

the aid afforded, avail himself of the advantages of a University education, shall be eligible for a Bursary, provided that he be not the holder of a Scholarship. *Ceteris paribus*, the sons of clergymen will be preferred.

A matriculated Student of the College is also annually nominated to an exhibition of the value of £40, by the executors of the late G. W. Cooper, Esq. Any student not holding a scholarship is eligible, with preferences to the sons of clergymen.

The following are the subjects for Matriculation :

DIVINITY.—Scripture History, and the Gospel of St. Matthew in Greek.

CLASSICS.—Xenophon, *Anabasis*, Book I. Cicero, *Pro Lege Manilia*. Livy, Book II., Chapters I—XV., inclusive. Latin Prose Composition.

After the Matriculation Examination, in October, 1868, the following subjects will be substituted:—Xenophon, *Anabasis*, Book I, Chapters VII-X. Homer, *Iliad*, Book I. Cicero, *Pro Lege Manilia*. Virgil, *Aeneid*, Book II. And at that examination these subjects will be accepted from those who are not candidates for Scholarships.

ANCIENT HISTORY.—Greek and Roman. (Liddel's *Rome* and Dr. Smith's *Greece* are recommended.)

MATHEMATICS.—Arithmetic. Euclid, Book I. II.

ALGEBRA.—To end of simple Equations.

All Candidates for SCHOLARSHIPS will be further examined in the following subjects: Translations of passages from some standard Greek and Latin Authors. Translations from English into Latin and Greek verse. Euclid, Books, III., IV., and VI. Algebra, Plane Trigonometry.

N.B.—Particular attention will be paid to grammatical accuracy. The whole Examination will be conducted on paper.

For further particulars, application may be made to Professor Ambery, Trinity College, Toronto.

Toronto, August 5, 1868.

RUPERT'S LAND.

MISSIONARY MEETING—INTERESTING ADDRESS.

A meeting was held in the Music Hall, last evening, for the purpose of hearing an address by the Bishop of Rupert's Land, on the state and prospects of the Church in that region. The Bishop of Toronto presided, and we noticed the following gentlemen on the platform—Prof. Wilson, Dean Grasset, Rev. Mr. Givens, Rev. Dr. Scadding, Prof. Kingstone, Mr. G. P. Pridoux, and Mr. S. Taylor. The hall was well filled, a large number being in attendance. After the preliminary exercises, the Bishop of Toronto introduced the lecturer in a few appropriate remarks.

The Bishop of Rupert's Land, after expressing his pleasure in meeting the audience and addressing them on the subject of the work and prospects of his diocese said that finding it necessary to go to the mission of Moose Bay, he concluded to come on to Canada, and attend the Church of England Synod—and the Convocation of the American Episcopal Church this Fall. Canadians were considerably interested in his country, as it would, no doubt, be ultimately united to Canada. The people of Rupert's Land looked to Canadians for their fostering care in building up their Churches, and developing their institutions. Other churches were putting forth efforts in this direction. The senior minister of the Presbyterian Church visited Canada lately, and obtained considerable aid. The denomination had three ministers in the country, the Wesleyans five or six, and the Roman Catholic Missions were assisted from this country. In the States the Eastern Churches supported Mission Churches most liberally, and founded colleges in two Western States. Rupert's Land comprised the watershed of Hudson's Bay, and was a territory of vast extent. One of the twenty-three Clergymen in his Diocese was distant from him 3,000 miles, so that it would take him one year and a half to visit him and return. The district of this Clergyman was larger than the whole of Canada. The work of the Church was of a two-fold