

ARCHDIOCESE OF KINGSTON.

Daily British Whig, August 19.

In the presence of a large assemblage, yesterday afternoon, His Grace Archbishop Clancy laid the corner stone of the new wing in connection with the House of Providence. He was assisted by Rev. Fathers McWilliams, Spratt, Quinn, Carey, Kelly and Kough.

Previous to the ceremony a procession moved from the house to the foundation of the new building. The Sisters of Charity were first and were followed by altar boys, priests and the Archbishop in the rear, wearing his official robes. The Sisters stood in lines on the lawn, and the Archbishop and priests went to a platform, where the special service was recited. After His Grace had crossed the stone on all sides with a trowel the procession reformed and walked around the foundation.

At short distances His Grace sprinkled the stones with holy water. On returning to the platform he laid the corner stone. It is 2 feet 4 inches by 2 feet 1 inch, and 12 inches deep. In conclusion His Grace delivered a brief address in which he hoped God would bless them all. They were building a house for their poor aged people, for those who have spent their lives in working hard, who have lost their health and strength, and by reason of their sickness are without friends in the world. The charity of God pressed upon the Roman Catholic people, and they have decided to take care of their friendless brothers and sisters. This house will be presided over by good Sisters of Charity and those who come into it will come into a house of happiness, when their spirits will be lightened, their souls comforted, where they will forget all their sorrows and learn to love their enemies, and be taught to look to their Redeemer Jesus Christ, who will reward them in the future. May God bless the house, the inmates, and the Sisters who take charge of the poor.

The new building will be of stone 88 feet by 56 feet six inches and be heated by hot air. Either gas or electricity will be used in lighting. The plans, drawn by architect Newlands, show that in the basement there will be a kitchen 17x30 feet, men's dining room 48x32 feet, and an invalids' room 23x6 ft. 6 in. by 19 feet 6 in. The ceiling will be 8 feet 8 in. The ground floor will contain a men's dormitory 30x52 feet; infirmary, 18x20 feet; reception hall 12x30 feet; three small reception rooms each 12 feet 6 in. by 14 feet and a nurses' day room 12x14 feet; ceilings 12 feet 2 in.

The first floor will be used for the women's apartments and will contain dormitory 35x52 feet; dining room 20x18 feet (dumb waiters will run from the basement) a large hall 12x38 feet; four reception rooms, one 10 feet 6 inches by 35 feet, the other three 12x14 feet each and two nurses' day rooms 12x18 feet. Ceilings 12 feet. In the second floor will be five large dormitories, to be used as an hospital. Two of them will be 38 feet by 21 feet 6 inches, one 27 feet by 25 feet, and one 41 feet 6 inches by 16 feet 6 inches. Ceilings, 10 feet 3 inches. An attic will be used for storage purposes, and three hot water boilers will furnish the heat. There will be all the modern sanitary improvements. On the outside, at the north end, will be two large balconies running full depth of the building. The new structure will be situated twelve feet north of the House of Providence, to which it is connected by a fireproof corridor. The floors of this will be marble, with iron ceilings. The building will be roofed with merchants' tin. The main entrance will consist of two columns of Cleveland sandstone, surmounted with carved capitals of hand-some cut sandstone with ball flowers on it. The style will be Gothic. The cost of the building is estimated at \$25,000.

The following is the Latin inscription on the corner-stone:

Has Sororum Charitatis aedes, ad Christi pauperibus senio vel labore fractis et corpore et spiritu levandis, necnon orphanis tutandis, pieviciis, imbecillis, in aevum. Duo auspice, deserviente, Rmus D. J. V. Clancy, Archiepiscopus Kingstoniensis, sacris ceteris ritibus exoritur V Idus Augusti, anno MDCCCXCI.

