

take in the accounts which reach us from the seat of war, how readily do we evince our sympathy for our suffering fellow-subjects, how readily do we subscribe to alleviate those sufferings, and all this because as British subjects we acknowledge that there is a bond of union between us, we can in some degree realize their destitute condition, and we gladly, therefore, render them all the assistance in our power. Now, if we were duly impressed with the idea of the importance of the cause for which we are bound to contend we would not be uninterested spectators, but we would be active and zealous, ever enquiring how we might best promote it. Our Blessed Lord came down from Heaven to establish his Kingdom and overturn the great adversary of mankind, who would keep them in bondage. This he could have effected by his own unaided power, but he after setting us an example, left the war to be carried on by those who enlisted under his banner, and thus became loyal subjects of the King of kings, and so conferred on them the privilege of becoming fellow-workers with Him. Does the soldier discharge his duty by merely enlisting in the service of his sovereign, and wearing his uniform, but leaving the work to be performed by his officers? We would not consider him entitled to any reward for this profession only. He is expected to contend valiantly, to obey all the orders of his superiors fearless of danger, and animated only with a desire for victory. So you who profess to be Christian soldiers should implicitly obey the commands of the Captain of your Salvation and follow in his steps, not leaving, as is too often the case, the work to be performed by the Clergy, who are only your guides to lead you in the right way. The Laity, if they hope to receive the reward, must bear their full share of the spiritual warfare, enduring unto the end. This they will do if they rightly estimate the value of the prize for which they are to contend. The Rev. Speaker here made allusion to

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