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LETTER OF RECOMMENDATION.

Ottawa, Canada March 7th, 1993,
the Editor of THE CATHOLIC RECORD,
London, Ont:
Dear Sir: For some time past I have read
our estimable paper, THE CATHOLIC RECORD,
ad congratulate you upon the manner in
said the sublished. and congratulate you upon the manner is ebich it is published.

Its matter and form are both good: and a truly Catholic spirit pervades the whole.

Therefore, with pleasure, I can recommend to be the faithful.

Bleesing you, and wishing you success.

Believe me, to remain.

Yours faithfully less the conditions the conditions of the co

Yours faithfully in Jerus Christ, †D. FALCONIO, Arch, of Larissa. Apost. Deleg. LONDON, SATURDAY, MAY 28, 1904.

A PATERNAL WARNING AND ADVICE.

The communication recently sent by His Grace Archbishop Bruchesi to the congregation of one of the Churches in the County of Two Mountains, and which was read at Mass by the pastor of the locality on a recent Sunday, is applicable to many other localities beside the one to which it was specially addressed, and the advice given therein should be taken to heart especially by the young men of every locality to which it is applicable.

His Grace tells the people of the parish referred to that his heart has been grieved on hearing that for some time past the people of the locality have been frequenting the hotel to a considerable extent, even on Sundays. Young men, especially, go there in large numbers, and scandalous things occur there which are calculated to make the parish lose its good reputation. His Grace continues :

"We implore you, beloved brethren, o cease those disorders, and in view, we with appeal to the good will of all. We specially pray the young men not to go to the hotel, which is not a proper place for them. There they would almost inevitably contract the evitably contract the habit of drinking, and their souls would be in the greatest danger. They must have the courage ist the solicitations of those who are interested in bringing them there. The municipal councillors have assumed a great responsibility in granting a hotel license, and it now rests with them to see that no disorders take place there, and that the law be strictly enforced. They must more especially see that no liquor is sold on Sundays. must also, in due time, put to them-selves the question, in the presence of God, whether a hotel is really necessary in the parish. Let them remember, besides, that the keeping of such a establishment must not be left in the ands of quite young men, but should be entrusted only to persons of a mature age, conscientious men, worthy of confidence. It will also be very wise to take advice from your pastor on questions so sclosely connected with the interests of amorality and religion."

The letter concludes with a declarathat it is prompted by sincere love and affection, and with the hope expressed that due attention will be given to the paternal advice contained there-

We heartily coincide with the counsel given by the venerable prelate, and strongly urge upon young men throughout the country to follow it, as otherwise many of them will become confirmed drunkards, and will soon be brought to drunkards' graves.

THE CHURCH IN AMERICA.

spondent of the London Times that Car-Satural Satolli is to come to the United neighbors' character. They frequent States on a special mission, to enquire the sacraments and yet they play the Into the condition of Catholicism in role of the "whisperer," who, as that country. The correspondent adds the Holy Ghost declares, is that serious difficulties have arisen be- cursed. They are an abomination Sween Apostolic Delegate Falconio in the House of the Lord and the majority of the American and one of the chief obstacles to the Bishops. The Paris Figaro asserts that spiritual progress of any parish. They enjoy a certain amount of liberty, shall be hated by all." The malignant and finds it difficult to submit to the gossip and dabbler in the cess-pool of defy the faithful people of these absolutism of Rome, which would imt pose regulations entirely at variance they rather plume themselves on being on the anti-Catholic majority sent to with American Customs. The turn that good Christians. But if they can disthings are taking arouses a certain amount of anxiety at the Vatican where devoted-in a polite way, of course a recrudescence of Americanism is deared."

merchaps not improbable, that Cardinal But they cannot discover it. They are the result of the next elections will be Sold may be sent by the Holy Father blinded by presumption and pride and nearly the same as in the past, and perspecial mission to settle difficulties, but the intelligence thus imparted is stot to be implicitly accepted as if the bric-a-brac : and they forget that the many moderate Republicans who affirm

tration of the Church in America which need the special attention of the Holy Father at the present moment; and certainly no one in the Roman Curia is better suited to bring them to a motives, they are not in evidence. me tomas to give the people greater out of the Public schools. satisfactory conclusion than Cardinal Satolli if such exist. This eminent diplomatist and prelate gave great satis to yourselves " finds no favor lican empapers admit that the present beauties of the Manitoba godies and faction by the prudent and paternal manner in which he smoothed many diffiulties in the United States when he resided at Washington as the first Apos. as thyself." However they may pre- for tru tolic Delegate of the country.

