

"Parochial Visiting and the value of example," and after each a discussion followed in which many of the clergy took part.

GLANWORTH.—The Rev. Clarence Ball has been working faithfully in this parish, and it is largely owing to his exertions that a fine Church has been erected. In the adjoining school-room a lecture upon "Habit" was given by the Rev. W. J. Taylor a few evenings since, to pay for a stained glass window which has been put in the Church. The subject was treated in a thoughtful, amusing and earnest manner, and from first to last commanded the close attention of the audience, who, by their hearty applause showed their appreciation of the lecture.

WOMEN'S AUXILIARY.—The annual meeting of the Women's Auxiliary Missionary Association took place on Wednesday, the 7th March. Holy Communion was administered at 9 a. m. in St. Paul's Cathedral by the Bishop and several of the clergy. The congregation was very large. The morning session of the W. A. M. A. commenced at 10:30 in Victoria Hall; the President, Mrs. Baldwin, in the chair. Fifty delegates from branch associations had announced their intention of being present, but some were unavoidably prevented from coming at the last moment.

The Rev. Cooper Robinson, Missionary elect to Japan, opened the meeting by an address, after which he retired; and the President read an address in which she alluded in feeling terms to the death of the Dean of Huron, whose funeral took place that day, and called on those present to pass a vote of sympathy with Mrs. Boomer and the family of the late Dean. This was carried unanimously by a standing vote. In the course of her address Mrs. Baldwin impressed upon her hearers that she was entirely in accord with the Bishop's views on the subject of Church entertainments, most strongly objecting to raising money for church purposes by bazaars and similar means. After words of welcome to the delegates and an expression of much thankfulness at the prosperity of the W. A. M. A. the President called on the Secretary for her report.

The Secretary's report showed that the work had increased immensely during the past year. Forty-six branches were in existence and the number of delegates four times larger than last year.

The Treasurer's report was next read. The money received during the past year was \$845. 29. Many bales and boxes of clothing, and Christmas presents to different Indian Reserves had been sent amounting in value to \$1,132 30.

The Afternoon session was even better attended than the morning. The reports were adopted, and the Secretary and Treasurer were re-elected. Miss Maingault undertaking to supply the Secretary's place during her absence in England.

Mrs. Tilley read the report of the Literature Committee and interesting papers on Mission subjects were read by Mrs. Tilley, Mrs. Beard, Woodstock; Miss Meckler, Durham; and Miss Chadwick, Ingersoll.

In the evening the public Missionary meeting was held in Victoria hall under the auspices of the W. A. M. A.

The hall was crowded. His Lordship the Bishop presided and many clergy were on the platform. In the course of an impressive address to the W. A. M. A. the Bishop especially reminded his hearers that they were not to be collectors of money, but that their work was to be accomplished by prayer and self denial.

Addresses were given by Rev. J. Farthing, Rev. C. O. Mears and Rev. J. Ridley, and the meeting was concluded by the Bishop pronouncing the Benediction.

A drawing-room meeting at Bishopstowe was held on the 8th, by invitations of Mrs. Baldwin, at which all the delegates and members of the

W. A. M. A. were present. In the evening a conference on Missions was held in Victoria hall, His Lordship the Bishop in the chair, and a large number of clergy and members of the W. A. M. A. were present. This brought the Missionary meetings of the W. A. M. A. to a close.

The Bishop pronounced the Benediction and the two days Missionary meeting came to a most gratifying and successful conclusion.

#### DIOCESE OF ALGOMA.

BARDVILLE.—Continuation of the Bishop of Algoma's Confirmation tour:

A fair congregation greeted our arrival on Friday at the Church, when 4 candidates were to be received into full Communion, two of whom were adults, and one had been baptized some short time before. I need hardly add that the earnest practical conscience touching words of the Bishop were received with marked attention by the whole congregation. I must not omit to add that in the interests of the clergyman as well as in the higher interests of the congregation the Bishop did not fail to insist upon the fulfilment by the congregation of their pecuniary obligations to him who ministered to them in sacred things. The congregation here promised to settle all arrears towards Incumbent's stipend for the maintenance of his work by Eastertide. The Bishop most generously promising a liberal sum towards some much needed repairs in the interior of the Church.

On Sunday morning a large congregation was present in the village Church, St. Thomas', when three candidates were presented for Confirmation. Our confirmation class in the village had been seriously interrupted by the prevailing epidemic Diphtheria, which was the instrumental means of our losing at once an organist and confirmee, the dear girl, however, being both ready and desirous was admitted when almost in the throes of death into full Communion with the Church in the Blessed Sacrament of the Body and Blood of Christ which she meekly received before she closed her eyes in death.

