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| Piano Solo..... | Selected MISS SHAW. |
| Recitation—Scene from "Pickwick Papers"..... | Dickens MISS JACKSON. |
| Cello Solo {a. Reverie..... | Dempler |
| {b. Gavotte..... | Popper |
| | SIG. DINELLI. |
| Song—The Deathless Army..... | Trotter MR. GALLOWAY. |

T. H. Farrell, M.A., the newly elected President of the Alma Mater Society, presided. Interspersed throughout the programme were speeches from representatives of other colleges. After extending greetings from their respective institutions, the delegates spoke of the friendly spirit which such an exchange of courtesies tended to promote, while none of them forgot to congratulate our Rugby team on the enviable record they have made during the season. McGill was represented by Mr. Lambly, 'Varsity by Mr. Moss, Victoria by Mr. Foncar, McMaster by Mr. McMaster, and Knox by Mr. Munison. We are glad that so many sister institutions were able to send delegates, but we regret very much that there was not a larger audience of both students and citizens to receive their greetings.

After the concert the regular programme of dances was carried out in Assembly hall. The pushing and crowding of previous occasions was not noticeable this year, and all who shared in this part of the entertainment seemed to enjoy it thoroughly.

The members of the Refreshment Committee are worthy of the highest praise for the systematic and energetic manner in which they performed their duties.

The chairmen of the committees were: General Committee and Invitation, Frank Hugo, M.A.; Reception, A. H. Beaton; Refreshment, A. E. Ross, B.A.; Decorations, H. F. Mooers; Finance, J. S. Shortt; and Programme, W. G. Irving.

DIVINITY HALL.

As holidays approached, the divinities became rather restless and vacant seats in the hall showed that they too are subject to "human weaknesses" and apparently do not agree with the Profs, that cutting classes is an "unpardonable sin."

And whither away, thou theologian? Some to their homes, some to the homes of friends, whom they like better than themselves but the majority to country missions to preach and attend tea-meetings and give expression to the pent up eloquence of months.

The annual ordeal of delivering sermons, lectures etc. has been sprung on us earlier than usual and during the last two weeks of the term, various texts have been expounded with marvellous exegetical insight. The critics have been at their posts and have done their duty, as a rule, without prejudice or

unfairness. Occasionally however the only original point about the criticism has been its length, and the keen-sighted and flaw finding monitor has even exceeded the speaker of the day in the profuseness of his remarks.

We welcome a change that has recently been inaugurated in the N. T. Criticism class. Henceforth, the class will meet but twice a week, Monday and Wednesday, for the regular work, while the Friday class will be devoted to honor work for the benefit of B. D. students and others exegetically inclined. This is a good move and we are grateful to Dr. Ross for the deep interest he displays in the progress of the class.

Dr. Thompson concluded his lectures on Homiletics for the present on Friday, December 15th. Before leaving he presented each member of the class with a copy of his recent publication, "The Lambs of the Fold." Mr. Jas. Rollins, in the name of the class, thanked him heartily in a few well-chosen words. (You did well Jimmie, beg pardon, your Grace)

The Dr. will return and continue his course of lectures during the alumni conference in February. We shall be glad to see him again and hear his earnest and sympathetic voice.

In response to an invitation from the Æsculapian society Mr. J. A. Claxton, B. A. was appointed to represent Divinity Hall at the Medical Dinner of December 21st.

As Dame Rumor has it, one of our popular first year men is seriously considering entering the bonds of Holy Matrimony. At least we understand that he has taken one of the most important steps. We shall not divulge his name, but he sings tenor, reads Greek and has a decided tendency to spend his summers in the west. Congratulations have been and are still in order.

Some alarming news has reached us from the mysterious realms of the Levana Society in which a third year man, whom we see occasionally in class plays a prominent part. On the night of the conversat. he was found in a corner of the dancing hall eagerly examining the contents of a cupboard which, we presume belongs to the Levana Society.

He was caught in the act and we believe that due steps will be taken by the Society to *court* this gentleman with ardour and devotion unknown to the *concursum iniquitatis et virtutis*.

Dr. Cuyler tells the story of a little boy, the son of good Presbyterian parents, who was asked the question in the catechism, "What is the chief end of man?" and answered it: "Man's chief end is to glorify God and annoy Him forever." "There are too many men," says Dr. Cuyler, "who act as if that were their chief end."