We are not aware that there is any eculiar difficulty between Mgr. Falonio and the American Bishops, nor do we believe that any such difficulty surprising if there should be an occasional difficulty in a country which has 11,500,000 Catholies, with 80 Archbishops and Bishops, and over 11,000 priests; and if this is the case, Mgr. Satolli is just the man to bring the trouble to an end. As to the recrudescence of Ameri-

optimistic. The existence of any dissatisfaction among the Catholic hierarchy against the authorever been a more loyal episcopate and council of Trent teaches : clergy to the Holy See than those of the United States. We are certain that if it be really the case that Mgr. Satolli is coming to America to settle difficulties of the kind indicated, he will find the task before him a very easy one in comparison with the difficulties which have arisen in various States in Europe, out of the relations existing between Church and State. The Holy Father expressed an evident truth when he recently asserted that the prosperity of the Church is greatest in those countries in which, as in Great Britain and the United States, there is no Concordat, and no union between the two authorities, the civil and the ecclesiastical.

The Americanism to which the Times correspondent refers was to a great extent a bogey of the imagination, and it is difficult to imagine that there will be any recrudescence in the case. If Cardinal Satolli returns to America the hierarchy will welcome him with one accord.

SLANDERERS AND DETRACTORS

Some of our parishes are infested by the beings that are given to undue talking, Male or female, young or old they are, when addicted to airing their ailments, tiresome and to be avoided by the sensible. When addicted, however, to tearing their neighbors' reputation to pieces and to carting hither and thither every bit of scandal they happen upon they are a pestilential brood, and a disgrace to Christianity. For they propagate distrust and enmities and hate. They are the enemies of man and God, and war against the interests of the Church. They attempt to take God's place as Judge. "Who art thou," says St. Paul, " that judgest another man's servant? To his own Lord he standeth or falleth." It is no exaggeration to say that the venomous tongue of the slanderer and the detractor is a potent instrument of evil. And we have it on the authority of Holy Writ that "the death of a wicked tongue is a most evil death: and hell is preferable to it." Now it oftimes happens that the per-

crites, because their practice does not and so often has the statement proved out of their hearts they spew the there is such a reaction contemplated words that wound and kill and breed at the present time. discord and add themselves to the forces which work for evil. They carry It is asserted by the Paris corres- draw upon the bitterness and meanness of stunted souls to blacken their the American Episcopate is resolved disturb the peace of many and "they scandal may think otherwise. In fact staunchly Catholic localities, relying cover any trace of Christianity in lives fancied security by collecting religious the irreligious party; but there are

stars, charity in word and dood. Scores of these people are in every parish. They

they have no respect for the command- the free ment "Thou shalt love thy neighbor under tend to plety, they are the agents of under the devil. They bear the insignia of the powers of darkness. They may prate as eloquently as they please; but the sower of hate is far removed from the Kingdom of God. Our experience warrants us in saying that the society latter gentleman does not approve of Greenway Martin administration, when which has members of this type on its the Pretain ostentations efforts to de- the Protestant population had become it the conroster is doomed to failure or is seriously handicapped as a handmri.! to religion. It may be a good camping ground for gossips, but it is a stench on the Pope in the nostrils of sensible Christians, relations wh and an object of ridicule to the unbe- France and canism, so called, we are quite liever. Our spiritual chiefs do not let known the tit us forget that the detractor is a thiefhighest degree, for nowhere has there to by restitution. Here is what the greatest putions.

"The calumniator or detractor is not pardoned unless satisfaction be made to the representative the injured person—a difficult duty to those who are deterred from its performance by false shame and an empty idea of dignity. He who continues in this sin is doubtless doomed to everlasting perdition. For let no one in-dulge in the hope of being able to obtain the pardon of his caluacties or detion he has depreciated publicly in a court of justice or even in private and familiar conversation.'

CRIME AND EDUCATION.

tist University of Chicago, in an address recently delivered before the Illinois Society of Sons of the Revolution, declared that the public schools ruling Italy with which they desire to of that city and elsewhere, by cultivating individual license, " are responsible for much of the crimo that is so rampant to-day."