The Archbishop received the address from Mr. McParland, and having cordially shaken hands with the members of the committee and bidden them be seated, His Grace proceeded to reply. He congratulated the people of Gananoque upon the successful accomplishment of the undertaking which two years before he had come there to inaugurate. He expressed his feelings of pleasure in being among them and sharing in their joyfulness, but thought that their address had given too much prominence to his own part in the great work. His Grace proceeded to explain the grand purposes to which Catholic places of worship are devoted; which explains the efforts that Catholics make to have their temples so grand and so imposing. The Catholic church is not merely a meeting place for prayer and preaching and the singing of psalms; it is above and beyond all the place of sacrifice, and the abiding home of Jesus Christ. The Catholic church is the house of God; the house of His Divine Majesty, and therefore it is becoming that it in some degree be worthy of its sublime office. Therefore, it is that the Catholic Church is built in the best form of architecture, that all its proportions symbolize its character, that all within and without influences to chasten the thoughts and uplift the hearts of the worshippers to God, the creator. It is the Catholic faith alone, then, which spiritualizes all art, architecture, painting, music and sculpture,

and makes these the handmaids of religion to elevate men's minds, and consecrates all that is highest and most enlightened to the worship of God. His Grace adverted to the education of public taste by the erection of these classic types of architecture, and said that any section of the community who build them are benefactors of society; for, it is not from books or study, but from the training of the eye by seeing the correct lines of architecture, that the public taste is developed and formed. He said that he had no doubt that the whole community of Gananoque were proud of this addition to their beautiful town, and were grateful to the Catholics for the work they had accomplished. The Archbishop explained fully the sacredness of the church now solemnly blessed and dedicated to divine worship, and warned them that the angels of God were charged by the Church to keep watch and ward at the portals, so that all who entered to pray there with sincere hearts and proper dispositions were divinely protected, and secular thoughts were laid aside and the holiness of God's house appeared to the consciences of the worshippers, and the peace of their hearts and mind. God with all their hearts went up from their souls in that place were borne to heaven, and Christ bound Himself to hear and answer them. After thus portraying the excellence of the Catholic worship to which this new temple was from henceforth forever to be devoted and laying before the people many important points of Catholic faith, the Archbishop concluded his eloquent address by imparting his Episcopal Benediction. Thus closed the solemn work of dedication. In the afternoon His Grace with the visiting clergy went down the river in a steam launch to Rockport to view the site whereon the Archbishop intends erecting a new church for the people residing in that section, who are at present unable to hear Mass without undergoing great fatigue and long journeying.

complete success, and reflects credit on those who had the management of the details.

On the following day the Church was filled with a large congregation during the High Mass, which was sung by Rev. T. Ferron, of Sturgeon Falls. His Lordship gave an instructive sermon, and assisted by Revs. T. Lussier, L. Cote and J. Grenier, confirmed about sixty persons, several of whom were converts.

The population of Sudbury is about 2500, the majority of whom are Catholics, and about half of these are French-Canadians. A fine brick church 55 x 130 feet is nearly completed, and will afford ample accommodation for the many Catholics that are settling in this vicinity. Around each of the nickel mines, which are distant from Sudbury from three to seven miles, there is a considerable population that is rapidly increasing as each mine is being developed. His Lordship visited several of the mines to become conversant with the extent of the operations carried on in this important and valuable industry. On Friday, His Lordship, in company with Rev. L. Cote and Admiral De Cuverville, Commander of the French Fleet in the North Atlantic, who was on his way to the Pacific coast, visited the Blizard mine, which is one of the richest as yet discovered. The general manager, Mr. John Ferguson, accompanied his distinguished party, and explained the various processes of extracting, crushing, roasting and smelting the ore, until the nickel and copper are produced in the crude form of matte. This latter is sent abroad at great cost for final separation and refinement. If coal could be delivered at the mines at a moderate price, the suitable machinery for refining the nickel and copper would be soon introduced, and mining operations would be carried on more extensively, thereby giving employment to thousands, where at present there are only hundreds of workmen. There is no doubt of the abundance of nickel and copper in this district, but it requires capital to develop this great mineral wealth of our country. Coal could be brought by boat to several points on the Georgian Bay, that are less than one hundred miles distant from the mines, and thence by rail on the Sault Ste. Marie branch of the C. P. R. The Government expended half a million of dollars in connecting the chain of rivers and lakes that extend through this region, coal could be brought by boat to within one mile of Sudbury, and capitalists would soon erect the requisite machinery for refining the nickel and copper.

