

STEAM COMMUNICATION WITH GREECE—A remarkable increase of steam navigation has lately taken place in the communications with Greece. In the year 1834 only one steam boat went monthly from Falmouth to Patras, touching at Gibraltar, Malta, and the Ionian islands. At the present time French steamers of 400 tons burthen each leave Marseilles every ten days to Athens, from thence to Constantinople, and back again to Athens. Other French steam-boats run from Alexandria to Athens, visiting that city 108 times in the year. Austrian steamers leave Trieste for Athens every fortnight, and re-visit it on their return from Constantinople and Alexandria. The ingress of these vessels to the port of Athens is about 150 times in the year. English steamers now proceed once a fortnight from the Tower-stairs to Patras on their way to Corfu, and again enter it on their return, so that they visit Patras fifty-two times in the year. For these benefits Greece is mainly indebted to one of our countrymen, Mr. George Cochran, who arranged the plan, and in the year 1834 had a grant conceded to him by the Greek government for running steam-boats between France, Italy, and Greece. As happens not unfrequently the projector himself has not shared at all in the benefits resulting from his own ingenuity. The French Government stepped in and procured a vote of £400,000 from the legislature with which steam-boats were forthwith equipped to oppose him—a competition too powerful to be withstood.

THE POSTSCRIPT to the "Missionary Notices" for March, contains the following important and interesting information.

INDIAN IDOLATRY.—Letters have been received, written by the direction of Lord Melbourne and Sir John Hobhouse, respectively, acknowledging, in the usual way, their reception of the memorials on the subject of the practical encouragement afforded by British Functionaries to Idolatry in India, which had been forwarded to them by order of the committee, as mentioned in our last number. From the Secretary of the East India Company, the following answer has been received, addressed to Dr. Bunting:—"East India House, Feb. 8th, 1838.—Sir, I have laid before the Court of Directors your letter, dated the 26th ult., addressed to the Chairman of the East India Company, transmitting a memorial from the Wesleyan Missionary Society, on the subject of idolatrous worship in India; and in reply I am commanded to assure you, that the subject has for a considerable period received, and that it will continue to receive the attentive consideration of the Court. I am &c., JAMES C. MELVILLE." Earnestly do we pray; that the result of the "attentive consideration" of the Directors may be the speedy and effectual termination of the enormous and aggravated evils, of which the memorials of our own society, and other ecclesiastical or Missionary bodies, have so justly complained.

TIMBER REQUIRED FOR A SHIP OF THE LINE.—A regular seventy-four gun ship requires 3,000 oaks to build her. These trees would cover 100 acres of land for their growth, and would be nearly 100 years in coming to perfection. 3000 oaks would timber 100 cottages for as many industrious families, who add to the national wealth.

It has been publicly stated that the value of the maritime commerce in all our Colonial possessions is, in the aggregate, about £35,000,000 sterling per annum; and that the whole of our colonies, with all that they contain, are worth £450,000,000. — London Mercantile Journal

ADVERTISEMENTS.

Recently Published, and for sale at the Stationary Store of Messrs A. & W. McKinlay, Mr. C. H. Belcher, Mr. J. Munro, and by the author in Windsor, a Treatise against

UNIVERSALISM: in which Universalism in its Ancient Form, as embodied in the Restoration scheme, and in its Modern Form, as exemplified in future punishment, is shown to be Anti-Scriptural. By Rev. Alexander W. McLeod. April 23.

To consider of his error a thorough Universalist, so as to cause him to abandon it, is almost a hopeless task. In not a few instances, it is shown that they should believe a lie. By such, Truth, tho' supported by the whole weight of scripture-testimony, is despised; on their wilfully perverted understandings and obdurate hearts it makes no deep, no permanent impression—the consequences of such perversity and obduracy, in truth and distressing as they are, must be borne by themselves, and by circumstances, of hopeless remedy. Sufficient however, it is thought, is contained in the following pages, to satisfy the enquiries of every sincere seeker after truth and to assure him of the falsity of Universalism. To a Nation, and the community generally, the present publication is now committed, with an earnest desire, that it may be instrumental, under the Divine blessing, of reclaiming, if possible, such as have yielded in the liberality of this doctrine, and error, setting the example of those who are about to convert the Kingdom of Scotland, and confirming others, in the all-wise and merciful Father, which they have already embraced. — *Extract from the Preface.*

The above work may be ordered through any of the Wesleyan Missionary Societies.

In the Press, and shortly to be published, a Sermon entitled **THE JUDGMENT SEAT OF CHRIST**, preached in the Wesleyan Chapel at Guysboro', on Sunday January 7, 1838. By Robert Cooney. April 5.

Prospectus of a New Work from the pen of William M. Leggett, Wesleyan Missionary, to be entitled

THE MEMENTO. This Publication, which is to form a Duodecimo volume of about 200 pages, will include a selection of original sermons, strictures, poems, and sacred melodies; and as the author has used every effort to render it acceptable even to the eye of criticism, his patrons may anticipate an adequate return for the small sum of three shillings and nine pence per copy.

The Memento will be neatly executed, as to the mechanical part, done up in cloth, and delivered to subscribers through the politeness of Agents appointed for that purpose. Bathurst, 21st Dec., 1837.

Also, to be published,

THE ENGLISH GRAMMAR. Condensed and simplified by the same author. This brief analysis is designed to facilitate the progress of the Student in the science of our native language, and will, doubtless, prove a valuable acquisition to Provincial Schools and the public generally. Several gentlemen of critical acumen have seen the work in MS., and honoured the same with the most unqualified approbation.