The Professor, in continuation, gave the following fearful picture of the state of morality in Chicago:

" More men have been killed in Chicago by bandits and other assailin one year, than were killed Shay's rebellion. Washington thought the country was endangered by this uprising, and the army was called out : yet there were fewer men killed than are murdered by bandits right in this city every year. There is too much of a tendency in the public schools to cultivate individual license. say license in distinction from liberty. individualista that is being de veloped is license, and not lib People display too little consideration danger to the country from this license. "The country has grown so great that we think but little of it when more people were killed by assassins than were killed in a rebellion."

The real trouble is that all teaching of religion has been excluded from the for refusing to act under the orders of schools. There can be no moral training given to children when the basis them to expel religious teachers, who of morality is eliminated. There can were for the most part nuns, from their be no morality where the dogmas of schools. It is no great cause for wonder religious faith as revealed by God to if the Catholic people of the country man are not taught.

WILL THERE BE A RE-ACTION? is still too much apathy among them to

It has been so often asserted that the ons who are regarded as "pious" are French Catholics were organizing to prime offenders in this respect. To punish the Combes government for the put it bluntly, such people are hypo- outrageous persecution of the Church, square with their profession. They delusive, that we cannot but be dubious renounce the devil with the lips, and that the report is well-founded that

The Archbishops and Bishops have undoubtedly exhibited great courage in big prayer-books, are members of so- protesting against this persecution, cieties, and all the while do not seem and in some localities great determinato have any idea of right living. They tion has been shown by the people in flock to sermons for the purpose of manifesting their detestation of the criticizing them and they continue to outrages perpetrated by the infidel Government; but it would appear that these manifestations are too local to attain the result which was hoped for.

Among the most determined opponents of the present Government are the people of Brittany and La Vendee, who during the reign of terror, over a hundred years ago, opposed infidel rule. The people of these departments are as resolute in showing their detestation of infidelity as they were then; but M. Combes appears to be determined to the Chamber of Deputies by the South

and East of the French Republic. It is to be feared that the departure - to harassing their neighbors, of the religious orders from the country they are endowed with vision which the will weaken the strength of the relig-It is certainly not impossible, and normal Christian cannot lay claim to. ions clement to such an extent that ignorance. They lull themselves into haps even develop greater strength in correspondent of the Times were a safe true Christian is recognized ever by his that the religious orders have right on

heir nice, took way have con cruelly tive of Brigham Young las cated, and that the persecution to ated throug! Manitoba Ca can war sentimental on occasion, but in a high they have been subjected is a the object of becoming bearing one anothers' burdens, in draw- ty carry which is incompacible with the ing the veil of silence over shortcom- R tier! and Republican professions ings, in the kindly interpretation of the the Republican form of Govern- strictions whereby Mormon Do not, do to others that free lot thee they possessed under the which you would not to be done mon reay. Even many of the Repubtheir eyes. To all seeming Republican Government has destroyed system should Rev. Mr. Manager tion which the people sployed the Empire and the Monarchy. freedom is a thing unknown and his colleagues.

id that between Premier It is Combes there is low a serious disagreement broken by the Manitoba Legulature arising out of this very question, as the which, stroy religion atterly.

bet's recent visits to Italy without calling lian" school system, with the estentawill intensify the strained tious purpose of crushing out of exists have prisen between the Vatican; and it is ince. the Pope who refused to receive the President and not the the meanest kind of sneak thie! He or President who desired to ignore the she may have the grace to be sorry for Pope on the occasion of his visit. But and spirit of the Constitution, the new are causally the result of the wateres ity of the Holy See is imaginary to the it; but their sorrow must be attested though the Holy Father exercised the mid all the provocation given him by the French Government, he could no of that Government | the secularized schools will fall under in a friendly man r, while the perse- Mormon domination. cution was going on, and becoming more and more viole at from day to day, Besides, President Loubet was the first chief of a Catholie nation to visit Italy since the Italian Go ernment usurped the States of the Caurch, being thus faction to him whose dignity or reputa- the only hear of a Catholic nation who has practically accepted and approved tions prove to be well founded. of that usurpation, against which every Pope has protested since the n tion was effected. A visit to the Italian King by the Protestant rolers of Eng-