DIOCESE OF PETERBOROUGH.

During the past month Right Rev. Bishop O'Connor has been making a visitation of that part of Peterborough Diocese in the Nipissing District. The following account of his visit to Sudbury, which is the centre of the nickel region, is taken from the *Journal*:

Tuesday was a gala day in town for our Roman Catholic citizens, the occasion being the second visit of His Lordship Bishop O'Connor, of Peterborough, to Sudbury. The day was fine, and the town was looking at its best. Two fine arches were erected, one at the entrance of the church grounds, and the other at the corner of Elm and Durham streets, ornamented with flags and mottoes, while a row of evergreens planted on each side of Durham street gave it the appearance of a beautiful avenue. When the hour arrived for the Pacific express to come in an immense crowd had assembled at the station. On its arrival His Lordship was escorted to a carriage in waiting, and the procession then moved forward in the following order:—Citizens' Band; members of the C. M. B. A., about thirty strong; carriage with His Lordship, Revs. Father Lucier and Ferron, and Reeve Fournier; St. Jean Baptiste Band; citizens. On arriving at the church a short service was held, and proceedings terminated until evening.

The large hall in connection with the church was completely filled at the entertainment in the evening. Both bands were present, and after some selections had been given, an address on behalf of the French citizens was presented by Reeve Fournier and Councillor Mageau, and on behalf of the English portion of the congregation by Mr. E. F. Lemioux and Councillor O'Connor. The latter address was read by Mr. Lemioux as follows:

To His Lordship, the Right Reverend R. A. O'Connor, D. D., Bishop of the Diocese of Peterborough:

My Lord—We appreciate very highly indeed the opportunity afforded us to-day of extending to Your Lordship a cordial and hearty welcome on this occasion of your recent visit to Sudbury.

We welcome Your Lordship with mingled feelings of joy and reverence, not only for the encouragement given by your presence in our midst of reverence at the presence of the great prelate, but also for the opportunity of receiving so high and distinguished a representative of His Holiness the Pope.

Your Lordship will no doubt have noticed the great improvements that have taken place here, and knowing as we do, your great and practical knowledge of affairs, we feel the more confident that Your Lordship will appreciate the efforts that have been put forth in erecting this fine imposing edifice, which we stand this evening—a speaking monument of the untiring zeal and energy of our reverend and venerated pastors, and of the devoted liberality of the people of this congregation.

Again bidding Your Lordship three welcome, and hoping that you will be pleased to accept the homage of our devotion and attachment, we beg to subscribe ourselves on behalf of the English-speaking portion of the congregation of St. Anne's, C. M. B. A. Committee.

F. O'CONNOR, J. Committee.

His Lordship replied briefly in English to the addresses. He referred particularly to the progress developed here since his visit two years ago; to the fact that Sudbury must become a point of great importance, on account of the nickel industry, which had turned the eyes of many parts of the world in this direction; that we should look on ourselves as Canadians, and not as Irish, Scotch or French, or of different nationalities; that he had given all the assistance he could towards the erection of churches in this northern country; and expressed himself as well pleased with the very hearty reception which had been tendered to him.

The drama, "La Caverne des Brigands, ou les Jeunes Captifs," was then given in French, followed by the English play, "Old Heads on Young Shoulders." Excellent music by an orchestra, composed of Mrs. Filteau, piano; C. Labelle, violin; A. Groulx, cornet, was given between the acts. The demonstration throughout was a

DIOCESE OF LONDON.

Reception and Profession.

