; when I see that Let us gird up our loins, then, Christian brefor God kept it to himself. If you want a day the kingdom of righteousness; when I see that the kingdom of righteo taking one of your own six days, and refinement turn on moral principles, I am not afraid
of any temporary damp of this or that exertion of the world; when I see civinsation and refinement turn on moral principles, I am not afraid
of any temporary damp of this or that exertion.

The requirement to be holy proceeding

The requirement to be holy proceeding and looked at him
inconvenience, using it for that end: but, unless
in the world; when I see civinsation and refineinconvenience, using it for that end: but, unless
in the world; when I see civinsation and refineinconvenience, using it for that end: but, unless
in the world is the was born in this aga. I
thank God that my life was cast so far down in
the world; when I see civinsation and refineinconvenience, using it for that end: but, unless
inconvenience, using it for that end: but,

upon your gain. Filthy lucre! he shall be saved "—that time is gone. We do now.

You find it so easy, moreover, to write letters not put as many crosses on our churches as we There never was such a time to live in as the paused outside and listened. The player went interest in the subject of the pending conversa- on business all the week, and to write up all used to; we do not have as many things that are present, if we understand our day, and concer- on, and the two following movements were exa-All men in a state of probation may be contion, when it is stated that several years before the letters of mere pleasure, and friendship on symbolic of faith as we used to; but, after all, crate ourselves anew to the service of God and cuted with the same fidelity—the same expres-

> "I cannot go on," said a female voice. "I remaining three going out for the first time. my power to do justice to its perfection. O,

"Go in !" I exclaimed. "How can we go in ! standing. I will play to her, and she will appre-

Wedding.

the corne

upon the door. It was only latched, and instantly gave way; so I followed him through the dark

"No music !" echoed my friend. " How, then

"And where do you hear the music, since you frequent no concerta?"

" I used to hear a lady practising near us when we lived at Brubl, two years ago. During the summer evenings her window was generally open, and I walked to and fro outside, to listen

"And have you never heard any music?"

"None-excepting street music."
She seemed shy, so Beethoven said no more, but seated himself quietly before the piano, and of others that resound on every side. Now the knew him he was lodging in the upper part of a mistaken. Never, never during all the years I father is priest; and I can afford to stand saide little mean shop near the Romerplats. He was and not be a minister, if there is one in every wretchedly poor just then; so poor that he ner-blind girl and her brother! Never heard I such household. And religious organizations can be er went out for a walk, except at night, on ac. fire, such passionate tenderness, such infinite graever, he had a piano, pens, paper, ink, and a spired; and from the instant that his flogers be-

Beethoven lifted his head and looked at him