

in the first churches by Christ and his Apostles would render them less spiritual, and obstruct their growth in grace, is practical antinomianism. Though every part of divine truth be not in itself of equal importance, all is sanctioned by the same divine authority--Tho' they alone are the true circumcision who worship God in spirit and in truth, rejoicing in Christ Jesus and having no confidence in the flesh--Yet the simple order and mode of worship appointed by infinite wisdom, may be among the means appointed to preserve our spirituality of mind, and to detect error and to lead the mind to the only true object of all worship.

Christians of all denominations are concerned in the subject of these pages--It belongs not to one party merely, nor can it be considered of trifling import by any conscientious disciple whose desire and prayer is, "make me to understand the way of thy precepts, teach me to do thy will."--Those who profess to teach are especially bound to promote every inquiry relative to the truths and injunctions of the kingdom of Christ--from them the churches expect information. "The Priests' lips should keep knowledge, and they should seek the law at his mouth, who then is a faithful and wise servant whom his Lord hath made ruler over his household, to give them meat in due season." "Blessed is that servant whom his Lord when he cometh shall find so doing."

*End of Essay on Weekly Communion.*



*Omission*—Page 16, insert after "Christ's disciples," and the.