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BIBLE LESSONS

FROM PRIOUSETS SELECT NOTES Pirst Quarter. m L Jam 0, 9 Kings 29 : 1-13

JOSIAH AND THE BOOK OF THE LAW.

GOLDEN TEXT. "He did that which was right in the sight of the Lord.—2 Kings 22: 2.

"He did that which was right in the sight of the Lord.—2 Kings 23: 2.

1. Kern Josian.—Ver. 1.—Birth. Josiah. ("Jebovah will support") was born at Jerusalem, n. c. 648.

Parketage. He was the son of Amon, and grandson of Manasseh, king of Judah. His mother's name was Fedidata, "the bolowed of Jebovah." Early Taining. The names of his mother and grandmother, and the name are gave her son, would lead us to lafer, that while his father was an idolater, the infine ence on his mother's side wore favorable to true religion. Josiah begin to resign a c. 646, when he was "sight rear" old. It seems to have been by the oblose of cleeding of the people (2 Chron. 32: 25). He reigned 31.—years, and died a c. 649 before, he was forty years old.

The Character of the successors of David. In the sight of God. Not only outwardly, but in his heart. Way of Devid Market and a successors of David. In the sight of God. Not only outwardly, but in his heart. Way of Devid Market and the successors of David. The state of the search her account of the first 17 years of Joniah's reign we must turn to 2 Chron. 34: 3.

(H.) His Convenion. In the eighthy year, the brieft, while he was yet young the nicket when he was yet young in his 16th year), he began to seek after the God of David his father. The on crof a boak father, poluted by his bad example, in the midst of the templations of source light. This whole we was yet young in his 16th year), he began to seek after the God of David his father. The son crof a boak father, poluted by his bad example, in the midst of the templations of source light. The state of things in "Judah and Jerusalem" at the time of Josiah's conditions of the propied of his majdoon. The state of things in "Judah and Jerusalem" at the time of Josiah's conditions of the propied of the state of the propied of the research of the reign of the propied of the mediate of the templations of source light. The lister may was of the propied of the mediate of the teast of the control of the propied of the mediate of the temple, s

Subbath School.

The control of the co

forms begun ax years before. The idols, and secromancers, and dishlepfishes, and decreased and secromancers, and dishlepfishes, and and exercimentally an extended to the second and a second and second and a second a second and a second and a second and a second and a second a second and a second a second and a second and a second and a second a second a second a second a second and a second a se

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