## KEEPS YOU COOL.

Balbriggan Underwear, - 50c. French Balbriggan do. - 75c. White & Col'd Cashmere do. 75c PETHICK & M'DONALD

C. M. B. A.

From Peterborough.
THE CATHOLIC MUTUAL BESERVE ASSOCIATION PRESENT HIS LORDSHIP, SISHOP DOWLING, WITH AN ADDRESS—SUMMARY

DOWLING, WITH AN ADDRESS—SUMMARY OF HIS REFLY.

At 2 o'clock on Sunday, May 29th, the members of the Peterborough branch of the C. M. B. A. assembled in the library of the Murray St. School House for the purpose of presenting an 'address to His Lordship Bishop Dowling. There were also a large number of the Catholic congregation present. Precisely at 2 30 His Lordship arrived, accompanied by Rev. P. Conway and Mesers. O'Mesra, Sullivan and Heskett. His Lordship having been excerted to a seat the following address was read by the president, the gentlemen present respectfully standing:—

To the Bight Rev. T. J. Dowling, D. D., Bishop of Peterborough.

MAY IT PLEASS YOUR LORDSHIP.—We the Members of St. Peter's Branch No '30, of the Catholic Mutual Benefit Association, desire to extend to you our respectful congratulations on your attainment to the exalted position you now occupy. The knowledge that your Lordship is a member of our Society fills us with feelings of pardonable pride, and we justly consider that this fact is the best evidence that can possibly be adduced that our Association is one worthy of the confidence of the Catholic community at large, and that your Lordship's approbation joined with that of the other Bishops of Canada cannot fail to materially promote its advancement.

We have already obtained your Lord-

Canada cannot fail to materially promote its advancement.

We have already obtained your Lordship's gracious approval and official sanction of our objects, and we now respectfully sak you to add the great weight of your personal assistance to our humble efforts by pointing out as opportunity offers the merits of our Association, and the practical advantages accruing to the beneficiaries of deceased brothers.

We do not intend to dilate upon the feelings of satisfaction animating all the members of the Association on receiving the glad tidings of your promotion to your present dignity—those sentiments have already been more appropriately expressed through the columns of the Society's official organs in Canada and the United States, and we can only record our personal gratification that so cillustrious a member has been placed in charge of the Episcopal see of Peterborough.

we would humbly ask your Lordship, in addition to your other sacrifices, to sever your connection with the Paris Branch, with which you have been so many years associated, and to transfer your membership to the Peterborough Branch, and we would be doubly grateful if you could occasionally attend our meetings, and by your presence and kind words excourage and direct us in the work we have to perform.

We respectfully solicit your Lordship's blessing on our branch and its individual members, and trust that you may long be

members, and trust that you may long be spared to rule over this diocese, and that by your guidance, Catholic society may receive an impetus, onward and upward, in moral and intellectual culture. Your valuable counsel is solicited to promote our society and awaken among our people interest in an association which confers such tangible benefits on sillicted homes. Signed on behalf of the St. Peter's Branch of the Catholic Mutual Benefit

John O'Meara, President. F. H. Brennan, Rec. Sec. J. D. McLimoyle, Fin. Sec.

F. H. BRENNAN, Rec. Sec.
J. D. McLLMOYLE, Fin. Sec.
M. SULLIVAN, Treasurer.
The Bishop made a pleasing and eloquent reply of which we can give but a mere synopsis. No newspaper report can do justice to the beauty of his language nor the ease and facility with which he delivered his opinions. He expressed the great gratification it afforded him to receive an address from the local branch of the C. M. B. A. He alluded to the fact that he had been presented with addresses from the clergy, from the laity in general, and now a particular society, the C. M. B. A., had come forward to give expression to their sentiments of good will. He said he did not appropriate to himself the various expressions of fidelity which had been uttered. It was in his capacity as a Bishop of God's holy Church that parties approached him with utterances of respect and devotion. The Bishop then referred to the C. M. B. A. and its workings. It was the antidote of the secret respect and devotion. The Bishop then referred to the C. M. B. A. and its workings. It was the antidote of the secret societies which destroyed the moral life of Catholic men at the present time. Catholic formelly might have considered themselves justified—looking at the matter from a pecuniary standpoint—in joining societies disapproved of by the Church, but now no such excuse existed as there were many Catholic organizations which paid a stipulated sum to the widows and orphans of deceased members. The C. M. B. A. was one of these societies. He was himself a member of the association and had many opportunities of observing the good it accomplished. His Lordship cited several instances which had come under his own notice in Western Ontario, where the families of members had been saved from penury through its intervention. He also referred to the fact that several educational and charitable institutions to his own knowledge had benefitted through deceased members having bequeathed the amount of their certificates in aid of these places. He advised young men and married men with families, to join. His Holiness the Pope had given his blessing to organizations of this kind, but while encouraging them, it must not be understood, that because they were called Catholic the church was in any way responsible for their acts. The C. M. B. A. was a Ings. It was the antidote of the secret societies which destroyed the moral life of Catholic men at the precent time. Catholic men the proper states, and forwardly was themselves justified—looking at the main 23, Statiord.