Professor Earle Sparks of the Bap- land and Germany could be tolerated. as King Edward and the Kaiser might be supposed to regard on v the fact that there is a government actually remain on friendly terms; but a Catholie power should take into consideration the hostile demeanor of the Italian Government toward the Church, Hence these two Protestant rulers could be cordially received; but no such cordiality could be shown to the head of a Catholic nation who came to hobnob with the despoiler of the Church's

patrimony. There is also a system of esponiage in France by which the Freemasons and Radicals aim at driving out of the arm all the officers who believe and practic their religion and give their children a religious education. Their reports are sent to the Minister of War, and excuses are soon found for superseding such officers and substituting infidels ia their place, or ambitious men who entertain ambitious designs to be carried out at the expense of the sincere Catholic officers. A grand opportunity was afforded to put these designs into effect when many officers were dismissed civilian commissioners who directed

should rise to put this atheistic Government out of office, but we fear there do this. It is said that they are becoming more spirited than they have been for years, and that the time has come when they are seriously organizing for united action, and when such organization produces fruits, we shall believe that the apathetic days have passed; but we have been so often disappointed in this expectation that we shall have very little confidence in the promises which have been made to this effect till there shall be some positive action taken in this direction. What France needs is a Catholic party as earnest as the Centrum of Germany, with a leader as energetic as was Herr Windthorst, when the Catholies of Germany was almost as bitterly

MORMONISM IN THE CANADIAN NORTHWEST.

persecuted as those of France are at

this moment.

It has been recently stated that in Mormons settled, and many others of had prevented the attendance of a the polygamous sect are still coming in from Utah, Idaho, and other States. In the Northwest Territories the Mormons are proportionately numerous.

Mormon teachers are not employed in the Public schools, but the Rev. D. G. McQueen, a Presbyterian minister of Edmonton, in a recent sermon, declared that the Mormons are now aiming to gain control of the Public

There is a regulation or law in Manitoba by means of which only graduates of Canadian universities are allowed to

and thus "entering the

Thee works out its revenue will be a curious "lilustration presentiment prove to be corpor-

Our readers will remember that so the admission of Manitoba as a province s government of M. Combes of the Canadian Confederation a second system was established whereby lies and Protestants could gard level and the Foreign Minister their own schools, but the compact was made nder the government of L a decisive majority in the presince, It has been said that President Lou- established a nominally " non-sectar-

> once the Catholia schools of the prov" John Alexander consistently receive Dr. McQueen that there is danger that Illinois false prophet,

We would regret such an outcome of the anti-Catholic legislation of the province, but we recognize that the majority which attempted to paralyze carth men seem to be relaxing the Catholic education of Catholic grasp of the fundamental price children will be justly punished should the Rev. Mr. M Que on's prognostica-

THE EDDYITE SUPERSTITION AGAIN WORKING MISCHIEF.

Another sad death has resulted from Christian Science, which ought to pen the eyes of those who are duped by that folly, though it is perhaps wain for us to expect the votaries of that infatuation to abandon it easily even though the folly of accepting Mrs. reverent and chivalry Eddy's pronouncements as revelations as this regard possesses men they are from heaven has been frequently dc. monstrated.

The mournful event which we have now to record took place in St. all good women to look upon Mary, the Thomas, Ont., on April 22nd, when a Mother of Jesus, as their only we bright girl of claven year. bright girl of eleven years of age, bring naturally rel Audrey Merril Kennedy, the daughter | the of R. H. Kennedy, conductor of the particularly of Catholic women; but it Michigan Central Railway, died of is not because they are more capable of Michigan Central Railway, died of diphtheria through lack of the medical than men. It is rather because they reatment proper to such a disease.

previous to the child's death when she was unconscious and past all aid, and devotion to His Mother. It is not

aged six years, was also ill with the same disease, but recovered. As a work in them, that we are led to disconsequence of the sickness this young or child, a son, afterward had paralysis beauty and power of His teaching of the heart, from which it also died.

It should not be understood, how-The evidence showed that the mother f the children is a Christian Scientist, and that she called in Mrs. Helen Chittick, an Eddyite reader and practitioner. The mother declared that she did not pay Mrs. Chittick for her services, as God did that, but she paid her for the time she spent in attending on her daughter.

Mrs. Chittick testified that she was in the habit of treating patients, being the principal reader of the Christian Scientist sect in the city. She had treated the dead girl for sickness several times, and what is needed is faithwhich is sufficient, by Christian Scientist methods, to cure all manner of diseases. If the treatment is not successful, it is because of lack of faith on the part of patients or their guardians.

The mother of the children also testified that she had more confidence in Christian Scientist treatment than in any remedies prescribed by medical

The physicians who attended the child testified that the child must have been ill with the disease from five to seven days before they were called in, and that it was almost sure that if one of them had been called upon in time, anti-toxine would have been successful in effecting a cure.

The verdict of the jury was unanimous to the effect that "Mrs. Helen Manitoba alone there are six thousand Chittick by assuming to treat the child physician, which would have tended to save the life of the patient."

