

neck also, one of our foremost writers upon missions, in his "Missions and Culture," turns again and again to Metlakahla with heartiest commendation for the policy and methods there devised and so successfully pursued, and rejoices that "by the Dominion Parliament they have been accepted for the whole Canadian federation."

LAZARUS, A TYPE OF ISRAEL (JOHN 11 : 1-44).

BY JOSEPH RABINOWITZ.*

1. Now a certain man—Israel is not only a nation, but a *certain* nation, the everlasting nation, the Lord's peculiar people, above all nations that are upon the earth—was sick—Israel, as a nation, was already sick when the Lord Jesus Christ came to this world—named Lazarus—Israel in his unbelief is named Lazarus (helpless). Many there are which say, There is no help for him in God (Ps. 3 : 2)—of Bethany, the town of Mary and her sister Martha.—These two sisters may represent the two churches.

2. Mary, which anointed the Lord with ointment, and wiped His feet with her hair—represents the Evangelical Church, and Martha, who was careful and troubled about many things, but not about the one thing which was needful, represents the Roman Catholic Church.

3. Both churches remind the Lord, saying, Lord, behold, he whom Thou lovest is sick—Israel, whom the Lord Jesus loved, is sick.

4. But the Lord assures the churches that Israel's sickness is not unto death, but for the glory of God—that the Son of God might be glorified thereby—for God has not cast away His people which He foreknew (Rom. 11 : 1), and for His servants' sakes He will not destroy them all (Isa. 65 : 9).

5. Now Jesus loved Martha, and her sister.—The Lord loves both churches, the Roman Catholic because she has first received Him into her house, and caused her sister, the Evangelical Church, to sit at Jesus' feet and hear His Word.

6. He abode two days still in the place where He was.—The Lord's day is a thousand years. Israel is sick, and the Lord abides two thousand years in the same churches where He was.

7. Then after that saith He to His disciples, Let us go into Judea again.—The Redeemer will come again to Zion.

8. His disciples say unto Him, Master, the Jews of late sought to stone Thee ; and goest Thou thither again ?—They have crucified and slain the Lord Jesus.

9-11. Jesus answered, Are there not twelve hours in the day ?—While

* An allegorical interpretation of John 11 : 1-44 given in private conversation. This view will strike many as fanciful, if not far-fetched, but the Editor thinks such a man as Rabinowitz entitled to a hearing.