DEAR MR. Brown,—Last evening, June 20, 100 and Dablin. It was a big as saised by a number of one consigning the remains to their last recting place and fervently was there if a support of the proper states, and forwardly was the preceding scattered data throught, for his memory at the cause they was himself at member of the association. The following are the officers:—Brown the Expositor.

M. B. A. was one of these societies. He was himself at member of the association and had many opportunities of observing the good it accomplished. His Lord was the come under his own notice in Western Ontario, where the families of members had been saved from penury through its interrention. He also referred to the fact that several educational and charitable institutions to this own knowledge had benefited through decased members having bequestated the amount of their ortificates in sid of these places. He advised young men and married men with families, to join. His Holiness the Pope had given in the prevention of the kind, but while encouraging them, it must not be understood, that because they were called Cannot.

A New Work on the C. M. B. A. was a member of the church was in any way responsible for their states. The C. M. B. A. was a member of the church was in any way responsible for their state. The C. M. B. A. was a member of the church was a nature of the c

society of business men governed on business principles. As a business society it is responsible to the public in its corporate capacity, and the church rad nothing to do with its business transactions; however, as long as charity was combined with business, relief brought to the suffering poor, to long as its members were practical Catholies, and so long as the society was in harmony with the church, bishops like himself found themselves free to approve of it. Members should remember, that when paying calls they were performing a work of the purest charity, perhape saving some family, which might otherwise be left destitute from want and misery. If these calls were paid in a Christian spirit their reward would be ten fold if they derived no temporal benefit from the association. It was this that the church approved of and it was the charitable and religious objects of the society that she sought to encourage. But the temporal and social advantages were also very great, members of the society leaving their homes seeking to obtain employment in other places found themselves taken in hand by officers of the Society, who did all in their power to assist and help them along. Many priests belonged to the C. M. B. A. for the purpose of encouraging the members. He would sometimes attend their meetings as requested, and would at some future time when opportunity officed take occasion to refer more at length to the Society. He encouraged all to join, and closed a very eliquent impromptu effort by again expressing his pleasure at meeting the members of the C. M. B. A. and a number of the congregation. Mr. O'Meara then introduced the members by name, after which, introduction to non-members followed. After conversing in a very affable and friendly way for fifteen minutes, His Lordship and the Rev. P. Conway left the hall and returned to the Cathedral, where he invested about two hundred children with the scapular and administered the total abstinence pledge to over one hundred body, who had early in the morning received a

New Branches.

Ottawa, May 30th, 1887.

DEAR SIR AND BROTHER—I have the omor to report that St. Jean Beptiste Branch, No. 58, was organized by me on Friday evening, the 27th instant, with hirteen charter members, as per accom-

anying list.

I have all reasons to believe that after a while this branch will be a prosperous one, nasmuch as the choice of the President, Recording and Financial Secretaries and Treasurer was very judicious. They all understand their duties thoroughly and they are enthusiastic and energetic.

LIST OF OFFICERS OF BRANCH NO. 58.
Sphittmal Advisor—Rev. C. Gauthier. Bpiritual Adviser—Rev. C. Gauthier.

Chancellor—G. Marsan.
President—Louis D'Auray.
Ist Vice-Pres.—Nap. Larue.
2nd Vice-Pres.—Henri Mors.
Rec. Secretary—J. E. A. Robillard.
Asst. Rec. Secretary—Chas. Lapensee.
Fin Secretary—Nap. Larochelle.
Treasurer—J. B. Dorion.
Marshall—L. H. A. Bosucler.
Guard—Los Larue.

