

God's glory and the good of poor, dying souls. If you cease to pray for us, you indicate that you have little gratitude for your blessings and privileges, little sympathy for a sin-sickened, perishing world, and little zeal for the promotion of your Redeemer's glory. O, brethren, cease not to pray for us. Remember the perishing. With such thoughts as those, we kneeled down together, committed ourselves, the cause, our friends and the Church to God's love, and then retired to rest.

Time will not permit me now to add anything more respecting the way on which we have since been employed, and the scenes through which we have passed.

Our departure from America has been delayed beyond what we anticipated.—During the interval we have travelled some at our own expense. We trust that the time and means thus expanded will not be lost. We have been saved, from home, by land and by sea, and enjoy health—earth's best blessing. We will, God willing, sail from Boston 1st of Dec. A wide stormy, and boisterous ocean lies before us. Over it we

have to pass. But we go trusting that He who holds the winds in His fists and the deep in the hollow of His hand, will protect and bring us safely to the dark isles of the sea. Then may He dwell with us, and thro' us promote His glory, and to His name be the glory.—Let this be our united prayer.

And now dear Father and beloved Christian friends, Farewell, a long farewell. May you live in peace, and in the active service of God until you are called from time to the awful and solemn realities of the unseen world. Then may we all meet in the better and happier world where separation is forever unknown, and all is purity, joy, love and happiness. Farewell, farewell.

Yours in a precious Saviour.

S. F. JOHNSTON.

Rev. James Bayne.

P. S. I am sorry I had to write in such haste. O, do not forget to write long letters to us. I must once more thank you for all your kindness to me. My love to you all. My love to Mr. Johnston and family—farewell.

S. F. J.

OTHER MISSIONS.

OLD CALABAR.

CREEK TOWN.

The following extracts from the journal of the Rev. Hugh Goldie, reaching down to 1st October, show that religious services are regularly kept up; that two of the members have fallen into sin; and that two adult females have been admitted into the church by baptism.

Sabbath Meetings.—Monday, 4th July.—Usual meetings yesterday. The time of the afternoon meeting was occupied by the service of the Lord's Supper, when the five young men, baptized on the previous Sabbath, took their places with the others at the table of the Lord. While rejoicing in their accession, we had to lament the absence of two who had fallen into sin.

Monday 25th.—Usual meetings yesterday. The "Mary Hamilton," a ship belonging to Messrs Lauchlin and Brown of Glasgow, having come up to Creek Town for a few days, and Captain Pee-

bles, the master, being desirous of having service on board, Mr Timson went on board after our forenoon meeting, and held a short service.

Monday, 15th August.—Usual meetings yesterday. I felt somewhat unwell having had one or two attacks of intermittent fever lately, and Mr. Timson took the duties of the morning and the afternoon meetings. This is the first day, since coming down to Creek Town, in which I have been unable to take all the duties of the Sabbath. I have much cause of gratitude to my heavenly Father for the long period of health he has given me. May I be enabled more and more to devote life, health and strength to his service.

Destruction of Twin Children.—Saturday, 17th.—I heard to day of a twin birth near Ikunetu, and another in the plantations near Creek Town. In both cases the poor infants were destroyed. In the latter case, had the late King Eyo been alive, the infants would, in all probability, have been preserved; but