prophet, was purely a religious uprising. For centuries the Mohammedan world has been looking for the coming of "The Prophet," as the Jews looked for the Messiah.

Thus we see, none of these religions impress themselves as the religion of the future, for all mankind, in all ages and under all circumstances. This is incontestibly proved by the fact that traditional creeds or religions such as those of the Jews, Buddhists, Brahimns, Mohammedans are losing their hold.

Wherever Christian and non-Christian races come into contact the latter are stirred up and made to feel the pulsations of civilization. Civilization is a synonym for higher and better wants, and the races of China, India and Africa are to feel those wants.

WHAT IS CHRISTIANITY DESTINED TO ACCOMPLISH?

In the struggle for existence that individual, or that race of individuals, is the most sure to survive, which is the most fitted for its conditions, physical, mental, and moral. And as every faculty and power develops, and the relations of human beings with one another become more complicated, that race which will survive will be the one most in harmony with the most advanced and refined conditions.

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Christianity is the prime agent in evolving such a race. The élements which especially govern the relation of men to one another in their highest associations, are sympathy, justice, and love of others' happiness, the control of selfish tendencies, and the aiming at univer-