Marshall—L. H. A. Bosucier.
Guard—Jos. Larue.
Trustees for one year—J. H Primeau,
Jos Delorme and Chas. Lapensee.
Trustees for two years—J. B. Dorion
and Jos. Larue.
Yours fraternally,
F. R. E. CAMPRAU, Deputy.

Ottawa, 3rd June, 1887.

S. R. Brown, Esq.,—Dear Sir and Bro.—I beg to inform you that I have on the 2nd inst. organized Branch 59, of Notre Dame Parish, Ottawa, and have installed its officers and instructed them in their duties, which I am sure they will perform with satisfaction, as they are all well qualified.

I annex list of officers with the exception of pro tem Chancellor, which the President begged to be allowed to appoint later on, when all the charter members

President begged to be allowed to appoint later on, when all the charter members have passed their medical examination, expecting to be able to designate a worthy

expecting to be able to designate a worthy and influential person then.
LIST OF INSTALLED OFFICERS IN NO. 59
BRANCH, NOTRE DAME PARISH, OTTAWA.
Spiritual Adviser—Rev. L. N. Cam-

Chancellor—
President—L J. Casault.
First Vice President—P. H. Chabot.
Second Vice President—F. H. Bedard.
Recording Secretary—Theop. Fortier.
Asst. Rec. Sec.—Severe Gilmas.
Fin. Sec.—J. P. de Lassalle Graveller.
Treasurer—J. P. A. Pigeon.
Marshall—W. O. McKay.
Guard—Zaphirin Noel.
Trustees for one year—L A. Chevrier,
Joseph Nolin, W. O. McKay.
Trustees for two years—A. A. Adam,
Nap. Champagne.
Note,—Their meeting nights will be
every second and fourth Friday of each
month.
Yours fraternally,
F. R. E. Camprau,
Deputy. Chancellor-

Deputy.

Stratford, Oat., June 3rd, 1887.

DEAR MR. BROWN,—Last evening, June 2nd, I organized Branch No. 60 at Dublin. I was ably assisted by a number of our brothers of Branch 23, Seaforth, also of

mended for the very earnest interest he has at all times taken in the working and welfare of our association. The publication of this book, a matter of considerable labor and expense to himself, is still snother proof, if proof were needed, that Bro. O'Mears has set his heart upon the apread of the society amongst the Catholic people of Canada. Particularly useful and instructive will it prove in places where a branch of the organization does not now exist. Those who contemplate forming branches will therein find all that it is necessary to know in order to be able to do so. Though we have not been authorized to say so, we doubt not copies of the book may be had at a reasonable rate by addressing Bro. O'Mears, Box 455, Peterboro, Ont.

We note with pleasure that Bro. James Quillinan, of Niagara Falls, has received the appointment of accountant for the Free Park of that place. In making this selection the Ontario government has accured the services of a gentleman of great worth and integrity, one who will, we feel assured, by his conduct, reflect the greatest credit on himself, and give the utmost satisfaction to all who may be brought into business relations with him. He has always held a high place in the esteem and regard of his brother members of the C. M. B. A., all of whom, we feel certain, will hear with satisfaction the news of his advancement. advancement.

OBITUARY.

Mr. John Sullivan. Another landmark gone! It is my painful duty at this time to chronicle the demise of a much esteemed resident of Ashfield, Mr. John Sullivan, whose death occurred on the 19th ult, after a very short illness. Short illness, 'tis true, furnishing another evidence of the uncertainty of human life. On the morning of that day deceased partock of breakfast and seemed to be in his usual health; both he and all the members of his family were of that day deceased partook of breakfast and seemed to be in his usual health; both he and all the members of his family were quite oblivious of the momentous change which was soon to follow, a change which deprived the family of its head and removed for ever a good neighbor and a genial warm hearted friend. Oramps, which constantly increased in severity, set in and became at last alarming to the sufferer and also to his stricken family. Father Boubat, the parish priest, and Dr. Cassidy, were summoned to the bedside with all possible expeditions, and the melancholy fact was but too clear, that acute infiammation was doing its fell work, and that the case was a most serious one. It is needless to say that the conso-

work, and that the case was a most serious one. It is needless to say that the consolation of his Church was administered to him, for this is the first concern of the Catbolic under such circumstances; but no medical science could avert the dissolution which was soon to take place, and John Sullivan breathed his last about twelve o'clock that same night.

