

assembled at half-past six, and therefore at nine o'clock, when he would close his primary address, they had been there two hours and a half, he said, "At nine I will give half an hour to the subject that you have asked me especially to speak upon." It was a matter of great joy to find that that mass of probably five thousand people, almost to a man and woman, remained, and there they were for the thirty-five minutes that he spoke upon the subject of "How to Study the Bible." I thought it was a splendid object-lesson to show the force and the power that there still was in that Word, and how people were hungering and thirsting for it, and that it is not necessary for teachers to be introducing the sensational, nor is it necessary for ministers to be telling the congregation that the next Sunday evening they will preach upon "Give the Under Dog a Chance"—(hear, hear)—but that if they take the simple Word and deliver that simple Word, opening it up with expository preaching, there is a force and a lasting power in it that is unknown in any book outside the one upon which I want to speak to you this evening. (Hear, hear.) It is, indeed, truly a most remarkable book, whether you view it with a microscope or view it with a telescope. Take such a verse as is found in the first Psalm as to the blessing of the man that is planted by the rivers; and take your microscope and sit down by the bank of the river and try to find out why it was that God added that "s" there; try to find out how it was that God was not going to rest satisfied with giving you one river, but that so abundant was to be the blessing that He must put the "s" there to make it rivers, for if one is exhausted there are still many rivers of God to pour down their blessing upon you. And then, if you choose to turn from the Old Testament and come to the New, and take the third chapter of Galatians, and find the "seed" of the woman, not the "seeds," as of many; take and examine, and then sit down and think over from the third chapter of Genesis down to the book of Revelation why it was that God put that in the singular and put the rivers in the plural; and how He thereby taught that there should be the one Christ, the one Mediator, the one Lord Jesus. I am not going to give Satan a single letter from my Bible. (Hear, hear.) Then take the telescope and take a sweep of the hundreds of millions of copies in all parts of the world, and the marvellous influence on all peoples and nations where this Word is found. You need not be told where the Bible is, as you go through the lands