

The Temperance Cause.

THE BISHOP OF ROCHESTER ON TEMPERANCE.

At the meeting of the Church of England Temperance Society recently held in London, the Bishop of Rochester gave his impression of the Temperance Cause in the States. He said that the ministers of religion on the other side of the Atlantic were entirely in favour of the cause. He would not presume to pass an opinion whether the feeling was a sound one or not, but even in the Episcopal Church, certainly in the Nonconformist churches, a man who was not a total abstainer lost caste. He did not say this was just; but the fact remained that it was the general opinion, that, however much self-control an individual might have, he ought, in face of the misery caused by strong drink, to give it up for the sake of his nation. The Church of England Temperance Society, with its dual basis, welcomed all Christian people to join together in the battle of temperance. This system had been a sort of revelation to the people of America, though it should be added that everybody was not satisfied with it, and he sincerely believed that the society would do yet more to make the cause acceptable to the Episcopal Church and to men of culture all over America. What wise men in the United States were trying to do was to get the existing laws put into operation. In this country they could not do their Church and the working classes more thorough and radical good than by throwing their strength into this society, and, by charity, forbearance, good will, and prayer, doing all they could to help it.

LOOK OUT, YOUNG MAN.

When it is said of a youth that "He drinks," and it can be proven, what store wants him for a clerk? What church wants him for a member? What dying man will appoint him as executor? Letters of recommendation, the backing of business firms, a brilliant ancestry cannot save him. The world shies off. Why? It is whispered all through the community, "He drinks! he drinks!" That blasts him. When a young man loses his reputation for sobriety he might as well be at the bottom of the sea. There are young men who have their good name as their only capital. Your father has started you out to city life. He could only give you an education. He gave you no means. He started you, however, under Christian influence. You are now achieving your own fortune, under God, by your own arm. Now look out, young men, that there is no doubt of your sobriety. Do not create any suspicions by going in or out of liquor establishments, or by any odor of your breath, or by any glare of your eye or by any unnatural flush of your cheek. You cannot afford to do it, for your good name is your only capital, and when that is blasted by the reputation of taking strong drink, all is gone forever.

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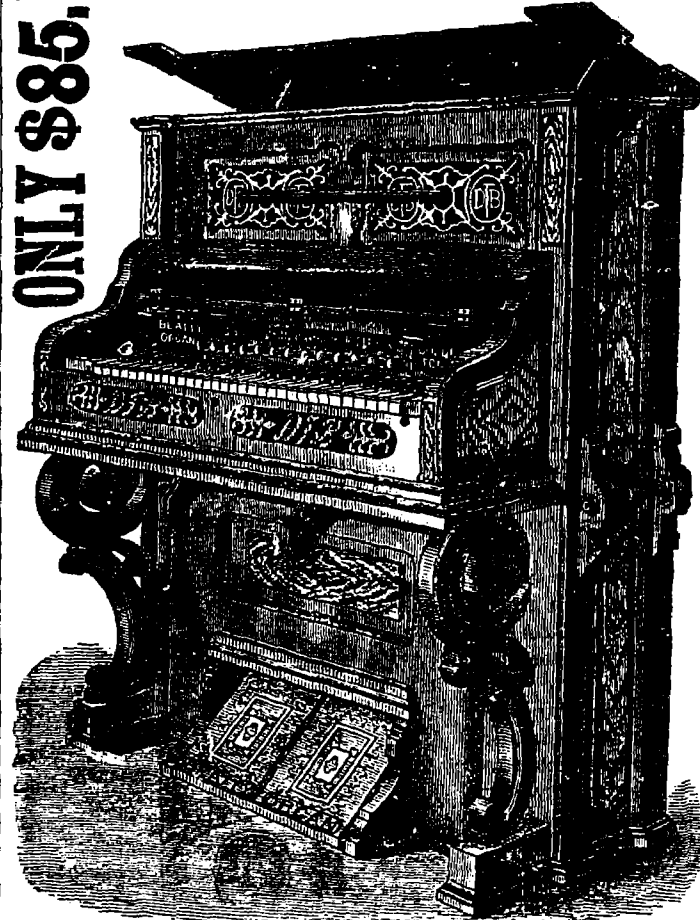


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