A few words from me in regard to the character and life of the departed are but a small tribute to the memory of so good a man. He was among the early settlers in Ashfield; hence among that class of men who have largely contributed to make this country what it is to-day. With great cheefulness and animation, he used to relate incidents of early life in Ashfield, the many difficulties and hardships the people had then to contend with, and with all the pleasure they enjoyed while hewing themselves a home out of the dense forest. With what glow of pleasure did he often refer to the love of neighbor which actuated every one at that time, and as an outcome of that great virtue, how cheerfully each one helped the other. It is true that in some instances, as the country advances and individual circumstances change, rivalry and even envy displace that admirable disposition, love of one's advances and individual circumstances change, rivalry and even envy displace that admirable disposition, love of one's neighbor; but no such change took place in the mind of the subject of these few sentences. Attention to the wants of others, liberality towards every good cause, rejoicing in the prosperity of his neighbor, in the mind of the subject of these few sentences. Attention to the wants of others, liberalliy towards every good cause, rejoicing in the prosperity of his neighbor, were his characteristics to the very last. In fact his soul was too pure to entertain unworthy motives or prompt him to per form unworthy actions, as I well can testify.

Last summer he finished a commodiants.

Last summer he finished a commodious Last summer he initiated a commodious brick-house, no doubt expecting to enjoy its comforts for some years to come, for he was yet in his 59th year; but forcibly the line which we so often wrote in our copies in former days, comes to mind, "Man proposes but God disposes." In his demise the church in Ashfield has lost a good friend and liberal supporter; but it "Man proposes but God disposes." In his demi-se the church in Ashfield has lost a good friend and liberal supporter; but it is hoped that he enjoys to-day the fruits of his liberality, "Bread cast on the waters." Father Boubat celebrated the Requiem Mass on the funeral occasion in the presence of a large assembly composed both of Catholics and Protestants; but the majority were excluded owing to the want of room. One hundred and fifty wehicles formed a part of the funeral procession, and notwithstanding the suddenness of the occasion the attendance was very large, marking in some degree the estimation in which the deceased was held. The scene in the cemetry was very affecting; both priest and people were visibly overcome by emotions of deep sorrow on consigning the remains to their last resting place, and fervently was the prayer uttered, and fervently was the prayer uttered, and fervently will it continue to be uttered and thought, for his memory will long remain green in the mind of his acquaintances. Requiescat in pace.

Ashfield, June 4th, 1887.

taken to his late residence, from where the funeral took place next morning at nine o'clock. The City Council and the Separate School Board each attended the funeral in a body, the latter wearing a badge of crape and walking upon either side of the hearse to the cemetery. At St. Basil's Church Requiem High Mass was sung by Rev. Father Lennon and a full choir. RESOLUTIONS OF COMPOLENCE.

Resolved, that this Board desires to express a sense of the loss it feels at the removal of one who for more than thirty years past has been among its most energetic and faithful members, and the mark of whose careful attention appears upon every official act of this Board, and whose labors on behalf of the cause of education have always been diligent and untiring. Resolved, that the members wish to express their own sorrow at his death, and to sympathize with the bereaved widow and family in their sad affliction that has befallen them, and to hope that God will comfort them and give them strength to accept His will with Christian resignation.

Resolved, that this Board attend the funeral in a body as a mark of respect to the deceased.

Resolved, that copies of these resolutions be sent to the bereaved widow and family, to the city newspapers and the CATHOLIC RECORD.

Mr. B. Hinds, Barrie.

Catholic Record.

Mr. B. Hinds, Barrie.