On Sunday afternoon the Bishop visited St. Thomas' Sunday-school, under the able and painstaking supervision of Mr. Thomas Dowler. There are about 100 names on the roll with a staff of about 12 teachers. The prevailing disease this summer hindered very seriously our work here, but we are now I trust, recovering our lost ground. The Bishop was warmly welcomed by the teachers and children. He has a warm place in his heart for the little ones and they are not slow to discover it.

The Evening service in St. Thomas' brought the weeks labour to a close; chairs occupied the aisle, and notwithstanding the precautions taken to provide for an unusually large congregation the building was crowded. Well! if they went away marking, learning, and inwardly digesting the wholesome counsel which they received concerning the government of the tongue there would not be much room left in Bracebridge for scandal or the word in malice spoken.

A word remains to be said concerning the Church at Falkenburg station. The Church had been removed from its old site to its present position to keep pace with the varying requirements of an ever shifting population, and the successful issue of the work has fully justified the wisdom of the removal. With the help of a lay reader divine service is kept up on every Sunday, in addition to which a practice of the Church canticles is held every week which is faithfully attended by the musical portion of the congregation.

The cost of removing the building has taxed rather severely the resources of congregation, but the greater portion of the debt is now paid, and we hope soon to have the building consecrated. Our Service here was not so well attended it might have been, but taking into

account the fact that the service was upon a week day and that most of the representatives of Church families were away in the Timber camps, the attendance was fair and the interest manifested by the congregation in Church work warrants the hope that with God's blessing the Church may prosper in this locality.

The Episcopal visitation occupied about a week and has had I feel convinced a most beneficial effect upon the Church in this District.

Our prayers and best wishes go with our Bishop in his proposed visit to England to plead the cause of the struggling Church in the rocky wilds of Muskoka.

The Rev. Alfred W. H. Chowne, begs to acknowledge with hearty thanks a large box of articles from St. James' Sunday-school for the Mission of Rosseau, per E. C. Acheson, Esq.

#### PROVINCE OF RUPERT'S LAND.

INCLUDING THE DIOCESES OF RUPERT'S LAND SASKATCHEWAN, MOOSONEE, MACKENZIE RIVER QU'APPELLE AND ATHABASCA.

CALGARY.—This town now takes its place among the Dioceses of the Province, the Archbishop of Canterbury as Primate of Rupert's Land having given his formal consent to the erection of Alberta into a separate Diocese. A Synod must be formed, and steps will be taken to procure an endowment. In the meantime Bishop Pinkham will continue to have jurisdiction over both Dioceses. As Calgary was set apart by the Provincial Synod on the anniversary of the consecration of the first Colonial Bishop, and completes the roll of dioceses formed during the past 100 years, the Bishop will be able to appeal with peculiar force for this youngest daughter of the Mother Church.

#### DIOCESE OF RUPERT'S LAND.

WINNIPEG.—Confirmation classes are in course of instruction at All Saints' and Christ Church. The St. John's College Choral Society founded by Rev. Canon Coombes, M.A., Professor at the College, and Precentor of the Cathedral, has been doing very useful work in presenting a high class of music. The Society is composed of amateurs from the different parishes. Recently the oratorio of "Christ and His Soldiers," by John Farmer, was given in the school-houses of St. John's, Holy Trinity and All Saints, and in the Parish Church of Christ Church. At the latter the attendance exceeded all expectations. The aisles were filled and many were unable to gain admittance. Rev. E. S. W. Pentreath explained that the hymns rendered devotionally and listened to reverently would be helps to devotion, and spoke of the power of music as an element of worship. He spoke also warmly of the efforts of Canon Coombes to raise the standard of music in the city, and of the foresight of the Bishop in founding a Professorship of Music in connection with one of the Canonries at the Cathedral. There was a full orchestra present, and Canon Coombes conducted. The offertory amounted to \$67, divided between the St. John's School House and the Choir fund of Christ Church.

The Executive Committee held a special meeting on Tuesday. The principal business was the completion of the arrangements for the site of the Indian Industrial School. The Dominion Government gives \$5,000 for buildings and \$100 per head for each Indian child trained in the school. It is believed that the Rev. W. A. Burman, B.D., the energetic missionary to the Sioux Indians will be appointed Principal.

The Women's Auxiliary have been doing useful work for our Home Missions. Meetings are held monthly at the house of Mrs. H. H. Smith, Assiniboine street.

Consent has been given by the Executive Committee to the absence of the Secretary, the