Price 2s. per copy. 25 per cent discount allowed, where one dozen or upwards are ordered by any one person.

P. S. Subscriptions for either of the above works received at the Wesleyan office, Halifax, or at the book-store of Messrs. A. & W. McKinlay. April 9th.

REMOVAL.

LONGARD AND HERBERT'S HALIFAX BOOT AND SHOE MANUFACTORY.—This establishment is removed to the Market Square, next door to Mr. R. F. Hare's, and opposite Messrs. Black's Hard Ware Store.

The Subscribers return thanks for the liberal patronage which they have experienced, in their attempt at furnishing a good home manufactured article—they now solicit a continuance of public support at their New Stand, where they will endeavour to produce a cash article at the lowest rate and of superior quality.

LONGARD & HERBERT.

N. B. The Subscribers are unconnected with the Shoe Making business now conducted in their old stand. L. & H.

HERBERT'S BLACKING MANUFACTORY

is also removed as above: and to induce patronage in opposition to importation, the cost will be lowered about 20 per cent on former prices. May 7.

CHEAP GOODS.—The Subscriber has now on hand an assortment of British Dry Goods—consisting of:

Carpetings, Broad Cloths, Buckskins, silk and Valencia Vestings Flannels, Plaids, black and cold Gras de Naples, silk Velvets, double and single Merinoes, black Bombazons, rich twilled and plain prints, Ginghams, printed Muslin dresses, Jaconet, mull, cambric, book and barred Muslins, blond, thread and bobbinet Edgings, filled and thibet Shawls and Handkerchiefs, Furnitures, furniture Fringes and Bindings, coloured Lining Cottons, black lace Veils, black and coloured silk Handkerchiefs, satin, gauze, and interesting Ribbons, worsted and cotton Hosiery, Braces, Lace, silk, kid, and Berlin Gloves, coloured and damask Table Cloths, white and grey Shirtings, Checks, Home-spun, Drills, Cantons, Irish Linen and Lawns, white and coloured Stays, Dainask Drapery, Huckaback Ducks, Tickings and Moleskins, gent's beaver Hats, boys' Cloth Caps, ladies' cloth and prunella Boods and Shoes, &c.; the whole of which he offers at extraordinary low prices, for cash. Also—a general assortment of Groceries, Boots and Shoes; Sole and Upper Leather; Crockeryware, &c. &c.

Windsor, April 4th. THOS. MACMURRAY.

THOS. MACMURRAY begs to acquaint his friends and the public, that he continues to carry on the Boot and Shoe making business in all its branches. All orders in his line will be thankfully received and carefully attended to. Windsor, April 4th.

NOTICE.—Agents at a distance will please send subscription money by the Preachers when they come to the District meeting, in the meantime, as the great enlargement of the Paper, with so trading an increase of expense to Subscribers, has entailed upon us considerable additional cost for printing, we earnestly request our Agents to exert themselves in procuring as many new subscribers as they conveniently can—and forward their names without delay, by mail or otherwise.

TERMS, &c.

The Wesleyan (each number containing 16 pages imperial octavo) published every other Monday (evening) by Wm. Chandler, at his Office, South end Bedford Row, Halifax, N. S. Terms: Seven Shillings and sixpence per annum, by mail, light Stamp and Nitropence (including postage) one half always in advance. All communications must be addressed to the Editor of the Wesleyan, Windsor, N. S.

NOTICE TO AGENTS.

The Agents for the Wesleyan are requested to observe the following regulations: In every instance the subscription money must be paid in advance.—one half when the Paper is subscribed for, the other half at the end of six months: they will, in the first instance, send the names of none who comply not with the first part of this regulation, and in the next instance, they will please forward at the end of the half year, the names of all who have observed the latter part of the regulation, and the Paper, as to such persons, will be immediately discontinued.—They will please make a ready return of Subscribers' names to the Editor.

NOTICE TO CORRESPONDENTS.

Communications on religious, literary, and useful subjects, directed to the Editor at Windsor, N. S., are respectfully requested, but in every case, they must be sent free of postage, no article, however good if sent by post, will appear, unless the Mail-charges be defrayed. Selected articles must be accompanied with the names of their authors. All Communications involving facts, must be attended with the name of the writers.

N. B.—Exchange Papers should be addressed to the Editor of the Wesleyan, Windsor, N. S.

THE

VOLUME I.

PO

TO

By J. C.

Wonderful, yet faint
Set by the hand Divine
Of the eternal heav'n
Thy soft light rests
That gathereth up
Of yesterday were
And struggling to be

Pale relics of the ree
Their thin, grey shaft
And curtained it in
Lookest upon the da
That cometh onwar
With its eternal thu
Thy solitary beam,
In its mad turbulence
The light of woman'
The darkness of ma
The tempest of its p
Crossing the trouble
Like moonlight glim

Sole watcher of the
Chaldea's mystic fat
The emblem of a sol
Companionless like
Hath gladness in thy
Falleth upon the wa
Of a young heart up
Unanswered, unreg

BIOGI

MEMOIR OF THE R

Of Halifax,

BY THE REV. I

Extracted from the Wesleyan M

Concluded

In the year 1791 he found

tended, that he could no k

alone. In the September

United States, to have a

and obtain some help. In

Boston, his labours were g

congregations assembled

many the word came with

stances, the beams of the

ed were not strong enoug

people, and gave way. S

offered to him, but even th

day his name is revered by

In the year 1794, afte

prayer to God, he entered

all domestic relations. H

"For some time I had tho

ed again and again that th

advised with my principal

of my design. I still brot