It was with a feeling of sorrowing surprise that the town learned of the death of Mr. B. Hinds, on Tuesday morning last. He had been unwell for some time, and it was generally thought that he would not recover, but no one suspected his end to be so near. The deceased was, we believe, the oldest merchant in town, having begun business in Barrie in 1867, in a general store. Mr. Hinds was for many years one of our foremost business men, a position he occupied up to the time of his decease. He was also one of the town's most enterprising citisens. He built and carried on business in by far the most costly and handsome store in town, and was in every respect a model citizen, being ever ready to ald liberally every movement to push Barrie ahead. Mr. Hinds was born in Tyrone, Ireland, in January, 1843, and was true cut off in the prime of life, and in the midst of his usefulness. He came to Canada with his parents in 1856, and settled on a farm near Barrie, and in 1867 commenced business for himself, and was married the same year. He leaves a widow and a son and daughter to lament the death of the kindest of husbands and fathere, and a host of friends to mourn the loss of so kindly a man, for he had no enemy, and deserved none; and every one who knew him was his friend, and he was theirs.

—Barrie Examiner, June 2.

A Ballad of the Boyne. [Air-' The Kerry Dance."]

BY THOMAS S. CLEARY.

Oh, the gleam of the new Boyne stealing
Down to ocean in stately calm,
Only quivered by such sad feeling
As anakes some penitential psalm;
All unblemished its crystal sheen,
Stirred no more by martial clangour,
Kissed and soothed by banks of green.
Bright the face of it,
sweet the grace of it,
Gliding to the sea!
Oh, the gleam, &c.

Oh, the gleam, &c.

By the Boyne, C my North'ren brother,
You from your side and I from mine—
Let us heartily greet each other,
Ireland's ours if we but combine;
Once, mad fools, th's stream we forded,
Tore each other for alien bands,
But, forgetting Hate long horded,
Now we ford it to join our hands.
Oh, the baim of it,
Here's my hand in yours!
Haste to ocean thou blessed Boyne water,
Sing the tidings on every strand,
That where once they were joined in
slaughter
Green and Orange in friendship stand.
— United Ireland.

BOOK NOTICES.

"St. Agnes, Virgin and Martyr."

Ontarie.

As Dean Wagner, who has in hands the work of the Catholic Colored Mission of Windsor, wishes to begin the erection of a suitable school-house and church at the earliest possible date, all persons who have received his appeal for help are kindly requested to fill their lists as soon as convenient, and send the proceeds, tegether with the benefactors' lists, to the reverend gentleman. All moneys received will be immediately acknowledged. Persons not receiving in due time such acknowledgment, will be pleased to notify Dean Wagner by postal card.

451-tf

Just received at J. J. GIB-BONe', for spring trade—New Dress Materials, New Hesierv and Gleves, New Prints and Cottons, New Table Limens, Tewellings and Sheetings, New Bibbons, Laces and Embreideries, New Gents' Furnishings, at bettem prices.





Now is the proper time to order a

THE ST. THOMAS

## WHITE BRONZE MONUMENT CO. PUBLIC OR PRIVATE MONUMENTS

FROM PURE METAL.

The only White Bronze Art Foundry in the Dominion of Canada. Our material is endorsed by the leading scientists as being practically imperishable. It cannot absorb moisture, and consequently is not affected by frost. Ask for designs and terms of agents, or write direct to the factory at St. Thomas, Ont.

Agents for the city of London, London Township, Mistminster, North Dorchester, West Nissouri, and Biddulph—

MESSRS. W. H. & W. B. NILES,

Who will be pleased to call on any one needing monumental work. Write or call on them.

**GET THE BEST** Books that Agents Can Sell and Every Catholic Family Should Have,

Catholic Family Should Have,

Catholic Family Should Have,

THE PUBLISHERS DESIRE TO CALL

attention to the following list of Books
made expressly for canvassing purposes and
to sell on the instalment plan. They are all
bound in the best manner, and fully illustrated and printed on fine paper. They are
published with the approbation of the late
Cardinal McClockey and the most Rev. M.A.
Corrigan, D. D., Arobishop of New York.

