

altars which thou didst enable me to build up." Then God said to me, "Go write a book and make known the steps the ministers and members took, for there is no other way of making them plain." The work is laughed to scorn in the church; it is hooted at on the highway; it is mocked at in thy habitation; it is a by-word in the shops; it is called a lying spirit in thy mouth. Now go and explain their doings publicly. Print them and send them to the houses of the opposers of the truth, and from thence to earths remotest bounds. Previous to this God said to me, "Go warn the man in yonder pulpit who is going to preach down this work of writing that if he does so I, the Lord, will forever hinder his usefulness in this church, for while he occupies this pulpit no souls have he have for his hire." It is a sure mark of God's displeasure when He withdraws from His people the power of the Holy Ghost. No remission was offered to this unfaithful shepherd after he spoke in my own home the most terrible of words. When I told him that the message I carried him was as much inspired as the Book of God, he replied, in the most indignant manner, "It is no such thing; it is a silly thing!" Mark the form of the word "it" by which he must have meant the message, which was, therefore, the writing, for he could not have meant me, or else he would have used the word "you" in place of "it," although the devil had worked so hard as to make him think I was insane, for he thought no poor woman in her right senses would speak so boldly to a minister of the New Testament. It was such an unusual thing in the present day that he could not understand it, for he thought that such things had not been done since the days of the prophets. But the Lord told His disciples to bring out of His treasury things new and old; and He could tell me to do the same if he wished. This man thought it best not to talk too much about sanctification; and especially did he think that inspiration should have been left out of the christian experience altogether. And hence the reason that God spoke to me out of His holy habitation, saying: "Be content with such things as ye have; ye have me, my word, and my Spirit; no more of these putting down sermons shall you ever listen to, for your body cannot stand them, and your kind Heavenly Father cannot bear with them." I will give you the word of the Lord which He gave me to write at that time: "As sure as my name is Jah-Jehovah you shall never listen to one sermon in the day of this man's ministry in this church; for I have spoken it and sworn it in my wrath."

"Oh foolish Galatians who hath bewitched you that ye should