|  |  |  |  |
| :---: | :---: | :---: | :---: |
| There may be matters is the adulelese－ tration of the Churct it Ameries | these people ans in overy partib．They eas waz eentimental on occenton，bit in | i rasted，sad thas the porsecutios to | ated throug．Manitums ${ }^{\text {a }}$ |
|  |  |  |  |
| Holy Yather at the present moument |  | R vien and repiblican protoutera |  |
| certainly yo ese in the Romas | ligst is the kinaly intori motives，they are not to | th tio Rosubliesn form of Cozera－ me bande to give the people proater |  |
|  | Do not．do to others | ${ }_{\text {fre }}$ mot heo Saty pomesod andor the |  |
| ill if sech oxis．Tuis en | which you would no | mon |  |
| dion by to |  |  |  |
| in whic | teg lave |  |  |
|  |  |  |  |
| rosided at Wabingegton As the fret A poos |  |  |  |
| tolie Doleg We aro | tend |  |  |
| Weeullar dificulty betwees |  |  |  |
| and |  | Comber th the Koreign Miniter |  |
|  |  |  |  |
|  |  |  |  |
| surprising it there should bo an oeca． |  |  |  |
| alomal dinieuty in a eountry which |  |  |  |
| so A |  |  |  |
| 促 | oasty | It has be wald that Prewidant Low． |  |
|  | Ungio |  |  |
| Satall in luet the man to bring tie | gro |  |  |
|  |  | relations wh have orises butween France ard Vatican：and if is |  |
| so called，we are quite | liev |  |  |
| ie．The existesse of any | $\pm$ | to receivs th Prolient and not the |  |
| 隹隹 among the Catho． | th | President tho dolired to igrore the |  |
|  |  | Pope on thic oot sion of his visit．－Bat |  |
| ity of the Holy Sce is imaginary to the highest degree，for nowiere has there | It ；but their sor to by rostitution． | though the Hoy Fathor exercised the greatest pitioua．mid all the provoca－ | giolation aimed $a t$ the elosing of the |
|  |  |  |  |
| of |  |  |  |
| the Crited states．Wo are cortain |  |  |  |
|  | thome who | in a friendy man or，whilo the perse－ |  |
| Am | Tormance by false shame and an empty |  | w |
| Indicatoa，lie | $1{ }^{\text {da }}$ | Besides，President 1 lubet was the fint |  |
| easy one in comparion with the difil． | lastiog per |  | rajority which |
|  |  | since the 1tainan Go crament usarped |  |
| States in kurope，out of th existing between Church | tra |  |  |
| Tho Holy Pat |  |  |  |
| truth when he recently ameoted that | familiar con | of <br> Po |  |
|  |  |  | AIN WORKINE A |
| is |  |  |  |
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| ath |  |  |  |
| The Americanism to whlch the Times | mi |  |  |
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|  |  |  |  |
| H | $\log$ individual |  | Eddy＇s pronouneements |
| If | $\begin{aligned} & \text { ible } \\ & \text { ram } \end{aligned}$ | tion the hostile demeanor of th Government toward the Church． | from heaven has |
| the hierarehy will weleome him with |  |  |  |
|  |  |  |  |
|  | state of moralit |  |  |
| Slanderers And det |  |  | tint |
| Some of our parishes are infested by the beings that are given to undue talk－ | ants in one year，than in Shay＇s rebellion． |  | H. K |
|  | thought the count |  | H． |
| ，to airing | thit | Frat |  |
| iresome and | than are murdered by bandits right in | $\mathrm{Ra}$ |  |
|  | this eity every year．There is too |  | A phy |
|  |  |  | previous to the child＇s death when |
| thither every bit of coaga | 1 Isay licene in did |  |  |
| thither every bit of ecaudal |  |  |  |
| and a disgrace to Christianity． |  | such officers and substituting indelds |  |
| and a diggrace to Christianity．For |  |  |  |
| and hate．They aro the enemies of | ${ }_{\text {danger }}^{\text {di．}}$ The countr |  | consequence of |
|  |  |  | er child，a son， ，atter |
| terests of the Church．They attempt | people were killed were killed in a re | athoflo oficers．A grand opportunity was afforded to put these designs into |  |
|  |  |  | The evidence showed that the mother |
|  |  | for | er |
| － | of reigion has been excluadedram the |  | ent， |
| own |  |  |  |
| ter | ing given to children when the basis of morality is eliminated．There can | $\begin{aligned} & \text { ther } \\ & \text { wer } \end{aligned}$ | practitioner．The mother declared |
| nt |  |  |  |
| potent | religious faith as revealed |  |  |
|  |  |  |  |
|  | BE |  |  |
| and hell is preferable to it．＂ | 隹 been so |  |  |
|  |  | coming more |  |
| cet． |  |  | ， |
| ， | out |  | times，and what is needed is faith－ |
| because their practic | and so often has the statement proved | such organization |  |
| ware with their profession． ounce the devil with the lips， | delusive，that we cannot but be dubious that the report is well－founded that | shal |  |
| ， | thero is such a meaction contemplated |  |  |
|  |  |  |  |
| add themselves to the | Archbishops and Bishops have |  | The motier of the children also tes． |
| forces which work for evil．They carry | undoubtedly exhibited great courage in |  |  |
| de | pro |  |  |
| while do not semm right living．They |  |  |  |
| right living．They | tion has been shown by the peoplo in | par |  |
| zing | manifesting their detestation of the |  | The physicians who attended the child |
| criticizing them and they continue to draw mpon the bitterness and meanness | outrages perpetrated by Goverument ；bat it would app | wa |  |
| do souls to blacken their |  |  |  |
| character．They frequent |  |  | that it was almost sure that if one of |
| ments and yet they play the ．＂whispere，＇，who． | Among the most deternined oppon． |  | them had been called upon in time |
| role of the＂whisperer，＂，＂， the Holy Ghost deelares， | ent |  | anti－toxine would have been successfal |
| cursed．They aro an abomination |  |  | The verdiet of tis |
| the House of the Lord |  | has been recently stated that in | mons to the effect th |
| ne of the chief obstacles | The people of these departments are as <br>  | （ Manitoba alone there are six thousand | Chittick by assuming to treat the child had prevented |
| progress of any par <br> e peace of many |  | the polygamons seet are still coming in |  |
| shall bo hated by all．＂The malignant |  | from Utah，İaho， |  |
| d | lofy the faithul peoplo of theso | Nor | There have been so many instances |
| scandal may think otherwise．In fact |  |  | of negligence on the part of parentsts in |
| or plume themsa |  |  |  |
| istians．But if they ca |  | en，a Presbyterian m |  |
| dirist | re | nton，in a reeent sermon |  |
| －re | of $t$ | clared that the Mormons are now a ing to gain control of the Pubic | is the duty of the Governmental author |
|  | will weakon the strength of the relig－ |  |  |
| Christian cannot lay | ious element to such an extent that |  |  |
|  |  | There is a regulation or law in Mani－ |  |
|  |  |  |  |
|  | the irreligions party；but there are |  |  |
|  |  |  |  |

## 

## 上2vatu <br> 相