Badler's New Life of Christ, Life of the
Blessed Virgin, and the Bible, Lives of the
Baints. Standard Editions of the Great National History of Ireland, by McGeoghegan
and Mitchell, Livee of the Popes from St.
Peter to Pins IX. Livee of the Irish Saints,
Life of Daniel O'Connell, a Popular History
of the Catholic Church, by O'Kane Murray,
the Sermons, Lectures, etc., by Dr. Cahill,
The Church of Erin—her History, her Saints,
her Monasteries and Shrines, by Rev. Thos.
Walsh and D. Conynsham, Carleton's
Works, 10 vols., Banim's Works. 10 vols.,
Gerald Griffin, 10 yols. PRAYER BOOKS—
Key of Heaven, Golden Treasury of the Sacred Heart, St. Partick's Manual, Manual of
the Passion, Daily Devotions, Albums, and
Sadlier's Household Library, the cheapest
series of Catholic works published in the
world. Agents with small capital can make
a good living by engaging in the sale of our
publications. We ofter libetal inducements.
Complete catalogue mailed free. For terms
and territory apply to

D. & J. BADLIER & Co.

31 and 33 Barclay St., New York.

PARNELL.

Mesers CALLAHAN & Co.,
GENTLEMEN,—The Olograph of Mr. Parnell, issued by you, appears to me to be an
excellent likeness, siving as it does the
tabitual expression of the Irish leader.
MICHAEL DAVIT.

We guarantee our "PARNELL OILOGPAPH," (Copy funced,) the only correct library of the Irish Lander, to the Mailed in tubes on receipt of \$2. Habers, 316 Portification at. Agents Wanted. Liberal terr

BOKLYN BUILDING ASSOCIATION, BROOKLYN, N.Y.

NEW YORK, 36 & 38 Barolay Street.

CINCINNATI, O., 143 Main Street ST. LOUIS, Me., 206 South 4th St.



Hats, Caps, Metal Badges, Emblems, etc., etc., Banner Crosses, Knobs, Spears, Eagles,

Poles, etc., etc. Embroideries, Oil Paintings, Silks,

Damasks, Galloons, Fringes, Rosettes, etc. Bend for our Illustrated Price-List.

It will prove to any one's advantage to send The leading House in Regalia.

> BOOKS —FOR—

Imitation of the Sacred Heart, by Rev. Father Arnold...... 1 25 Meditations for the Month of Sacred Heart, translated from the French by G. M. Ward; paper 35c bound in cloth

Year of Sacred Heart; a thought for each day....
The first Friday of the Month, consecrated to the Sacred Heart.... Hours with the Sacred Heart .....

Meditations on the Sacred Heart; cloth, gilt...... The Devotion and Office of the Sacred Heart.... New Manuel of the Sacred Heart ...

Scholars' Manuel Sacred Heart.....

PRIZE BOOKS In cloth and imitation of cloth. Bindings in all styles and at prices ranging from 10c, each and upwards.

D. & J. SADLIER & CO. 115 Church St. 1669 Notre Dame St. TORONIO. MONTREAL.

CAPE BRETON RAILWAY SEC.—Strait of Canso to Grand Narrows.

TENDER FOR THE WORKS OF CONSTRUCTION.

SEALED TENDERS, addressed to the undersigned and endorsed "Tender for Cape Breton Railway," will be received at this office up to noon on Wednesday, the 6th day of July, 1887, for certain works of con-

day of July, 1887, for certain works of conrestriction.

Plans and profiles will be open for inspection at the Once of the Cnief Engineer and
General Manager of Government Railways
at Ottawa, and also at the Office of the Cape
Breton Railway, at Port Hawkesbury, C. B.,
ou and after the 6th day of June, 1887, when
the general specification and form of twoder may be obtained upon application.
No tender will be entertained unless on
one of the printed forms and all the conditions are compiled with.

By order,
A. P. BRADLEY,
Secretary.

Department of Railways and Canals, Ottawa, 27th May, 1887.

KNABE PIANOFORTES. Tene, Touch, Workmanship and Darability.

WILLIAM HNABE & CO.
Nos. 204 and 206 West Baltimore Street,
Baltimore. No. 112 Fifth Avenue, N. Y.

**VOLUME 9.** 

NICHOLAS WILSON & CO 186 Dundas Street, Tailors and Gents' Furnishers.

FINE AND MEDIUM WOOLLENS A SPECIALTY.

INSPECTION INVITED

P. O'DWYER, WINE & SPIRIT MERCHANT, 152 Dundas Street, London,

The choicest goods in this line constantly in stock at prices to suit the prevailing competition.

Sacred Heart Symbols.

