

belief, at all events, he has left us none, unless it be a faint glimpse of Sheol. The philosophy of Job halts accordingly. The Hebrew believed that he would be rewarded or punished in his posterity.

Positivism tenders us endless existence as particles in a collective humanity, the "colossal man." But would there be much satisfaction in existence when individuality and personal consciousness had been lost? Would the prospect lead the ordinary man to work and suffer for generations to come, at all events, for any beyond the circle of the immediate objects of his love? What the end of the colossal man is to be seems undetermined. The Positivist Church has produced very good and beautiful lives, but its power as a religion to go alone would be more