A very solemn and interesting ceremony took place at St. Joseph's convent, in this city, in Saturday last, the Feast of the Assumption of the Blessed Virgin Mary. Three young ladies assumed the habit of the Sisterhood and were received as novices in the order of St. Joseph, and one young lady, who had finished her two year's noviceship, made her solemn profession, and bound herself to a life of self-denial and immolation to God by taking the vows of poverty, chastity and obedience. At 8:30 a. m. His Lordship Bishop O'Connor, accompanied by several priests in cassock and surplice, entered the convent chapel, which was already crowded with Sisters of the Order and visitors, chiefly relatives of the young postulants. The Bishop, assisted by Rev. Fathers Flannery and Kennedy, celebrated the Holy Sacrifice, at the conclusion of which he addressed a brief and feeling exhortation to the young ladies who were about to bid adieu to the world, and all its fleeting vanities, to become members of the congregation of the Sisters of St. Joseph. Three young ladies, arrayed in bridal robes, then advanced to the altar rails, and replied in firm and distinct tones to the questions which His Lordship addressed to them concerning their determination to give up the world for a life of seclusion, and to exchange home, friends, and parents for the sweet companionship of Jesus, whom they most anxiously chose for their spouse. Bishop O'Connor then blessed the habit of the Order, which he handed them, and which they withdrew to exchange for the worldly attire in which they appeared on entering the chapel, and during the celebration of Mass.

The names of the young ladies who received the habit are Miss Podlewski, of Thamesville, in religion Sister Mary Cecilia; Miss Brown, of Kinkora, in religion Sister Mary Lawrence; and Miss Coughlin, of Glenworth, in religion Sister Mary Blanche.

Miss Agnes Katus, of St. Thomas, known in religion as Sister M. Angelica, made her solemn profession and took the vows of the congregation of the Sisters of St. Joseph. At the conclusion of the ceremonies, which were of an impressive character, the parents and relatives of the young ladies were entertained with the Bishop and priests to breakfast in the convent dining room.

The priests who attended and were present in the sanctuary were Rev. Father Krein, C.S.S. R., Toronto; Rev. Fathers Flannery, of St. Thomas; and Cummins, of Bothwell, besides the priests who reside in the city, Rev. Fathers Tiernan, Kennedy, L. Brennan and Gahan.

RELIGIOUS RECEPTION AT WINDSOR.

A ceremony which the Catholic Church always celebrates with the utmost solemnity took place at Hotel Dieu, Monday. It was the reception of a young lady into the order of Hospital Sisters of St. Joseph, and is one that never fails to strike those who witness it with feelings of awe and admiration for the heroic woman who voluntarily embraces a life of labor and self-sacrifice, in the seclusion of the cloister, in preference to the pleasures of home and friends.

The important ceremony was performed by Bishop O'Connor, assisted by Dean Wagner, Father Ferguson, C. S. C., and Father Gauthier, chaplain of the hospital. The chapel of the institution was well filled by the Sisters and guests of the house.

At the commencement of the Mass the hymn "Letanus Sum" was sung. The candidate occupied a position near the altar, and was dressed in white, as a bride. After the Epistle Bishop O'Connor gave a brief address to the young lady, in which he spoke of the life of a religious, her labor, and her eternal reward. The "Veni Creator" was then sung. The Bishop asked the candidate if she fully considered the important step she was about to take, and was she convinced she could freely and voluntarily consecrate her life to labor in the community of Hotel Dieu according to the rules of the house? The answer was in the affirmative, and after a pause of some minutes the Bishop repeated the questions. The response was: "Yes, with the help of God." The habit was then blessed, the candidate received it from the Bishop and with lighted taper retired with Mother Paquette.

The Litany of the Saints was sung by the choir, and at the close the novice returned to her place in the chapel, clad in the habit of her community. The Bishop then placed the white veil on her head and pronounced the name of Sister Mary Louise Therrien. The latter is the family name of the novice. The choir then sang "Ecce quam bonum." The Bishop administered Holy Communion to the young novice. After Mass she received the blessing of the Mother Superior, the kiss of peace from the sisters, and congratulations of friends.