Of the masses of blood red roses
That bloomed in the Church to-day,
I asked (while the sanshine nestled
Where the polien o' gold dust lay):
What office is yours, sweet roses,
With your wealth of flower and bud?
What whisper is this, that rises
From the depths of your crimes blood
""I'll the feat of the Heart of Jesus,
And we image His precious Blood"
It.
I turned to the waxen tapers

Iturned to the waxen tapers
That blezed on the altar fair
(The breath of their fragrant odor
Warming the cool, dim air).
And I said: "O beautiful tapers!
Enthrou'd on the marble's height,
What messe go is this ye bring me
In your abovers of amber light: "I'd the feast of the Heart of Jesus.
And we symbot this Wisdom bright!

Then, over the glowing censer,
I breathd with a trembling tongue
(As on chains of tinkling aliver
Before the shrine it swung):
"O tamen in a shining prison!
From the flery deeps thereof
Why do your sparks, uncessing,
Fissh up to the Heat above?"
"It is the feast of the Heart of Jesus,
And we image His burning love!"

MICHAEL DAVITT.

Thrilling Speech on the Site of His Father's Ruined House.

FIERCE DEFIANCE OF THE LANDLORDS. In words burning with patriotic indignation the Father of the Land League has again raised the war-cry against landlordism and coercion before an audience assembled on the spot from which he and his father's family were brutally cast out on the highway close on forty years ago. The Dublin Freeman gives the following account of the demonstration:

Datties Standay, May 92 Straids, the birthplace of Michael Davitt, was to day the scene of a most successful and enbirthplace of Michael Davitt, was to day the scene of a most successful and en-thusiastic national demonstration. The place is in the centre of a very depopu-lated district, vast grazing farms of prime land extending in all directions; but nevertheless the multitude which assemnevertheless the multitude which assembled to day to do honor to the father of the Land League was so immense as not to be exceeded even by the memorable land meetings of six years ago. Large contingents poured in from all directions, and when the proceedings were opened the hill slope fronting the platform was black with a closely packed mass of humanity presenting a most imposing humanity presenting a most imposing and impressive spectacle. The utmost and impressive spectacle. The utmost enthusiasm combined with excellent order prevailed. A very large force of police was present, but save for the purpose of Government policy there was not the slightest need for their services. Davitt's Speech.

Dayitt's Speech.

Mr. Davitt, who was received with prolonged cheering, said:—I am pleased to bere to day to join my voice with your in passionat.) protest against the Jubile: Coercion Act. It would indeed be strange circumstance if the county which gave the Land Lesgue principles and movement to the Irish race did not now come forward with a manifestation of the old spirit of stern resistance to the infamous purposes of Iraland's enemies (Loud cheers.) The West could no possibly be "saleep" while suprem danger menaces the cause of Irish liberty and I am proud indeed to see so man thousands of Mayo's manhood assemble round this spot to tell the coercionist hel hounds of England in the words of Thomas Davis—

we'll watch till Death for Erin's WE'LL WATCH TILL DEATH FOR ERIN'S

(Loud cheers.) But, my friends, I as not here to day for the mere purpose of pelting epithets at a policy which the land lords of these three countries are deliber lords of these three countries are delibe ately adopting as a means of resserting their robber rights in full and for their robber rights in full and for the industry of their robber rights in full and for the industry of the industry of their robber against their inhuman system. We have gathered here not only to denounce the subversion of our rights Irlshmen, but to consider how we can be render this an impossible and a dangerotask—(cheere) for those who are planning the humiliation of our race and the injut of our fatherland. The Government "wilful and cowardly liars," to borrow Mexton's words—(cheers)—which is not prower, know as well as we do the "wilful and cowardly liars," to borrow a Sexton's words—(cheers)—which is n in power, know as well as we do there is less crime in Ireland at the prent time by 50 per cent than in Englaryet they propose to pass a measure Coercion infinitely more drastic than a which has yet disgraced the statute be of the place which O'Connell might at the recently adaptorate as if he were alive, designate as
THE PARLIAMENT OF ENGLAND'S SCOU

(Cheers.) The reel aim of the Coerci ist party is to crush the movement who originated in Mayo, in 1879, and whas sought to rid our country both landlordism and Dublin Castle. (Chee It is the objects of this movement and principles underlying it which the priedged classes of Great Britain dread m