There have been so many instances of negligence on the part of parents in thus neglecting to make use of the means which God has provided for the healing of diseases, that Eddyism is a real danger to the community which it is the duty of the Governmental authorities to suppress, notwithstanding the schools and to dominate politically the frantic efforts of its devotees to excite sympathy for themselves by declaring that they are "persecuted for religion's sake." If the stubbornness of these deluded people injured only them-

se injury is those whom they are based to protest and care for the whole con-munity has the right to be indigrant A, the culpable negligance

Mrs. Hiddy's religion of ferrodly a human investi Sivine revolution, It, therefore, cryes no consideration at the hands of o public, by whom 4 must be regarded a dangegous and intellerate

the present occasion, both the own of Mr. and Mgz. Morril are thus of this indetuation ; for it is subable that the life of the to well of the older oblid was to the Eddyna dally.

to be protable that both and Mrz. Chitsick will be percented for their neglect or unima?if The Line

religion is quite disprofess that the pseudo-Elijah of tioct from the Zion gity, but v include underlying Eddy's religion is identical. This purpose was only partially at these impostors profess to rely upon tained, but the Public school system faith as the only lawful method of heal was secularized, and, against the letter ing all kinds of human ills; and last gislation aimed at the closing of the large of the human intellect. Mrs. Catholic schools of the province; and Eddy bus, therefore, no butter basis for new we have the complaint from Rev. her pretentions teachings that the the

MUTHER OF CHEIST.

LOVE POR BUR IS SOMETHING NAMED PEATING FOR.

With faith disappearing Loca the rath, and the respect to most noble and pure and most worthy of reverence. Christ has been leveled of reverence. Christ has been in some minds to our own deg all that His teaching had our. womantind most of all, is to the distinction with which had learned to invest it out of gard chiefly to the surpa

auty of the Mother of Christ This is one of the reasons should pray for a love of the sense of regard for the do so much to keep our race less groveling, less conceited, less self-ish. It is enough to inspire the trus cultivate their attachment to the A physician was called in on the day | gin Mother, and through her to all that this attachment implies, chiefly to Christ, Who cannot be so well or so Another child of the same parents, much to say that it is through our ged six years, was also ill with the mothers and sisters, by our perception

> ever, that we are to cultivate for the Mother of God merely because it inspires us with a high regard for womanhood. This is a great deal, but it is as nothing compared to the chief Mother of God is worth praying and laboring for, even i it should lead to nothing greater. were it to do nothing more than actuate men with a supreme regard for the Virgin Mother, what a change would come over the earth! What low and sordid cravings they would abandon! What new and holy purposes they must conceive! What else is there actually nations, highmoving many a patient, fearless, high-principled soul but this very love of the Mother of Christ? In the nature of things such love cannot be spoken of any more than ordinary human love, except to its object; but there are ways of professing love of the Mother of Christ. When men gather together in sodalities, when whole congregations kneel to recite the Rosary, when choirs chaut the Loretto Litany and men and women pause while the Angelus rings to reflect on her annunciation and repeat, even mutely, Pray for us, O Holy Mother of God, that we may be worthy of the promises of Christ—there is no need of further profession of such love. This is why we like to commend sodalities and May services and every form of devotion in which the faithful unite together to practice devotion to the Mother of Christ.

> For devotion to Mary, the Mother of Jesus, implies devotion to Jesus Him-self. A true estimate of her graces and prerogatives enables us to form some conception of His divine and human nature. By His birth from her we know he is Man like ourselves; by her singular exaltation over all other women we are helped to believe that He is God, to be Mother of Whom she was endowed with fullness of grace blessed forever among women. why it is important that our devotion to her should be simple as that of children, but solidly based on the scriptural revelation of her sanctity and mission. No doubt, to help us to discern and appreciate her sanctity, there is so very little said of her in Scripture in order that we may meditate it thoroughly, and not be distracted by many details of her life which could in no way add to her title, Hail, Full of Grace!-Church Progress.

of Canadian universities are allowed to become Public school inspectors, but Rev. Mr. McQueen states that a relational relation might be endurable, but when their negligence to spirit which makes us complain.—Lucy H. M. Soulsby.

Mississippi, "Loading, unloading

the relaxed muscles of her face reme. No, no, you are not so wicked. of the depot on a mattress billed to the neither habitation per lister habitation per lister.

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CRUIL PLAY

The Annals of

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