

regret more manifest by all parties in the city of Toronto, than on the occasion of his death. He died on the evening of our Patron Saint's day (St. Patrick.) Notwithstanding the severity of our Canadian winter, he lived up to his Order, to the very letter, proving to the last his love and his zeal for his beloved Founder, whose example he closely followed up to the last moments of his life, and dying with the crucifix clasped firmly in his hands, like St. Francis. His sickness was brought on by cold, privation, and laborious exertion in the discharge of his spiritual duties, ending in inflammation of the lungs. Medical aid was of no use. His desire was to go to his God; he had done all he could for us, and such were his last dying words to his congregation. His remains were placed in St. Michael's Cathedral for three days, laid out in state (or rather, to use his own words, that of a 'poor Capuchin Monk,') during which time thousands of people of all classes repaired to pay their last tribute of respect, and to kiss and receive some relic of our dear departed Father Louis. I cannot describe to you the general feelings of the people, to see them bathed in tears on the memorable morning of his interment (the 20th instant,)—the large church of St. Michael's was crowded to excess—taking their last farewell of him on earth forever.'

"Father Louis was patient and enduring under insult, opposition, or calumny, he placed everything at the foot of the cross, he followed the example of our Divine Lord, and as he often quoted in explanation of his conduct—'*Semper Tacebat.*'

"He was meek and humble of heart, and zealous for the glory of God. He was rich in merits and ripe for the kingdom of heaven, and therefore God summoned him to his reward, that he might enter into the joy of the Lord.

"But even the Saints sometimes contract a dust upon this earth, that requires to be removed before entrance into heaven. Therefore in the absence of absolute certainty, we are still bound to pray, but if he need not our prayers, they will serve as a thanksgiving for his glory.

"With this view, on Tuesday next, the 21st instant, at 10 a.m., an Office and Requiem Mass will be celebrated for him at the Catholic Chapel, Lower Park Road, Peckham, whereunto all his friends, especially this congregation, should come and evince their gratitude for all the blessings vouchsafed to us, through Father Louis. The Funeral Oration will be delivered by the Rev. A. Dolman."

From the foregoing it will be seen that his name was not "della Vagna," as appears on the memorial tablet in St. Mary's Church, but "de Lavagna," so named in religion from his birthplace in Italy. The Vêry Rev. Provincial also informs me that it must have been in Italy where Mgr. de