M. C. K.



INFANTILE SKIN DISEASES CURED BY CUTICURA

EVERY INFANT OF THE SKIN AND scalp of infancy and childhood, whether torturing, itching, burning, scaly, excoriated, pimply, or blotchy, with loss of hair, and every impurity of the blood, whether simple, scurfiness, or hereditary, is speedily, permanently, and economically cured by the CUTICURA REMEDIES, consisting of CUTICURA, the great Skin Cure, CUTICURA SOAP, an exquisite Skin Purifier and Beautifier, and CUTICURA Lotion. TEST, the new Blood Purifier and greatest of Humour-Expellers, when the best physicians and all other remedies fail. Parents, save your children years of mental and physical suffering. Sold everywhere. Price, CUTICURA, 75c.; Soap, 35c.; Lotion, 25c. Prepared by CUTICURA REMEDY CO., Lowell, Mass., U.S.A. Send for a Free Skin Disease Book.

Convent of the Holy Names of Jesus and Mary, SARINIA, ONTARIO.

This Institution is delightfully situated on a gentle elevation in the midst of beautiful shrubbery. The Sisters of the above named order can boast of having here a healthy, handsome and very homelike Boarding school, where pupils of all denominations receive a solid, useful and ornamental education. The ladies of this excellent institution wish to inform the public that their School will re-open on the first Monday in September. Pupils however are admitted at any time. For terms, etc., address, MOTHER SUPERIOR, Box 30, Sarinia, Ont.

667-4w.

Ontario Business College

Belleville, Ont.

SEND FOR THE NEW CIRCULAR. It will help you to decide about your future. Be careful to address, ROBINSON & JOHNSON, Ontario Business College, BELLEVILLE, ONT.

WESTERN FAIR

LONDON, ONT. FAIR.

Sep. 17th to 26th, 1891

CANADA'S FAVORITE

Live Stock, Agricultural, Industrial and Art Exhibition.

Arrangements are complete for the largest and most exhaustive exhibit ever seen in Canada, and exhibiting in the best space. The Art Exhibit will be magnificent, and comprises pictures valued at \$1,000 sterling. Special Butter Making, Cross-cut Sewing and Fire Engines Contest.

The Attractions are without doubt simply immense.

EXHIBITS close in speed class Sept. 10th, in all other classes Sept. 12th.

For Prize Lists and information, address, CAPT. A. W. FORTE, THOS. A. BROWNE, President, Secretary.

Canada's Great

INDUSTRIAL FAIR

TORONTO

Sept. 7 to 19 1891

Greater and Better Than Ever

SCIENCE, ART AND INDUSTRY COMBINED WITH INSTRUCTION AND AMUSEMENT

NEW IDEAS Latest Inventions Superior Attractions

CHEAP EXCURSIONS ON ALL RAILWAYS

J. J. WITHEROW H. C. HILL President, Manager, Toronto

THE IRISH BENEVOLENT SOCIETY

Will hold their

ANNUAL PICNIC

AT—

PT. STANLEY

Tuesday, Aug. 25th.

Sports, games and dancing. Seventh Batt. Band by permission of Lieut. Col. and officers and string band present.

Trains leave London at 9, 10, 11, 1, 2, 3 and 4.15. Returning leave Port Stanley at 4.35, 5.30, 7, 8.30, 9.30 and 10.30 p.m.

Excursion tickets will be issued at Glanworth, good to go and return only on regular trains.

E. McEETH, N. P. GRAYDON, President, Secretary.

Albert Gauthier, Importer of—

Bronzes, Church Ornaments, Chasubles, Altar Wine.

Manufacturer of Statues, Stations of the Cross, Paintings, Decorations, Banners, Flags, Badges, Etc., Etc.

1677 Notre Dame Street, MONTREAL.

DR. PRICE'S Cream Baking Powder.

Used in Millions of Homes—40 Years the Standard.